

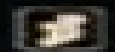
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Readings of Irish Politics, Culture and Literature
at the Turn of the Century

edited by Michael Soss and Eamon Maher



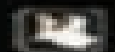
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Engaging Modernity:

Engaging Modernity Ousseina D. Alidou, 2005-11-14 *Engaging Modernity* is Ousseina Alidou's rich and compelling portrait of Muslim women in Niger as they confront the challenges and opportunities of the twentieth century. Contrary to Western stereotypes of passive subordination, these women are taking control of their own lives and resisting domination from indigenous traditions, westernization, and Islam alike. Based on thorough scholarly research and extensive fieldwork including a wealth of interviews, Alidou's work offers insights into the meaning of modernity for Muslim women in Niger. Mixing biography with sociological data, social theory, and linguistic analysis, this is a multilayered vision of political Islam, education, popular culture, and war and its aftermath. A gripping look at one of the Muslim world's most powerful untold stories. Runner up for the Aidoo Snyder Book Prize. Women's Caucus of the African Studies Association. **Engaging Modernity** Dawid J. Venter, 2004-05-30 The key theme addressed by all the contributors to this book is the relationship between South Africa's indigenous churches (AICs) to modernity. The key question asked by each of the contributors is to what extent, if any, do AICs serve as bridges to tradition or as facilitators for modernizing practices. Although the researchers do not agree on the answer to this question, some argue for the return to tradition, others argue for the facilitation perspective; they do provide provocative and timely insights for prospective researchers interested in exploring concepts and methodologies for understanding modernity and modernization. Based on a number of case studies of AICs in South Africa, this book will also be of great interest to scholars of comparative religion and the role churches play in negotiating the complex terrains of politics, society, and economy in this era of globalization. **Engaging Modernity** Michael Böss, Eamon Maher, 2003 Provides a new and much needed appraisal of Ireland's engagement with the phenomenon of modernity. The path we have traveled from being a rural based religious traditional insular country to a secular highly prosperous economic hi tech centre has brought in its wake both problems and advantages. *Engaging Modernity* evaluates how, in the realms of politics, culture, and literature, Ireland has undergone a major paradigm shift. This book is composed of a selection of papers from a conference held under the auspices of EFACIS (European Federation of Centres and Associations of Irish Studies) in Aarhus, Denmark, in 2001 and organized by Michael Böss. It brought together academics and commentators from many European countries, and the book bears witness to a diversity of opinions on Ireland's recent evolution. **Engaging Modernity** Kwasi Ampene, Kwadwo Nyantakyi III (Asantehene Sanaahene), 2016 *Engaging Modernity* is the definitive history of Asante royal regalia and music ensembles. This second edition includes an ethnographical account of the 2014 Asanteman Grand Aduasa festival that prominently features the complex heritage of the visual and the performing arts in motion. Ampene's contextual account illuminates the historical narratives the regalia objects render as they move through space and time, as well as the metalanguage embodied in the objects and the symbolic language they convey in Akanland. The book combines text with over three hundred color photographs to construct subtle and nuanced views of the material culture associated with Asante royal

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Ford's The Modern Theologians Rachel Muers, Ashley Cocksworth, 2024-02-21 Captures the multiple voices of Christian theology in a diverse and interconnected world through in depth studies of representative figures and overviews of key movements Providing an unparalleled overview of the subject The Modern Theologians provides an indispensable guide to the diverse approaches and perspectives within Christian theology from the early twentieth century to the present Each chapter is written by a leading scholar and explores the development and trajectory of modern theology while presenting critical accounts of a broad range of relevant topics and representative thinkers The fourth edition of The Modern Theologians is fully updated to provide readers with a clear picture of the broad spectrum and core concerns of modern Christian theology worldwide It offers new perspectives on key twentieth century figures and movements from different geographical and ecclesial contexts There are expanded sections on theological dialogue with non Christian traditions and on Christian theology s engagement with the arts and sciences A new section explores theological responses to urgent global challenges such as nationalism racism and the environmental crisis Providing the next generation of theologians with the tools needed to take theological conversations forward The Modern Theologians Explores Christian theology s engagement with multiple ways of knowing across diverse approaches and traditions Combines introductions to key modern theologians and coverage of the major movements within contemporary theology Identifies common dynamics found across theologies to enable cross contextual comparisons Positions individual theologians in geographical regions trans local movements and ecclesial contexts Features new and revised chapters written by experts in particular movements topics and individuals Providing in depth critical evaluation and extensive references to further readings and research Ford s The Modern Theologians An Introduction to Christian Theology since 1918 Fourth Edition remains an ideal textbook for undergraduate and graduate courses in Theology and Religious Studies such as Introduction to Christian Theology Systematic Theology Modern Theology and Modern Theologians It is also an invaluable resource for researchers those involved in various forms of Christian ministry teachers of religious studies and general readers engaged in independent study

The Routledge Global History of Feminism Bonnie G. Smith, Nova Robinson, 2022-02-21 Based on the scholarship of a global team of diverse authors this wide ranging handbook surveys the history and current status of pro women thought and activism over millennia The book traces the complex history of feminism across the globe presenting its many identities its heated debates its racism discussion of religious belief and values commitment to social change and the struggles of women around the world for gender justice Authors approach past understandings and today s evolving sense of what feminism or womanism or gender justice are from multiple viewpoints These perspectives are geographical to highlight commonalities and differences from region to region or nation to nation they are also chronological suggesting change or continuity from the ancient world to our digital age Across five parts authors delve into topics such as colonialism empire the

arts labor activism family and displacement as the means to take the pulse of feminism from specific vantage points highlighting that there is no single feminist story but rather multiple portraits of a broad cast of activists and thinkers Comprehensive and properly global this is the ideal volume for students and scholars of women s and gender history women s studies social history political movements and feminism

African, American and European Trajectories of Modernity Peter Wagner,2015-03-09 African American and European Trajectories of Modernity asks why from some moment onwards Europe and the rest of the world entered into a particular relationship one of domination conceived as a kind of superiority and as an advance OCLC

Re-Imaging Modernity Gregg A. Okesson,2012-10-03 This is a book about Christianity in one particular region in Kenya It walks into churches listens to sermons dances to music and interviews the people sitting in the pews all with the aim of understanding how spiritual power enables these churches to function as agents within their contemporary society Ecclesiastical communities in Africa draw upon divine power in order to engage in modernity related topics Humans are not unresponsive to global flows of meaning they are integrative agents who fashion their world by living in it The kind of modernity arising from these churches does not blindly follow Western forms but flows from its own internal logic in which spiritual power occupies central hermeneutical function Theological resources contribute to the formation of sociological expressions Divine power pertains directly to human constructs which then allows the churches to actively image God for the development of unique forms of modernity arising on the continent

A Short History of Global Evangelicalism Mark Hutchinson,John Wolffe,2012-04-30 This book offers an authoritative overview of the history of evangelicalism as a global movement from its origins in Europe and North America in the first half of the eighteenth century to its present day dynamic growth in Africa Asia Latin America and Oceania Starting with a definition of the movement within the context of the history of Protestantism it follows the history of evangelicalism from its early North Atlantic revivals to the great expansion in the Victorian era through to its fracturing and reorientation in response to the stresses of modernity and total war in the late nineteenth and early twentieth centuries It describes the movement s indigenization and expansion toward becoming a multicentered and diverse movement at home in the non Western world that nevertheless retains continuity with its historic roots The book concludes with an analysis of contemporary worldwide evangelicalism s current trajectory and the movement s adaptability to changing historical and geographical circumstances

African Pilgrimage Retief Müller,2016-04-01 Years after the end of Apartheid South Africa remains racially polarized and socially divided In this context pilgrimage and travelling rituals serve to help those who often find themselves at the bottom end of the social ladder to make sense of their world This book describes a South Africa that is made up of a number of different fragmented worlds The focus is on the Zion Christian Church one of the largest religious movements in southern Africa and a good example of indigenized African Christianity Pilgrimage plays an important role in reintegrating some of those fragmented worlds into something approaching wholeness This book tells the story of how the enduring ritual of

pilgrimage is transforming African religion along with the lives of ordinary South Africans **Welfare, Religion and Gender in Post-apartheid South Africa** Ignatius Swart, Amanda Gouws, Per Pettersson, Frouwien Bosman, Johannes Erasmus, 2012-04-01 The topic covered by this book is important crucially so in post apartheid South Africa and the research is meticulous This has resulted in an impressive collection of material concerning welfare religion and gender in twenty first century South Africa which includes both theoretical reflections and an abundance of empirical data Professor Grace Davie Professor Emerita of Sociology University of Exeter UK Orthodox Constructions of the West George E. Demacopoulos, Aristotle Papanikolaou, 2013-09-02 The category of the West has played a particularly significant role in the modern Eastern Orthodox imagination It has functioned as an absolute marker of difference from what is considered to be the essence of Orthodoxy and thus ironically has become a constitutive aspect of the modern Orthodox self The essays collected in this volume examine the many factors that contributed to the Eastern construction of the West in order to understand why the West is so important to the Eastern Christian s sense of self **Traditional Music and Irish Society: Historical Perspectives** Martin Dowling, 2016-02-24 Written from the perspective of a scholar and performer Traditional Music and Irish Society investigates the relation of traditional music to Irish modernity The opening chapter integrates a thorough survey of the early sources of Irish music with recent work on Irish social history in the eighteenth century to explore the question of the antiquity of the tradition and the class locations of its origins Dowling argues in the second chapter that the formation of what is today called Irish traditional music occurred alongside the economic and political modernization of European society in the late eighteenth and early nineteenth centuries Dowling goes on to illustrate the public discourse on music during the Irish revival in newspapers and journals from the 1880s to the First World War also drawing on the works of Pierre Bourdieu and Jacques Lacan to place the field of music within the public sphere of nationalist politics and cultural revival in these decades The situation of music and song in the Irish literary revival is then reflected and interpreted in the life and work of James Joyce and Dowling includes treatment of Joyce s short stories A Mother and The Dead and the Sirens chapter of Ulysses Dowling conducted field work with Northern Irish musicians during 2004 and 2005 and also reflects directly on his own experience performing and working with musicians and arts organizations in order to conclude with an assessment of the current state of traditional music and cultural negotiation in Northern Ireland in the second decade of the twenty first century *Nietzsche's Noble Aims* Paul E. Kirkland, 2009-01-01 This innovative volume presents an account of Nietzsche s claims about noble life affirming ways of life analyzes the source of such claims and explores the political vision that springs from them The result is an illuminating discussion of how through his philosophical confrontation with modernity Nietzsche aims to move his readers toward a noble embrace of life *European Perspectives on the New Comparative Theology* Francis X. Clooney, John Berthrong, 2018-10-09 Printed Edition of the Special Issue Published in Religions with a Summary by Perry Schmidt Leukel **Music as Cultural Text** Babacar M'Baye, Fallou

Ngom, Khadimou Rassoul Thiam, Alioune Willane, 2025-05-26 African music's most distinctive feature is the urbantextuality that transpires through its diversity and plural functions and the specific geographical cultural religious linguistic political economic and social contexts from which it evolves This music and its circum Atlantic offspring are characterized by wisdom subtlety resilience and creativity They are cultural texts marked by an openness to other customs and societies since they maintain authenticity that does not foreclose hybridity cosmopolitanism and other global human sensibilities These elements have made West African music a transnational commodity and a source of inspiration and survival both on the continent and in the black diaspora Such patterns characterize Pan African musical traditions that thrive in several spaces where both plurality and authenticity are welcome These characteristics are apparent in rich complex and vibrant musical cultures such as rap in Senegal France and Burkina Faso Malian traditional music in Canada and France hip life and hip hop in Ghana Christian songs in Ghana and Nigeria and ngoyaan Cape Verdean cabo and zouk in Senegal African music's distinctive features are also noticeable in Niger's guitar playing traditions and Tuareg oral poetry as well as in Senegambian blues that influenced their African American offspring whose imprints they bear By exploring all these elements the chapters in this book pay homage to the heterogeneity memories hope pain and humanity in the music of Africa and the black diaspora

Bargaining for Women's Rights Alice J. Kang, 2015-06-30 Gender relations in Muslim majority countries have been subject to intense debate in recent decades In some cases Muslim women have fought for and won new rights to political participation reproductive health and education In others their agendas have been stymied Yet missing from this discussion until now has been a systematic examination of how civil society groups mobilize to promote women's rights and how multiple components of the state negotiate such legislation In Bargaining for Women's Rights Alice J Kang argues that reform is more likely to happen when the struggle arises from within Focusing on how a law on gender quotas and a United Nations treaty on ending discrimination against women passed in Niger while family law reform and an African Union protocol on women's rights did not Kang shows how local women's associations are uniquely positioned to translate global concepts of democracy and human rights into concrete policy proposals And yet drawing on numerous interviews with women's rights activists as well as Islamists and politicians she reveals that the former are not the only ones who care about the regulation of gender relations Providing a solid analytic framework for understanding conflict over women's rights policies without stereotyping Muslims Bargaining for Women's Rights demonstrates that contrary to conventional wisdom Islam does not have a uniformly negative effect on the prospects of such legislation

The Oxford Handbook of Russian Religious Thought Caryl Emerson, George Pattison, Randall A. Poole, 2020 A comprehensive collection exploring the role of ideas institutions and movements in the evolution of Russian religious thought Contains cutting edge scholarship that expands understanding of one of the richest aspects of Russian cultural and intellectual life Considers the influence of Russian religious thought in the West and the role of religion in aesthetics music poetry art film and the novel An authoritative

reference for students and scholars Book jacket **Evangelical Review of Theology, Volume 47, Number 4** Thomas Schirrmacher, 2024-01-26 ERT publishes quality articles and book reviews from around the world both original and reprinted from an evangelical perspective reflecting global evangelical scholarship for the purpose of discerning the obedience of faith and of relevance and importance to its international readership of theologians educators church leaders missionaries administrators and students The journal is published as a ministry rather than as a commercial project seeking to be of service to the worldwide spread of the gospel and the building up of the church and its leadership in co ordination with the World Evangelical Alliance s broader mission and activities **The Irony of Modern Catholic History** George Weigel, 2019-09-17 A powerful new interpretation of Catholicism s dramatic encounter with modernity by one of America s leading intellectuals Throughout much of the nineteenth century both secular and Catholic leaders assumed that the Church and the modern world were locked in a battle to the death The triumph of modernity would not only finish the Church as a consequential player in world history it would also lead to the death of religious conviction But today the Catholic Church is far more vital and consequential than it was 150 years ago Ironically in confronting modernity the Catholic Church rediscovered its evangelical essence In the process Catholicism developed intellectual tools capable of rescuing the imperiled modern project A richly rendered deeply learned and powerfully argued account of two centuries of profound change in the church and the world The Irony of Modern Catholic History reveals how Catholicism offers twenty first century essential truths for our survival and flourishing

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