C. MARVIN PATE



THE THEOLOGY OF PAUL

End Of The Ages Has Come

Malik Bade

End Of The Ages Has Come:

The End of the Ages Has Come Dale C. Allison Jr., 2013-10-01 How does one explain the New Testament texts that seem to announce the imminent arrival of the long awaited Day of the Lord In this study Dale Allison presents a comprehensive analysis of the first century beliefs about the period of suffering and tribulation which was to precede the general resurrection of the dead Although such beliefs were not uncommon they have received little attention from New Testament scholars Dr Allison argues that they provided the conceptual tools that allowed New Testament writers to make sense of the death and resurrection of Jesus without abandoning altogether Jesus own messianic expectations and belief in some imminent radical change Dr Allison shows that the realized eschatology of the Gospels is not as is so often thought the product of Jesus own teaching and preaching Rather it stems from the reflection of the earliest Christian communities on the death of Jesus in the light of his belief in a imminent End Dr Allison offers a stimulating and detailed account of the teaching of Jesus and of the New Testament records of the passion and resurrection of Jesus He concludes his study with an important discussion of the way this process of reflection has continued throughout Christian history and indeed how it continues to influence Christian thinking today Saviour of The World Jonathan Ramachandran, 2014-08-31 The Saviour of the World Book was written from a raw research style point of view in a crude way to illustrate the idea of ages or aeons or olams by indulging into the various occurrences of the word in the Bible Possible exeges to its meanings are explored with known Christ Centered Universalist scholars quoted and analyzed Apart from that the author adds support exeges in that direction even sometimes diverting into unrelated topics to highlight certain common misconceptions or warn against some sins which may have been taken lightly at large This book developed out of a personal interest and curiosity over this Topic and thus the author maintains his thoughts on the matter though mingled with certain unrelated subjects to defend more of the literal view of Biblical Exegesis Still Here! Braxton DeGarmo, 2021-10-26 The Apocalypse A code book of future events awaiting deciphering Or a picture book of current events Is there a global tyrant who will be known as the Antichrist Who or what is the Beast The False Prophet Who are the 144 000 What is Babylon and who is the Prostitute who seduces the world Understanding the Book of Revelation need not be daunting You don't have to be theological scholar to understand it After all John wrote it for the common man Yet the key to understanding lies in the Old Testament foreshadowing and types preceding it Nowhere is the phrase The Old Testament is the New Testament concealed and the New Testament is the Old Testament revealed more true And once you understand it and take a look at the world today the more you might recognize that the Apocalypse is now The Essential Writings of Christian Mysticism Bernard McGinn, 2006-12-12 This clear and comprehensive anthology culled from the vast corpus of Christian mystical literature by the renowned theologian and historian Bernard McGinn presents nearly one hundred selections from the writings of Origen of Alexandria in the third century to the work of twentieth century mystics such as Thomas Merton Uniquely organized by subject rather than by

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Jr.,1988-01-01 This volume which completes the internationally acclaimed three volume commentary on St Matthew's Gospel includes a verse by verse and section by section commentary in which all linguistic historical and theological issues are discussed in detail A complete index to all three volumes is included — *All Things Made New* Lewis B. Smedes,1998-11-06

The Crucified King Jeremy R. Treat, 2014-05-27 The kingdom of God and the atonement are two of the most important themes in all of Scripture Tragically theologians have often either set the two at odds or focused on one to the complete neglect of the other In The Crucified King Jeremy Treat demonstrates that Scripture presents a mutually enriching relationship between the kingdom and atonement that draws significantly from the story of Israel and culminates in the crucifixion of Christ the king As Israel s messiah he holds together the kingdom and the cross by bringing God s reign on earth through his atoning death The kingdom is the ultimate goal of the cross and the cross is the means by which the kingdom comes Jesus death is not the failure of his messianic ministry nor simply the prelude to his royal glory but is the apex of his kingdom mission The cross is the throne from which he rules and establishes his kingdom Using a holistic approach that brings together the insights of biblical and systematic theology this book demonstrates not only that the kingdom and the cross are inseparable but how they are integrated in Scripture and theology **Scripture and Traditions** Patrick Gray, Gail R. O'Day, 2008 This volume contains twenty two essays in honor of Carl R Holladay whose work on the interaction between early Christianity and Hellenistic Judaism has had a considerable impact on the study of the New Testament The essays are grouped into three sections Hellenistic Judaism the New Testament in Context and the History of Interpretation Among the contributions are essays dealing with conversion in Greek speaking Judaism and Christianity 3 Maccabees as a narrative satire retribution theology in Luke Acts church discipline in Matthew the Exodus and comparative chronology in Jewish and patristic writings corporal punishment in ancient Israel and early Christianity and Die Judenfrage and the construction of ancient Judaism The First Epistle to the Corinthians, Revised Edition Gordon D. Fee, 2014-12 This landmark commentary originally published in 1987 has been lauded as the best study available of Paul's theologically rich first letter to the Corinthians Writing primarily for pastors teachers and students Gordon Fee offers a readable exposition of 1 Corinthians that clearly describes the meaning of Paul's ideas and their larger theological relevance Fee's revised edition is based on the improved updated 2011 edition of the NIV and it takes into account the considerable scholarship on 1 Corinthians over the past twenty five years Fee has also eliminated chapter and verse language totally foreign to Paul s first century letter relegating the necessary numbers for finding things to parentheses **Apostle of the Last Days** C. Marvin Pate, 2013-11-07 Paul's life letters and theology are unified by the theme of the overlapping of two ages this age and the age to come With the life death and resurrection of Jesus Christ the age to come i e kingdom of God broke into this present age but didn t end it Where other important doctrines such as justification by faith reconciliation and the cross of Christ were key players in Paul's theology Marvin Pate compellingly demonstrates that the overarching theme driving the Pauline corpus was

indeed Paul's inaugurated eschatology In fact Paul's apocalyptic framework was only one of a number of other rival eschatologically focused religious perspectives of the day such as the Imperial Cult Hellenistic syncretistic religion and the merkabah Judaizers Paul s vigorous debates with the churches he served centered on the exclusivity of the gospel of Christ that he preached the nonnegotiable apocalypse of Jesus the Messiah Apostle of the Last Days will be welcomed in the classroom as a one volume treatment of Paul's life and letters as well as his theology On the Resurrection, Volume 3 Gary Habermas, 2025-05-15 In the third volume of his magnum opus Gary R Habermas identifies collects and summarizes hundreds of scholarly treatments related to the resurrection On the Resurrection Volume 3 Scholarly Perspectives offers a thorough lay of the land for anyone wanting to pursue an in depth study of Jesus of Nazareth's resurrection Kingdom of Moyon (Bujuur) Rev Dr Koningthung Ngoru Moyon, 2023-11-16 The book The Lost Kingdom of Moyon Bujuur Iruwng King Kuurkam Ngoruw Moyon The People of Manipur is not to produce a new history of Moyon Who were earlier known as Bujuur but rather to tell the true and authentical historical account of the Moyon people through the ages and centuries how their creator led them during their past lives It also deals concerning kingship and introduce the kingdom of Jesus Research James H. Charlesworth, Brian Rhea, Petr Pokorny, 2014-01-23 This volume explores nearly every facet God of Jesus research from eyewitness criteria to the reliability of memory from archaeology to psychobiography from oral traditions to literary sources and from narrative criticism to Gospel criticism Bringing together a wide variety of topics and perspectives in one volume this ambitious collaborative enterprise casts light on important debates and encourages creative links between ideas new and old This distinguished collection of articles by internationally renowned Jewish and Christian scholars originates with the Princeton Prague Symposium on Jesus Research It summarizes the significant advances in understanding Jesus that scholars have made in recent years chiefly through the development of diverse methodologies Even readers who are already knowledgeable in the field will discover unique angles from well known New Testament scholars and all will be brought up to speed on the current state of play within Jesus studies Then Shall That Wicked Be Revealed Henry Gagne, 2014-01-31 The book of Revelation is unlike any other book in scripture filled with symbols and apocalyptic language It has become a magnet for some and confusion for others while still others ignore it altogether There are many today who believe and hold that the book of Revelation is not about the future but rather the past fulfilled with the destruction of the Jewish Temple and city of Jerusalem in 70 A D by the Roman armies While many others hold that the book of Revelation is prophetic and was written for a future time beyond the judgment that fell on the Jewish nation in 70 A D and continues to be debated today between these two Christian camps the Preterists and Futurists It is vital that the people of God are given the truth about prophetic scripture Today it is a fact that false teachers are everywhere in the body of Christ and have all but snuffed out the light of Christ's prophetic truth We of the body of Christ cannot continue to sit on the sidelines and remain silent We must as good soldiers in Christ arise and go forth in battle to defeat our Lord's enemies

wherever they may be found As soldiers of Christ we do this with the weapons at our disposal that God gave us the Sword of Christ the Sword of Truth the Holy Scriptures Many times the question has arisen What difference does it make Our response is a proper view of eschatology a study of end of the age times is important because God has revealed his truth to us and it is our responsibility to be diligent students in understanding that truth Disregarding or minimizing any part of it is poor stewardship It is never acceptable to say I could be wrong but I remain comfortable on my views and don t want to bother with other views It is a fact today that someone has to be wrong and is teaching error And it certainly is not the Holy Spirit teaching those errors of scripture in the body of Christ Therefore if one view is correct the others are wrong The failure to study this issue and others forces us to hold one position or another that is one s doctrines as a matter of tradition rather than the Inspired Doctrine of Scripture While a lot of people go to church very few actually know the Bible and take Jesus Christ our Lord seriously Secular Christianity has been watered down especially in the area of God's Word and its meaning resulting in great division and confusion concerning many passages seen throughout scripture The New Testament authors did write about prophecy but a good percentage of their prophetic messages dealt with the immediate fate and future of national Israel Thus when they wrote prophetically they wrote primarily about Israel's last days i e end of OC age while writing prophecy about the early Church's end of the age to come for them as we read in Hebrews So Christ was once offered to bear the sins of many and unto them that look for him shall he appear a second time without sin unto salvation Heb 9 28 The last days are different from the end times The last days refer to the last days age of Old Covenant Israel as the body of Christ was being brought in during that 40 year transition period It was to be the last days for national Israel but not for the New Covenant Church its age had just begun because of God's Grace and the Blood of Jesus Christ our Lord brought about for the salvation of mankind In our day there have come many scoffers both inside and outside of the church saying that the return of Christ is many many years away and others doubt or even deny his coming at all At present to most in the world they do not appear to be threatened by the return of Christ despite the world's present condition in its moral standing with God Despite the war in Afghanistan and Iraq as well as the Israeli Palestinian conflict despite North Korea and Iran s nuclear stance a world economy in a near total collapse many in the secular media procla Colossians David I. Landegent, 2017-06-06 Some people cant see the forest for the treesthey get so bogged down in details that they lose sight of what its all about Others cant see the trees for the forestthey miss the wondrous details all around them So why not look instead at both the forest and the trees This commentary on Pauls letter to the Colossians guides you in doing just that Even though we will be exploring ancient biblical cultures and learning plenty about the Greek language no prior academic training is needed Technical terms have been set aside Instead with everyday language we will discover the big picture and revel in the fine details of this stunning letter amazed by how God is still speaking these same words today to contemporary personal and social challenges We will not then be tourists rapidly zipping through Colossians as if on a monotonous

interstate highway Instead we will be hiking our way through this letter step by step phrase by phrase finding joy in Gods truth and growing in our faith Come and join the journey What Dare We Hope? Gerhard Sauter, 1999-08-01 First in the new TPI Center of Theological Inquiry Princeton series entitled Theology for the Twenty first Century TTFC this volume focuses on the foundations of Christian hope The Shadow of Creusa Anders Cullhed, 2015-04-24 Anders Cullhed s study The Shadow of Creusa explores the early Christian confrontation with pagan culture as a remote anticipation of many later clashes between religious orthodoxy and literary fictionality After a careful survey of Saint Augustine's critical attitudes to ancient myth and poetry summarized as a long drawn out farewell Cullhed examines other Late Antique dismissals as well as appropriations of the classical heritage Macrobius Martianus Capella and Boethius figure among the Late Antique intellectuals who attempted to save or even restore the old mythology by means of allegorical representation On the other hand pious poets such as Paulinus of Nola and Bible epic writers such as Iuvencus or Avitus of Vienne turned against pagan lies and the mighty arch bishop of Milan Saint Ambrose played off unconditional Christian truth against the last Roman strongholds of cultural pluralism Thus The Shadow of Creusa elucidates a cultural conflict which was to leave traces all Myths Unveiled Malik Bade, 2025-02-13 People's belief on through the Middle Ages and reach down to our present day faith and religion in fact comes by an accident of geography ingrained cultural heritages which shapes what life is viewed for the many millions to billions around the world However any critical thinker equipped with the means to delve deeply into the origins of many of the most well known religious concepts would recognise a recurrent pattern and theme From the so called Pagans to our contemporary worldviews the same concepts are applied in various manners Upon careful reflection reading and investigation of sources and reference materials from all directions it became evident that many of the texts were not based on actual events When you truly go into its origins however you will find that it comes from a higher spiritual meaning that describes esoteric messages Such are observations of the sky planets stars and time zones which all play a part in the many stories that were circulated and burrowed throughout the course of history Our current system hasn t worked for decades on the contrary it s time to reconsider and piece things together Her Gates Will Never Be Shut Brad Jersak, 2010-01-01 Everlasting hell and divine judgment a lake of fire and brimstone these mainstays of evangelical tradition have come under fire once again in recent decades Would the God of love revealed by Jesus really consign the vast majority of humankind to a destiny of eternal conscious torment Is divine mercy bound by the demands of justice How can anyone presume to know who is saved from the flames and who is not Reacting to presumptions in like manner others write off the fiery images of final judgment altogether If there is a God who loves us then surely all are welcome into the heavenly kingdom regardless of their beliefs or behaviors in this life Yet given the sheer volume of threat rhetoric in the Scriptures and the wickedness manifest in human history the pop universalism of our day sounds more like denial than hope Mercy triumphs over judgment it does not skirt it Her Gates Will Never Be Shut endeavors to reconsider what the Bible and the Church have

actually said about hell and hope noting a breadth of real possibilities that undermines every presumption The polyphony of perspectives on hell and hope offered by the prophets apostles and Jesus humble our obsessive need to harmonize every text into a neat theological system But they open the door to the eternal hope found in Revelation 21 22 the City whose gates will never be shut where the Spirit and Bride perpetually invite the thirsty who are outside the city to Come drink of the waters of life

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