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From Primitive to Postcolonial

in Melanesia
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From Primitive To Postcolonial In Melanesia And Anthropology

Jürg Helbling, Tobias Schwoerer



From Primitive To Postcolonial In Melanesia And Anthropology:

From Primitive to Postcolonial in Melanesia and Anthropology Bruce M. Knaft, 1999 A prominent scholar surveys the special place of Melanesia in our understanding of human cultural variation **From Primitive to Postcolonial in Melanesia and Anthropology** Bruce M. Knaft, 1999 What have anthropologists taught us about Melanesia one of anthropology's most important and intensively studied world regions In this book Professor Bruce Knaft draws together and critically reanalyzes what we know about major features of Melanesian cultural history warfare and politics gender bodily practices and spirituality as discerned from more than a century of academic study From Primitive to Postcolonial in Melanesia and Anthropology is arguably the most comprehensive single reassessment of Melanesia as an ethnographic world area to have been published in several decades Written for students as well as professional scholars this work further broadens our understanding by analyzing the history of Melanesian ethnography and relating this history to the larger relationship between Melanesia as a contemporary world area and anthropology as a field of contemporary human study

The Making of Global and Local Modernities in Melanesia Holly Wardlow, 2016-12-05 Authored by well established and respected scholars this work examines the kinds of efforts that have been made to adopt Western modernity in Melanesia and explores the reasons for their varied outcomes The contributors take the work of Professor Marshall Sahlins as a starting point assessing his theories of cultural change and of the relationship between cultural intensification and globalizing forces They acknowledge the importance of Sahlins ideas while refining extending modifying and critiquing them in light of their own first hand knowledge of Pacific island societies Also presenting one of Sahlins less widely available original essays for reference this book is an exciting contribution to serious anthropological engagement with Papua New Guinea **From**

Modern Production to Imagined Primitive Paige West, 2012-02-10 West looks at the process from which coffee is grown gathered sorted shipped and served from the highlands of Papua New Guinea to coffee shops in far away places She shows how coffee becomes a commodity the different forms of labor involved and the way that coffee shapes the lives and understandings of those who grow process export sell and consume coffee *The SAGE Handbook of Social Anthropology* Richard Fardon, Oliva Harris, Trevor H J Marchand, Cris Shore, Veronica Strang, Richard Wilson, Mark Nuttall, 2012-07-25 In two volumes the SAGE Handbook of Social Anthropology provides the definitive overview of contemporary research in the discipline It explains the what where and how of current and anticipated work in Social Anthropology With 80 authors contributing more than 60 chapters this is the most comprehensive and up to date statement of research in Social Anthropology available and the essential point of departure for future projects The Handbook is divided into four sections Part I Interfaces examines Social Anthropology's disciplinary connections from Art and Literature to Politics and Economics from Linguistics to Biomedicine from History to Media Studies Part II Places examines place region culture and history from regional area studies to a globalized world Part III Methods examines issues of method from archives to war zones from

development projects to art objects and from ethics to comparison Part IV Futures anticipates anthropologies to come in the Brain Sciences in post Development in the Body and Health and in new Technologies and Materialities Edited by the leading figures in social anthropology the Handbook includes a substantive introduction by Richard Fardon a think piece by Jean and John Comaroff and a concluding last word on futures by Marilyn Strathern The authors each at the leading edge of the discipline contribute in depth chapters on both the foundational ideas and the latest research Comprehensive and detailed this magisterial Handbook overviews the last 25 years of the social anthropological imagination It will speak to scholars in Social Anthropology and its many related disciplines

The Handbook of Sociocultural Anthropology James G. Carrier, Deborah B. Gewertz, 2020-06-29 The Handbook of Sociocultural Anthropology presents a state of the art overview of the subject its methodologies current debates history and future It will provide the ultimate source of authoritative critical descriptions of all the key aspects of the discipline as well as a consideration of the general state of the discipline at a time when there is notable uncertainty about its foundations composition and direction Divided into five core sections the Handbook examines the changing theoretical and analytical orientations that have led to new ways of carrying out research presents an analysis of the traditional historical core and how the discipline has changed since 1980 considers the ethnographic regions where work has had the greatest impact on anthropology as a whole outlines the people and institutions that are the context in which the discipline operates covering topics from research funding to professional ethics Bringing together leading international scholars the Handbook provides a guide to the latest research in social and cultural anthropology Presenting a systematic overview and offering a wide range of examples insights and analysis it will be an invaluable resource for researchers and students in anthropology as well as cultural and social geography cultural studies and sociology

Religions of Melanesia Garry Trompf, 2006-09-30 Melanesia boasts over one quarter of the world's distinct religions and presents the most complex religious panorama on earth The region is famous for its unusual new religious movements that have adapted traditional beliefs to modernity in surprising ways As the first bibliographical survey to comprehensively cover the entire region Religions of Melanesia is an invaluable research aid for anyone interested in this growing field Trompf's work is a complete listing of scholarly publications and provides readable and concise descriptions that will clearly guide the researcher toward the most relevant sources This survey covers 2188 entries organized topically and regionally Trompf covers such subjects as traditional and modern belief systems and the emergent indigenous Christianity that has taken root Regional coverage includes Irian Jaya Papua New Guinea Solomon Islands Vanuatu New Caledonia and Fiji

Reverse Anthropology Stuart Kirsch, 2006 Stuart Kirsch is Assistant Professor of Anthropology at the University of Michigan He has consulted widely on environmental issues and land rights in the Pacific and was actively involved in the political campaign and legal case against the environmental impact of the Ok Tedi mine in Papua New Guinea

Artifak Hugo DeBlock, 2018-11-29 In Vanuatu commoditization and revitalization of culture and the arts do not

necessarily work against each other both revolve around value formation and the authentication of things This book investigates the meaning and value of art objects as commodities in differing states of transit and transition in the local place on the market in the museum It provides an ethnographic account of commoditization in a context of revitalization of culture and the arts in Vanuatu and the issues this generates such as authentication of actions and things indigenized copyright and kastom disputes over ownership and the nature of kastom itself

Engaged Anthropology Tone Bringa, Synnøve Bendixsen, 2016-11-15 In this volume leading public anthropologists examine paths towards public engagement and discuss their experiences with engaged anthropology in arenas such as the media international organizations courtrooms and halls of government They discuss topics ranging from migration to cultural understanding justice development aid ethnic conflict war and climate change Through these examples of hands on experience the book provides a unique account of challenges faced opportunities taken and lessons learned It illustrates the potential efficacy of an anthropology that engages with critical social and political issues

Sustainable Communities, Sustainable Development Paul James, Yaso Nadarajah, Karen Haive, Victoria C. Stead, 2012-07-31 Papua New Guinea is going through a crisis A concentration on conventional approaches to development including an unsustainable reliance on mining forestry and foreign aid has contributed to the country's slow decline since independence in 1975 Sustainable Communities Sustainable Development attempts to address problems and gaps in the literature on development and develop a new qualitative conception of community sustainability informed by substantial and innovative research in Papua New Guinea In this context sustainability is conceived in terms that include not just practices tied to economic development It also informs questions of wellbeing and social integration community building social support and infrastructure renewal In short the concern with sustainability here entails undertaking an analysis of how communities are sustained through time how they cohere and change rather than being constrained within discourses and models of development From another angle this project presents an account of community sustainability detached from instrumental concerns with economic development Contributors address questions such as What are the stories and histories through which people respond to their nation's development What is the everyday social environment of groups living in highly diverse areas migrant settlements urban villages remote communities They seek to contribute to a creative and dynamic grass roots response to the demands of everyday life and local global pressures While the overdeveloped world faces an intersecting crisis created by global climate change and financial instability Papua New Guinea with all its difficulties still has the basis for responding to this manifold predicament Its secret lies in what has been seen as its weakness underdeveloped economies and communities where people still maintain sustainable relations to each other and the natural world

Islands of Rainforest Edvard Hviding, Tim Bayliss-Smith, 2018-05-08 This title was first published in 2000 An original and thought provoking analysis of modern initiatives in the tropical rain forest While issues such as logging eco timber eco tourism have been widely analyzed from an outsider's perspective this book considers them from the local people

s viewpoint in terms of a long history of the rainforest uses The authors demonstrate that the relationship of indigenous people to the tropical forest is not essentially timeless nor is it primarily spiritual or mystical It is in fact firmly connected to modern realities while still being rooted in historical beliefs and practices Standing at the intersection of anthropology historical geography and rainforest ecology and also at the interface of the local and the global this ethnographically grounded study dispels a number of commonly held assumptions It reveals how processes of impact are actually two way interactions as local communities in Melanesia incorporate industries like logging into rapidly evolving post colonial society and economy

Exchanging the Past Bruce M. Knaft, 2002-08 Twenty years ago the Gebusi of the lowland Papua New Guinea rainforest had one of the highest homicide rates in the world Bruce M Knaft found then that the killings stemmed from violent scapegoating of suspected sorcerers But by the time he returned in 1998 homicide rates had plummeted and Gebusi had largely disavowed vengeance against sorcerers in favor of modern schools discos markets and Christianity In this book Knaft explores the Gebusi s encounter with modern institutions and highlights what their experience tells us more generally about the interaction between local peoples and global forces As desire for material goods grew among Gebusi Knaft shows that they became more accepting of and subordinated by Christian churches community schools and government officials in their attempt to benefit from them a process Knaft terms recessive agency But the Gebusi also respond actively to modernity creating new forms of feasting performance and music that meld traditional practices with Western ones all of which Knaft documents in this fascinating study

Science, Technology, and Art in International Relations J.P. Singh, Madeline Carr, Renée Marlin-Bennett, 2019-03-01 This volume brings together 19 original chapters plus four substantive introductions which collectively provide a unique examination of the issues of science technology and art in international relations The overarching theme of the book links global politics with human interventions in the world We cannot disconnect how humans act on the world through science technology and artistic endeavors from the engagements and practices that together constitute IR There is science technology and even artistry in the conduct of war and in the conduct of peace as well Scholars and students of international relations are beginning to explore these connections and the authors of the chapters in this volume from around the world are at the forefront

Intersexualization Lena

Eckert, 2016-12-08 Since the 1970s research into Intersex has been a central fascination for feminist theorists seeking to make arguments about how men and women are created as social gender categories Intersexualization The Clinic and the Colony takes the case of Olympic runner Caster Semenya as a starting point to explore the issue of determining sex and the ways in which intersexuality is a threat to the distinction between men women homosexuality heterosexuality and white black By focusing on the 1950s and the 40 years after Eckert shows how what she calls intersexualization began in psycho medical research at the Johns Hopkins Hospital in Baltimore and UCLA and has from there spread into cross cultural anthropological accounts conducted in Papua New Guinea and the Dominican Republic With cross cultural intersexualization having been

largely neglected in recent literature on intersex this timely volume describes how such intersexualization derives from the combination of medicalization and pathologization through two crucial parts The first part The Clinic describes historical psycho medical material engaging with hermaphroditism ranging from Greek Mythology up to today This is followed by The Colony which analyzes in several close readings cross cultural anthropological sexological and psychoanalytical accounts contributing to cross cultural intersexualization Enclosing a wide range of inter and transdisciplinary approaches to heteronormative and dichotomously organized frames of knowledge and organization this volume is essential reading for upper undergraduate and post graduate students within the fields of gender studies social studies of medicine anthropology science and technology studies cultural studies sociology and history of medicine

The Ending of Tribal Wars Jürg Helbling, Tobias Schwoerer, 2021-03-23 All over the world and throughout millennia states have attempted to subjugate control and dominate non state populations and to end their wars This book compares such processes of pacification leading to the end of tribal warfare in seven societies from all over the world between the 19th and 21st centuries It shows that pacification cannot be understood solely as a unilateral imposition of state control but needs to be approached as the result of specific interactions between state actors and non state local groups Indigenous groups usually had options in deciding between accepting and resisting state control State actors often had to make concessions or form alliances with indigenous groups in order to pursue their goals Incentives given to local groups sometimes played a more important role in ending warfare than repression In this way indigenous groups in interaction with state actors strongly shaped the character of the process of pacification This volume's comparison finds that pacification is more successful and more durable where state actors mainly focus on selective incentives for local groups to renounce warfare offer protection and only as a last resort use moderate repression combined with the quick establishment of effective institutions for peaceful conflict settlement

Election 2007 R.J. May, Ray Anere, Nicole Haley, Katherine Wheen, 2013-09-23 Papua New Guinea's general election in 2007 attracted particular interest for several reasons Not only did it follow what was widely acknowledged as the country's worst election ever in 2002 in which elections in six of the country's 109 electorates were declared to be failed elections it was the first general election to be held under a new limited preferential voting system It also followed the first full parliamentary term under the Organic Law on the Integrity of Political Parties and Candidates which had been introduced in 2001 in an attempt to strengthen political parties and create a greater degree of stability in the national parliament and was the first to embrace a whole of government approach to electoral administration through an Interdepartmental Electoral Committee This volume provides an analysis of the 2007 election drawing on the work of a domestic monitoring team organized through the National Research Institute and several visiting scholars It addresses key issues such as voter education electoral administration election security the role of political parties women as candidates and voters the shift to limited preferential voting and HIV transmission and provides detailed accounts of the election in a number of open and

provincial electorates It is generally agreed that the election of 2007 was an improvement on that of 2002 But problems of electoral administration and voting behaviour remain These are identified in this volume and recommendations made for electoral reform

Arrow Talk Andrew Strathern, Pamela J. Stewart, 2000 In a postmodern era in which culture has been dismissed by many anthropologists as a reification this study argues for cultural holism by showing how symbolic psychological religious and linguistic factors have shaped Melpa responses to political and economic crises

Capital and Inequality in Rural Papua New Guinea Bettina Beer, Tobias Schwoerer, 2022-06-28 That large scale capital drives inequality in states like Papua New Guinea is clear enough how it does so is less clear This edited collection presents studies of the local contexts of capital intensive projects in the mining oil and gas and agro industry sectors in rural and semi rural parts of Papua New Guinea it asks what is involved when large scale capital and its agents begin to become significant nodes in hitherto more local social networks Its contributors describe the processes initiated by the planned presence of extractive industries that tend to reinforce already existing inequalities or to create and socially entrench novel inequalities The studies largely focus on the beginnings of such transformations when hopes for social improvement are highest and economic inequalities still incipient They show how those hopes and the encompassing socio political transformations characteristic of this phase act to produce far reaching impacts on ways of life setting precedents for and embedding the social distribution of gains and losses The chapters address a range of settings the PNG Liquid Natural Gas pipeline newly established eucalyptus and oil palm plantations a planned copper gold mine and one in which rumours of development diffuse through a rural social network as yet unaffected by any actual or planned capital investments The analyses all demonstrate that questions around land leadership and information are central to the current and future social profile of local inequality in all its facets

Critical Intersex Morgan Holmes, 2016-04-22 To date intersex studies has not received the scholarly attention it deserves as research in this area has been centred around certain key questions scholars and geographical regions Exploring previously neglected territories this book broadens the scope of intersex studies whilst adopting perspectives that turn the gaze of the liberal humanist scientific outlook upon itself in order to reconfigure debates about rights autonomy and subjectivity and challenges the accepted paradigms of intersex identity politics Presenting the latest theoretical and empirical research from an international group of experts this is a truly interdisciplinary volume containing critical approaches from both the humanities and social sciences With its contributions to sociology anthropology medicine law history cultural studies psychology and psychoanalysis Critical Intersex will appeal to scholars and clinical practitioners alike

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Table of Contents From Primitive To Postcolonial In Melanesia And Anthropology

1. Understanding the eBook From Primitive To Postcolonial In Melanesia And Anthropology
 - The Rise of Digital Reading From Primitive To Postcolonial In Melanesia And Anthropology
 - Advantages of eBooks Over Traditional Books
2. Identifying From Primitive To Postcolonial In Melanesia And Anthropology
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an From Primitive To Postcolonial In Melanesia And Anthropology

- User-Friendly Interface
- 4. Exploring eBook Recommendations from From Primitive To Postcolonial In Melanesia And Anthropology
 - Personalized Recommendations
 - From Primitive To Postcolonial In Melanesia And Anthropology User Reviews and Ratings
 - From Primitive To Postcolonial In Melanesia And Anthropology and Bestseller Lists
- 5. Accessing From Primitive To Postcolonial In Melanesia And Anthropology Free and Paid eBooks
 - From Primitive To Postcolonial In Melanesia And Anthropology Public Domain eBooks
 - From Primitive To Postcolonial In Melanesia And Anthropology eBook Subscription Services
 - From Primitive To Postcolonial In Melanesia And Anthropology Budget-Friendly Options
- 6. Navigating From Primitive To Postcolonial In Melanesia And Anthropology eBook Formats
 - ePub, PDF, MOBI, and More
 - From Primitive To Postcolonial In Melanesia And Anthropology Compatibility with Devices
 - From Primitive To Postcolonial In Melanesia And Anthropology Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of From Primitive To Postcolonial In Melanesia And Anthropology
 - Highlighting and Note-Taking From Primitive To Postcolonial In Melanesia And Anthropology
 - Interactive Elements From Primitive To Postcolonial In Melanesia And Anthropology
- 8. Staying Engaged with From Primitive To Postcolonial In Melanesia And Anthropology
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers From Primitive To Postcolonial In Melanesia And Anthropology
- 9. Balancing eBooks and Physical Books From Primitive To Postcolonial In Melanesia And Anthropology
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection From Primitive To Postcolonial In Melanesia And Anthropology
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine From Primitive To Postcolonial In Melanesia And Anthropology
 - Setting Reading Goals From Primitive To Postcolonial In Melanesia And Anthropology

- Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of From Primitive To Postcolonial In Melanesia And Anthropology
 - Fact-Checking eBook Content of From Primitive To Postcolonial In Melanesia And Anthropology
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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