



# Japans Orient

**George Nye Steiger, Henry Otley  
Beyer, Conrado O. Benitez**



## **Japans Orient:**

**Japan's Orient** Stefan Tanaka,1995-02-08 Stefan Tanaka examines how late nineteenth and early twentieth century Japanese historians created the equivalent of an Orient for their new nation state He argues that the Japanese attempted to use a variety of pasts Chinese Indian and proto historic Japanese to construct an identity that was both modern and Asian

*Japanese Sensibility and Oriental Wisdom* Jun-ichi Nakamura,2024-12-12 This book aims to provide a wider understanding of Japanese culture by showcasing Japan s rich cultural and societal practices which are often baffling for foreigners Drawing on the author s 40 year career as a diplomat lecturer and writer the volume takes a practical approach offering unique insights into Japanese daily life for specialists and general readers alike Featuring comparisons with Western cultural touchstones this is the first book in English to propose a systematic examination of the twin concepts of Japanese sensibility and Oriental wisdom It demystifies modern Japan situating the Japanese in their historical regional and philosophical contexts with discussion ranging from the natural world to the linguistic and even culinary The book makes an urgent argument for closer cooperation between East and West predicated on a greater role for Japanese sensibility and Oriental wisdom in tomorrow s global world providing valuable suggestions for a new lifestyle to match the new era **The**

**Commercial Orient in 1905 ... 1906** United States. Statistics Bureau. (Commerce and Labor Department ),1906

**Foucault's Orient** Marnia Lazreg,2017-10-01 Foucault lived in Tunisia for two years and travelled to Japan and Iran more than once Yet throughout his critical scholarship he insisted that the cultures of the Orient constitute the limit of Western rationality Using archival research supplemented by interviews with key scholars in Tunisia Japan and France this book examines the philosophical sources evolution as well as contradictions of Foucault s experience with non Western cultures Beyond tracing Foucault s journey into the world of otherness the book reveals the personal political as well as methodological effects of a radical conception of cultural difference that extolled the local over the cosmopolitan *The Commercial Orient in 1905, Showing the Trade of Each Oriental Country, the Chief Countries Participating Therein, the Principal Articles Imported and Exported, and Details of Trade of the United States with Each of These Countries During a Term of Years* United States. Department of Commerce and Labor. Bureau of Statistics,1906 **Contemporary Japanese**

**Thought** Richard Calichman,2005 The writings in this collection reflect some of the most innovative and influential work by Japanese intellectuals and cover a range of disciplines addressing the political historical and cultural issues that have dominated Japanese intellectual life **Hard Paste Porcelain (Oriental) China, Japan, Siam, Korea** Edwin Atlee

Barber,1910 *Japanese Modernisation and Mingei Theory* Yūko Kikuchi,2004 Yanagi Soetsu Bernard Leach and Hamada Shoji are the golden trio of the Mingei folkcrafts movement The theory at its core and its adaptation by Leach has long been an influential Oriental aesthetic philosophy for studio craft artists in the West *Japan's Pan-Asian Empire* Seok-Won Lee,2020-12-30 This book is a study of how the theories and actual practices of a Pan Asian empire were produced during

Japan's war 1931-1945 As Japan invaded China and conducted a full scale war against the United States in the late 1930s and early 1940s several versions of a Pan Asian empire were presented by Japanese intellectuals in order to maximize wartime collaboration and mobilization in China and the colonies A broad group of social scientists including R yama Masamichi Kada Tetsuji Ezawa J ji Takata Yasuma and Shinmei Masamichi presented highly politicized visions of a new Asia characterized by a newly shared Asian identity Critically examining how Japanese social scientists contrived the logic of a Japan led East Asian community Part I of this book demonstrates the violent nature of imperial knowledge production which buttresses colonial developmentalism In Part II the book also explores questions around the re making of colonial Korea as part of Japan's regional empire generating theoretical and realistic tensions between resistance and collaboration Japan's Pan Asian Empire provides original theoretical perspectives on the construction of a multi ethnic and multi cultural empire It will appeal to students and scholars of modern Japanese history colonial and postcolonial studies as well as Korean studies

*Epidemiology of the Diseases of Naval Importance in Manchuria* United States. Navy Department. Bureau of Medicine and Surgery, Tsai-yu Hsiao, 1946      Japan and Japonisme in Late Nineteenth Century Literature Naomi Charlotte Fukuzawa, 2024-10-07 This book examines the transnational phenomenon of Japonisme in the exoticist and autoexoticist literature of the late nineteenth century Focusing on the way in which reciprocal processes of transcultural acquisition by Japan and from Japan were portrayed in the medium of literature the book illustrates how literary Japonisme and the wider processes whereby Japan with its alien exotic culture and unique refined aestheticism was absorbing Western civilization in its own way in the late nineteenth century at the same time as the phenomenon of Japonisme was occurring in Western fine arts which were inspired by traditional Japanese artistic practices Specifically the book focuses on the literary works of Lafcadio Hearn and Pierre Loti who travelled from France and America respectively to Japan and Mori gai and Natsume S seki who in turn went respectively to Germany and England from Japan Exploring the eclectic hybridity of Japan's modernization during the late nineteenth century this book will appeal to students and scholars of Japanese Studies Postcolonial Studies and Comparative Literature      *Gendering Modern Japanese History* Barbara Molony, Kathleen Uno, 2020-05-11 In the past quarter century gender has emerged as a lively area of inquiry for historians and other scholars and gender analysis has suggested important revisions of the master narratives of national histories the dominant often celebratory tales of the successes of a nation and its leaders Although modern Japanese history has not yet been restructured by a foregrounding of gender historians of Japan have begun to embrace gender as an analytic category The sixteen chapters in this volume treat men as well as women theories of sexuality as well as gender prescriptions and same sex as well as heterosexual relations in the period from 1868 to the present All of them take the position that history is gendered that is historians invariably perhaps unconsciously construct a gendered notion of past events people and ideas Together these essays construct a history informed by the idea that gender matters because it was part of the experience of people and

because it often has been a central feature in the construction of modern ideologies discourses and institutions Separately each chapter examines how Japanese have en gendered their ideas institutions and society     Spirits and Animism in Contemporary Japan Fabio Rambelli, 2019-05-23 This book draws attention to a striking aspect of contemporary Japanese culture the prevalence of discussions and representations of spirits tama or tamashii Ancestor cults have played a central role in Japanese culture and religion for many centuries in recent decades however other phenomena have expanded and diversified the realm of Japanese animism For example many manga anime TV shows literature and art works deal with spirits ghosts or with an invisible dimension of reality International contributors ask to what extent these are cultural forms created by the media for consumption rather than manifestations of traditional ancestral spirituality in their adaptations to contemporary society Spirits and Animism in Contemporary Japan considers the modes of representations and the possible cultural meanings of spirits as well as the metaphysical implications of contemporary Japanese ideas about spirits The chapters offer analyses of specific cases of animistic attitudes in which the presence of spirits and spiritual forces is alleged and attempt to trace cultural genealogies of those attitudes In particular they present various modes of representation of spirits in contemporary art architecture visual culture cinema literature diffuse spirituality while at the same time addressing their underlying intellectual and religious assumptions     **Japan and the Pacific, 1540-1920** Matsuda

Koichiro, 2017-05-15 This volume seeks to capture the rich array of images that define Japan s encounters with the Pacific Ocean Contemporary Japanese most readily associate Pacific with the devastating war that their country fought over a half century ago The ensuing occupation realized a situation that this people had striven to avoid ever since the Portuguese first arrived in 1543 their subjugation by a foreign power But the Pacific Ocean also extended Japan s overseas contacts From antiquity Japanese and their neighbours crossed it to trade ideas and products From the mid 16th century it carried people from more distant lands Europe and America and thus expanded and diversified Japan s cultural and economic exchange networks From the late 19th century it provided the highway to transport Japanese imperial expansion in Northeast Asia and later to encourage overseas migration into the Pacific and the Americas The studies selected for inclusion in this volume along with the introduction explain how the Pacific Ocean thus nurtured images of both threat and opportunity to the island nation that it surrounds     Japan's National Identity and Foreign Policy Alexander Bukh, 2010-10-18 In Japan s National Identity and Foreign Policy Alexander Bukh focuses on the construction of the Japanese self using Russia as the other examining the history of bilateral relations and comparisons between the Russian and Japanese national character

**History of Contemporary Japan, 1945-1998** Edward R. Beauchamp, 1998 First Published in 1999 Routledge is an imprint of Taylor Francis an informa company     **Japan and the Specter of Imperialism** M. Anderson, 2009-10-12 Japan and the Specter of Imperialism examines competing Japanese responses to the late nineteenth century unequal treaty regime as a confrontation with liberal imperialism including the culture and gender politics of US territorial expansion into the

Pacific      **History of Contemporary Japan since World War II** Edward R. Beauchamp, 2013-04-11 The best scholarship on the development of contemporary Japan This collection presents well over 100 scholarly articles on modern Japanese society written by leading scholars in the field These selections have been drawn from the most distinguished scholarly journals as well as from journals that are less well known among specialists and the articles represent the best and most important scholarship on their particular topic An understanding of the present through the lens of the past The field of modern Japan studies has grown steadily as Westerners have recognized the importance of Japan as a leading world economic force and an emerging regional power The post 1945 economic success of the Japanese has however been achieved in the context of that nation's history social structure educational enterprise and political environment It is impossible to understand the postwar economic miracle without an appreciation of these elements Japan's economic emergence has brought about and in some cases exacerbated already existing tensions and these tensions have in turn had a significant impact on Japanese economic life The series is designed to give readers a basic understanding of modern Japan its institutions and its people as we stand on the threshold of a new century often referred to as the Pacific Century      [A History of the Orient](#) George Nye Steiger, Henry Otley Beyer, Conrado O. Benitez, 1929      *National Identity and Great-Power Status in Russia and Japan* Tadashi Anno, 2018-09-03 Having suffered military defeat at the hands of advanced Western powers in the 1850s Russia and Japan embarked upon a program of catch up and modernization in the late 19th Century While the two states sought in the main to replicate the successes of the advanced great powers of the West the discourse on national identity among Russian and Japanese elite in this period evinced a considerable degree of ambivalence about Western dominance With the onset of the crisis of power and legitimacy in the international order ushered in by the First World War this ambivalence shifted towards more open revolt against Western dominance The rise of communism in Russia and militarism in Japan were significantly shaped by their search for national distinctiveness and international status This book is a comparative historical study of how the two non Western great powers emerged as challengers to the prevailing international order in the interwar period each seeking to establish an alternative order Specifically Anno examines the parallels and contrasts in the ways in which the Russian and Japanese elites sought to define the two countries national identities and how those definitions influenced the two countries attitudes toward the prevailing order At the intersection of international relations theory comparative politics and of historical sociology this book offers an integrated perspective on the rise of challengers to the liberal international order in the early twentieth century

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