# the idea of enlightenment

a post-mortem study

Robert C. Bartlett

## **Idea Of Enlightenment A Postmortem Study**

John T. Hogan

#### **Idea Of Enlightenment A Postmortem Study:**

The Idea of Enlightenment Robert Bartlett (C.),2001 **The Idea of Enlightenment** Robert C. Bartlett, 2011-11-04 An exploration of the roots of the contemporary dissatisfaction with the modern Enlightenment The author argues that the heralded death of God has been rapidly followed by the death of reason The Cambridge Companion to Montesquieu Keegan Francis Callanan, Sharon Ruth Krause, 2023-03-02 This volume presents Montesquieu as philosopher novelist historian economic thinker empirical political scientist and political theorist The Tragedy of the Athenian Ideal in Thucydides and Plato John T. Hogan, 2020-07-01 John T Hogan's The Tragedy of the Athenian Ideal in Thucydides and Plato assesses the roles of Pericles Alcibiades and Nicias in Athens defeat in Thucydides Peloponnesian War Comparing Thucydides presentation of political leadership with ideas in Plato's Statesman as well as Laches Charmides Meno Symposium Republic Phaedo Sophist and Laws it concludes that Plato and Thucydides reveal Pericles as lacking the political discipline sophrosune to plan a successful war against Sparta Hogan argues that in his presentation of the collapse in the Corcyraean revolution of moral standards in political discourse Thucydides shows how revolution destroys the morality implied in basic personal and political language This reveals a general collapse in underlying prudential measurements needed for sound moral judgment Furthermore Hogan argues that the Statesman's outline of the political leader serves as a paradigm for understanding the weaknesses of Pericles Alcibiades and Nicias in terms that parallel Thucydides direct and implied conclusions which in Pericles case he highlights with dramatic irony Hogan shows that Pericles failed both to develop a sufficiently robust practice of Athenian democratic rule and to set up a viable system for succession the Outbreak of War S. N. Jaffe, 2017-02-23 The cause of great power war is a perennial issue for the student of politics Some 2 400 years ago in his monumental History of the Peloponnesian War Thucydides wrote that it was the growth of Athenian power and the fear that this power inspired in Sparta which rendered the Peloponnesian War somehow necessary inevitable or compulsory In this new political psychological study of Thucydides first book S N Jaffe shows how the History s account of the outbreak of the war ultimately points toward the opposing characters of the Athenian and Spartan regimes disclosing a Thucydidean preoccupation with the interplay between nature and convention Jaffe explores how the character of the contest between Athens and Sparta or how the outbreak of a particular war can reveal Thucydides account of the recurring human causes of war and peace The political thought of Thucydides proves bound up with his distinctive understanding of the interrelationship of particular events and more universal themes Protagoras Plato, 2004 This volume contains new translations of two dialogues of Plato the Protagoras and the Meno together with explanatory notes and substantial interpretive essays Robert C Bartlett's translations are as literal as is compatible with sound English style and take into account important textual variations Because the interpretive essays both sketch the general outlines of the dialogues and take up specific theoretical or philosophic difficulties they will be of interest not only to those reading the

dialogues for the first time but also to those already familiar with them The Protagoras and the Meno are linked by the attention each pays to the idea of virtue the latter dialogue focuses on the fundamental Socratic question What is virtue the former on the specific virtue of courage especially in its relation to wisdom An appendix contains a short extract from The Tragic Vision of Politics Richard Ned Xenophon's Anabasis of Cyrus that vividly portrays the figure of Meno Lebow, 2003-10-30 Is it possible to preserve national security through ethical policies Richard Ned Lebow seeks to show that ethics are actually essential to the national interest Recapturing the wisdom of classical realism through a close reading of the texts of Thucydides Clausewitz and Hans Morgenthau Lebow argues that unlike many modern realists classic realists saw close links between domestic and international politics and between interests and ethics Lebow uses this analysis to offer a powerful critique of post Cold War American foreign policy He also develops an ontological foundation for ethics and makes the case for an alternate ontology for social science based on Greek tragedy's understanding of life and politics This is a topical and accessible book written by a leading scholar in the field The Eighteenth Century Kevin L. Cope, Robert C. Leitz, III,2003 This reference work provides bibliographic details for students of 18th century studies Religion and War from Antiquity to Early Modernity Irene Polinskaya, Alan James, Ioannis Papadogiannakis, 2024-11-28 Responding to the profound challenges of our times this book provides a comparative and cross cultural exploration of the role of religion in war in a long historical perspective from the second millennium BCE and even earlier up to early modernity Individual chapters focus on the ancient Near East the Mediterranean basin Europe and North Africa Widely diverse case studies explore the historic link between the conduct of war and the growing complexity of human society conditioned by the ownership of ideological authority The book explores how in most historical societies this authority was religious Written by experts from different disciplinary perspectives the volume challenges common assumptions about the historical relationship between religion and war and extends our understanding of the dangers and complexities of today s world Choice .2001 Plato. Aristotle, and the Purpose of Politics Kevin M. Cherry, 2012-04-30 In this book Kevin M Cherry compares the views of Plato and Aristotle about the practice study and above all the purpose of politics The first scholar to place Aristotle's Politics in sustained dialogue with Plato's Statesman Cherry argues that Aristotle rejects the view of politics advanced by Plato's Eleatic Stranger contrasting them on topics such as the proper categorization of regimes the usefulness and limitations of the rule of law and the proper understanding of phron sis The various differences between their respective political philosophies however reflect a more fundamental difference in how they view the relationship of human beings to the natural world around them Reading the Politics in light of the Statesman sheds new light on Aristotle's political theory and provides a better understanding of Aristotle's criticism of Socrates Most importantly it highlights an enduring and important question should politics have as its primary purpose the preservation of life or should it pursue the higher good of living well

Canadian Books in Print. Author and Title Index ,1975 Politik und Religion Friedrich Wilhelm Graf, Heinrich

Meier, 2013-09-20 Politik und Religion ist wieder ein zentraler Gegenstand der ffentlichen Debatte Nach langen Jahren in denen viele Sozialwissenschaftler die Erwartung hegten der religi se Glaube werde im Gefolge des Modernisierungsprozesses allm hlich ausgezehrt und schlie lich absterben wird heute das Ende der S kularisierungsthese er rtert Die Religion erweist ihre Bedeutung fr die Politik weltweit im Guten wie im B sen Die Meinung Politik und Religion lie en sich schiedlich friedlich trennen hat sich als Illusion herausgestellt Mit der Religion ist auch in Zukunft zu rechnen und das hei t mit dem politischen Sprengstoff den sie in sich birgt Das Buch enth lt die berarbeiteten und erweiterten Beitr ge einer Vortragsreihe der Carl Friedrich von Siemens Stiftung in M nchen die gro e Beachtung fand International renommierte Wissenschaftler und f hrende Intellektuelle behandeln u a die Oszillationen von Politik und Religion in den USA und in Ru land das lange Streben nach dem Islamischen Staat das Konzept der Theokratie Judentum und die Antike Sie analysieren den Proze der Sakralisierung und Entsakralisierung und formulieren grunds tzliche Positionen zur Bestimmung des Verh ltnisses von Politik und Religion aus der Sicht der Theologie und der Philosophie Mit Beitr gen von Giorgio Agamben Robert C Bartlett Hillel Fradkin Gregory L Freeze Friedrich Wilhelm Graf Hans Ulrich Gumbrecht J rgen Habermas Hans Joas Heinrich Meier Peter Sch fer Canadian Books in Print 2002 Edited by Butler Marian, Marian Butler, 2002-02 Containing more than 48000 titles of which approximately 4000 have a 2001 imprint the author and title index is extensively cross referenced It offers a complete directory of Canadian publishers available listing the names and ISBN prefixes as well as the street e mail and web addresses Canadian Books in Print ,1975 Bioarchaeological Analyses and Bodies Pamela K. Stone.2018-01-16 This volume features bioarchaeological research that interrogates the human skeleton in concert with material culture ethnographic data and archival research This approach provides examples of how these intersections of inquiry can be used to consider the larger social and political contexts in which people lived and the manner in which they died Bioarchaeologists are in a unique position to develop rich interpretations of the lived experiences of skeletonized individuals Using their skills in multiple contexts bioarchaeologists are also situated to consider the ethical nature and inherent humanity of the research collections that have been used because they represent deceased for whom there are records identifying them These collections have been the basis for generating basic information regarding the human skeletal transcript Ironically though these collections themselves have not been studied with the same degree of understanding and interpretation that is applied to archaeological collections **1650-1850** Kevin L. Cope, Samara Anne Cahill, 2025-06-17 Exploratory investigative and energetically analytical 1650 1850 covers the full expanse of long eighteenth century thought writing and art while delivering abundant revelatory detail Essays on well known cultural figures combine with studies of emerging topics to unveil a vivid rendering of a dynamic period simultaneously committed to singular genius and universal improvement The contributors to volume 30 join with Enlightenment thinkers in pulling pushing and stretching the elastic boundaries of human experience Essays on comical apocalypticism the evolution of satire and the Asian periphery of English

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The Afterlife in Early Christian Carthage Stephen E. Potthoff,2016-12-01 The Afterlife in Early Christian Carthage explores how the visionary experiences of early Christian martyrs shaped and informed early Christian ancestor cult and the construction of the cemetery as paradise Taking the early Christian cemeteries in Carthage as a case study the volume broadens our understanding of the historical and cultural origins of the early Christian cult of the saints and highlights the often divergent views about the dead and post mortem realms expressed by the church fathers and in graveside ritual and the material culture of the cemetery This fascinating study is a key resource for students of late antique and early Christian culture

Journal of the American Medical Association ,1904

Entangled Knowledge Klaus Hock, Gesa Mackenthun, 2012 The intimate relationship between global European expansion since the early modern period and the concurrent beginnings of the scientific revolution has long been acknowledged The contributions in this volume approach the entanglement of science and cultural encounters many of them in colonial settings from a variety of perspectives Historical and historiographical survey essays sketch a transcultural history of knowledge and conduct a critical dialogue between the recent academic fields of Postcolonial Studies and Science a series of case studies explores the topos of Europe's great inventions the scientific exploitation of culturally unfamiliar people and objects the representation of indigenous cultures in discourses of geographical exploration as well as non European scientific practices Entangled Knowledges also refers to the critical practices of scholarship various essays investigate scholarship's own failures in self reflexivity arising from an uncritical appropriation of cultural stereotypes and colonial myths of which the discourse of Orientalism in historiography and residual racialist assumptions in modern genetics serve as examples The volume thus contributes to the study of cultural and colonial relations as well as to the history of science and scholarship

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