



CLEMENT ROSSET

L'OBJET SINGULIER

nouvelle édition augmentée

ME

LES ÉDITIONS DE MINUIT

L'objet Singulier Collection Critique

Danielle Terrien

L'objet Singulier Collection Critique:

L'Objet singulier Clément Rosset,1985 **Le double dans l'oeuvre de Victor Segalen** Danielle Terrien,2001 LA MISE EN RELATION PAR SEGALEN DE DEUX TERMES DE DEUX REALITES DANS UNE TENSION IRRESOLUE A L INTERIEUR DE SON OEUVR NOUS A PERMIS DE DEFINIR UN CONCEPT CELUI DE DOUBLE DONT NOUS PENSONS QU IL REPRESENTE UN PRINCIPE ORGANISATEUR ESSENTIEL DOUBLE DESTRUCTEUR POUR LE SUJET ET POUR LE MONDE EN PARTICULIER DANS LES IMMEMORIAUX ET DANS LE FILS DU CIEL PUISQUE CE CONCEPT AFFICHE SES LIMITES MARQUEES PAR L EXCES D ALTERITE OU DE SIMILARITE QUI LE FAIT BASCULER VERS LE UN TOTALITAIRE MAIS EGALEMENT DOUBLE ENRICHISSANT INCARNE PAR LE MODELE INDIVIDU OEUVR SYSTEME DE PENSEE OU PAR L AMI DANS L ENSEMBLE DE L OEUVR DOUBLE POSITIF ENFIN SUR UN PLAN STYLISTIQUE ET NARRATIF PUISQU IL PERMET AU TEXTE DE S ECRIRE AU DELA D UNE THEMATIQUE MARQUEE PAR LA DESTRUCTION OU LA NEGATIVITE ET QU A PARTIR DE 1910 1911 DANS LA COMPOSITION DE STELES NOTAMMENT IL DEVIENT PORTEUR DE TOUS LES POSSIBLES GRACE A L ECART MAINTENU ENTRE SES DEUX TERMES CE QUI PERMET A SEGALEN DE DEVELOPPER UNE CONCEPTION MODERNE DU SUJET ET DE METTRE EN SCENE DE MANIERE EXTREMEMENT NOVATRICE LE CARACTERE INDEPASSABLE DES ANTONOMIES QUI DEFINISSENT LA CONDITION HUMAINE

Où en

est la critique? ,2007 *Quand l'artiste détourne l'objet* Marie Luce Liberge,2022-10-27 Cet ouvrage se concentre sur le

rire labor dans l objet voquant la violence Il s agit ici d observer des oeuvres contemporaines qui trouvent astucieusement des proc d s de monstration singuliers l objet tant ici le moteur du dispositif esth tique du rire En effet l objet a r volutionn la fa on de faire de l art et d esth tiser le rire Il est ici question de faire merger la force d impact des objets dans un rapport au rire qui voque la violence de fa on distanci e et intelligible Il s agit de se focaliser sur des objets qui appellent une certaine mancipat d u spectateur et qui invitent aux jeux des interpr tations la complicit la relation La r flexion de Marie Luce Liberge s int resse tout autant la parodie qu la satire l ironie la parodie l humour noir

**Documents historiques,
critiques, apolog tiques, concernant la Compagnie de Jésus: Réponse aux Lettres provinciales, etc, ptie. 1-3.**

Préface de la Réponse au recueil intitulé: Extraits des assertions etc., et Table raisonnée des falsifications

contenues das ce libelle ,1828 L'objet et son lieu Claire Azéma,2004 A travers des contributions ayant trait l architecture aux arts appliqu s aux arts plastiques l anthropologie la musique et au cin ma cet ouvrage snonce au carrefour de disciplines qui clairent chacune leur tour l nisme de l objet

Documents historiques, critiques, apolog tique, concernant la Compagnie de Jésus Jacques-Maximilien Benjamin Bins de Saint-Victor,1828 **Les Collections** Jacques Guillerme,1993 Le r ve dans le roman marocain de langue fran aise Khalid Idouss,2002 **L'objet** Marie-Christian Mathieu,2014-10-10T00:00:00-04:00 Cr er de la connaissance travers la fabrication de l objet singulier qu est une oeuvre d art donne r fl chir sur une unit coh rente une structure qui pr sente les caract ristiques d un monde Bourriaud 1998 Se

faisant l'artiste chercheur prendre en compte les faisceaux de références qui valident toutes recherches son travail se mesure des savoirs divers de pratiques et de méthodes **Études franciscaines**, 1909 **La charpente modale du sens** Per Aage Brandt, 1992 Cet ouvrage est consacré à l'analyse des modalités pistées théoriques et ontologiques et propose une relecture de la théorie de Greimas partir d'une nouvelle conception dynamique du phénomène modal L'introduction et l'interrogation sémiotique de la théorie des catastrophes de R. Thom et de J. Petitot permettent de redéfinir l'actant le faire à changer le parcours narratif et de repenser l'organisation discursive à l'aspectualité la quantification la viridiction la condition et la constitution des morphologies sémiotiques À travers la mise en phrases des scénarios dynamiques les effets modaux sont étudiés dans le domaine du mode grammatical et finalement dans le champ de l'ontication Une conception morphologique du sens est proposée qui le suit à travers les strates de sa constitution modale On aboutit à une sémiotique expliquant la relation entre iconicité dynamique et symbolisation et s'ouvrant au dialogue actuel avec les sciences cognitives et au débat sur la représentation des connaissances En cours de route une nouvelle théorie de la narrativité est développée **Semiotics and the Analysis of Film** Jean Mitry, 2000 This study analyses the value of semiotics in film analysis It poses the question that if cinema is a language can it be understood through the techniques of linguistic analysis The study includes signs montage codes images and narrative **Le système stoïcien et l'idée de temps** Victor Goldschmidt, 1979 Ces études débordent le problème du temps chez les Stoïciens et se proposent d'établir que cette question en apparence modeste permet d'éclairer et en même temps commande l'ensemble du système Au premier abord en effet la théorie du temps se présente comme une simple section d'un chapitre de la Physique celui qui traite des Incorporels Mais déjà la simple interprétation des textes transmis fait voir que cette théorie tient étroitement à d'autres théories comme celle des incorporels en général des catégories de la substance Abordant ensuite les thèses majeures de la logique et de l'éthique on s'aperçoit qu'à leur tour elles sont solidaires de la conception du temps qui dans bien des cas fait évanouir leur apparence de paradoxe A cela même il n'y a rien d'étrange si l'on se souvient que le stoïcisme plus que tout autre philosophie antique constitue un système cohérent Mais plus particulièrement le problème du temps a du former comme le noeud de la réflexion stoïcienne qui vise contre les lourdes autorités de Platon et d'Aristote à rebâtir dans sa réalité et dans sa dignité le concret le sensible disqualifié comme sujet à la génération et à la corruption c'est à dire en un mot comme l'être dans le temps **L'encre & la lumière** Michel Simonin, 2004 Recueille une cinquantaine d'articles publiés ou inédits qui restituent l'itinéraire intellectuel de M. Simonin professeur de littérature française de la Renaissance biographe et éditeur de Ronsard spécialiste de Montaigne Ces travaux montrent la permanence de l'étude de certaines questions comme la question des sources la genèse de la critique la diffusion du livre les problèmes de réception **Recueil périodique et critique de jurisprudence, de législation et de doctrine**, 1847 Recueil périodique et critique de jurisprudence, de législation et de doctrine en matière civile, commerciale, criminelle, administrative et de droit public, 1847 Réponse à Eberhard Immanuel Kant, Jocelyn Benoist, 1999 La Réponse

a Eberhard est un texte polemique donc contextuelle et son acces demeure conditionne a une certaine erudition Nous essaierons donc en premier lieu de debrouiller ces donnees indispensables afin que le lecteur puisse mieux determiner le lieu theorique de certains problemes La tache est rendue ardue notamment par la constante reference leibnizienne avouee ou non qui donne au texte son caractere particulier dans le corpus critique Il se pourrait que cette difficulte fut salutaire car elle attire notre attention sur une presence de Leibniz et de l ontologie classique dont il represente l accomplissement beaucoup plus forte qu on ne l aurait cru dans la pensee de Leibniz cela constituera l une de nos theses La possibilite ou non d une metaphysique et le lien de celle ci avec une eventuelle ontologie sont en outre des questions actuelles que pose deja la Reponse a Eberhard ce qui rend le texte d autant plus vivant pour nous Les réseaux du sens Gérard Chazal,2000 Se pr sentant comme une enquête philosophique sur le phénomène informatique qui s est développé dans la seconde moitié du XXe siècle cet ouvrage amène à interroger sur l homme et son rapport au sens Il nous conduit de l automate aux sciences du vivant et particulièrement aux neurosciences **Les Objets singuliers** Jean Baudrillard,Jean Nouvel,2000-04-26 Qu est ce qu un objet singulier Une chose strange une matière un absolu ramassé en un seul point qui n est changeable avec rien d autre Ce peut être une idée un bâtiment une couleur un sentiment un être humain C est toujours sa singularité qui le met en relief Face à la mondialisation et la mondialisation de la culture face au nivellement des valeurs et la généralisation d'une pensée faite uniquement d'opinions on trouvera encore des objets singuliers Comment les définir les créer les protéger les reconnaître En tissant autour de ce thème leur dialogue Jean Nouvel et Jean Baudrillard abordent d'autres problèmes fondamentaux qui concernent les années à venir Ils imaginent comment sera la ville de demain se demandent pourquoi l'idéal de la transparence apparaît peu à peu toutes les sphères depuis la politique jusqu'à l'architecture Ils traitent enfin de la difficulté d'être libre Un essai sur la singularité donc qui anime leur œuvre et leur recherche tous deux Et qui détermine une certaine théorie aussi Un texte passionnant et passionnant aux prises avec les grandes mutations qui s'annoncent

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