

I M A G I N A L



P R E A C H I N G

An Archetypal Perspective

James A. Wallace

Imaginal Preaching An Archetypal Perspective

Jolyon P. Mitchell



Imaginal Preaching An Archetypal Perspective:

Imaginal Preaching James A. Wallace, 1995 Imaginal Preaching An Archetypal Perspective is based upon the analytical psychology of Carl Gustav Jung and the archetypal psychology of James Hillman This book validates the persistence of image and its integrity as the alternative to rhetoric It approaches preaching as poesis an act of making shaping and forming of and by images **That Which They Can't See** David Van Brugge, 2025-01-20 In this retrieval study David Van Brugge addresses how the current understanding of a homiletical use of imagination for expository preaching might be strengthened The current need for strengthening becomes apparent when the various understandings of imagination and their implications for practical theology are realized This is compounded as trends in homiletics seem to minimize the imagination or embrace it in modern or postmodern ways The original contribution of this study is recognizing that the homiletical use of imagination can be strengthened by retrieving the Puritan baroque characteristics of Jonathan Edwards imagination as evidenced in his sermons to the Stockbridge Indians of 1751 1758 Edwards drew on a rich background to display an imagination that synthesized thoughts and ideas thought beyond the senses and that by the grace of God transformed thought and practice Through that creative thought Edwards maintained Biblical exposition and appeal to the affections Van Brugge further develops and evaluates the idea of Puritan baroque characteristics concluding that it is a helpful characterization of Edwards Stockbridge Indian sermons In these sermons Edwards imaginatively used imagery light space movement and glorification for the ultimate goal of directing the affections of his audience towards God Such a use of imagination for affective purpose becomes a key for the strengthening of a homiletical use of imagination today **Preaching Effectively, Revitalizing Your Church** Guerric DeBona, 2009 Preaching Effectively Revitalizing Your Church offers a practical and theological guide to effective preaching Guerric DeBona an experienced and respected teacher of homiletics uses the metaphor of a ladder to describe the ascent up seven rungs that constitute the strategies of preaching Beginning with advice on discovering a personal theology of preaching the author proceeds to unlock the power of the Bible and the liturgy He then guides preachers in creating a unified homily and in discovering a homiletic method that best suits their own intellect and temperament Chapters on communicating in contemporary culture and on globalizing the homily for the New Evangelization are vital for coming to grips with the technological age and the often bewildering diversity of today's world Finally DeBona challenges readers to recognize and confront their own obstacles to effective preaching Each chapter ends with questions to assist preachers in appropriating the material With bad homilies consistently cited as a factor in declining church attendance Preaching Effectively Revitalizing Your Church answers a very pressing need especially in view of the papacy's urgent call to rescue traditionally Christian countries from the brink of total secularization Book jacket Ambrose of Milan's Method of Mystagogical Preaching Craig Alan Satterlee, 2002 This book proposes a method of mystagogy based on the preaching of Ambrose of Milan Chapter 1 establishes the need for mystagogy chapter 2 lays out the historical context of Ambrose and his

church Chapters 3-8 are a series of six historical studies on Ambrose and his church that correspond to the components of a homiletic method Chapter 9 proposes a method of mystagogy for the contemporary church based on Ambrose's preaching

Lay Leaders of Worship Kathleen Hope Brown, 2004 This book might be considered a companion to Sunday celebrations in the absence of a priest and a ritual for lay persons It addresses the questions Who is the lay person who leads the community in prayer What is their relationship to the community What skills and or training should be required What sort of spiritual formation is desirable How can the parish community or diocese help to promote their ministerial identity Because lay ministry is not a stop gap solution to a temporary need but a gift to the Church for the long term these questions need careful consideration Book cover [Giving Blood](#) Leonard Sweet, 2014-03-25 A Groundbreaking Resource for Preaching If the church wishes to converse effectively with a culture it must learn the culture's language Today shifts in technology mean that language is increasingly one of symbols and metaphors stories and images not words So what does this mean for the sermon that long standing word based tradition of Christianity In this ground breaking resource bestselling author Leonard Sweet offers an alternative to traditional models of preaching one that is fitting to a new culture and a new mode of thinking The first book of its kind to move preaching beyond its pulpit centric fixation and toward more interactive participatory modes of communication Sweet presents both a challenge and a path forward for a church struggling to maintain its relevance in a post modern media saturated culture *Organic Homiletic* Richard Hee-Chun Park, 2006 Organic form theory of Romanticism helps writers artists and preachers free themselves from potentially limiting norms and rules of form Organic Homiletic Samuel T Coleridge Henry G Davis and the New Homiletic will inspire preachers to express their individual voices and create their own authentic forms by offering preachers innovative methods to creatively imitate blend and mix a wide variety of sermon forms The book is a motivator for preachers to intuitively discover sermon content in the rhetorical context of a given preaching situation and to develop that content utilizing organic form in the process of sermon preparation Organic Homiletic is a must read for seminarians experienced preachers creative writers and artists all those who seek to be fresh authentic creative liberated and organic **The living voice of the gospel** Johan Cilliers, 2004-01-01 Preaching described here in Johan Cilliers's groundbreaking new book as the heart and soul of the church requires both constant revision and fidelity to principles Hence this book's subtitle Revisiting the basic principles of preaching From various theoretical and practical viewpoints Cilliers critically examines the state and future of preaching and deals boldly with contentious issues such as the validity of legalistic and moralistic preaching *Fulfilled in Our Hearing* Guerric DeBona, 2005 What can today's preacher learn from past practices What needs to be adapted so that the preacher can be an authentic prophetic voice for today Father Guerric DeBona mines the treasures of the Christian homiletic tradition and confronts the challenges of modern technology multiculturalism and feminism to open a discussion about how the preacher can effectively reach the assembly in today's postmodern media saturated culture *Fulfilled in Our Hearing* is certain to

become the standard text in homiletics courses for ordained and lay preachers alike **BOOK JACKET** **Divine Therapeia and the Sermon** Neil Pembroke, 2013-09-19 Therapeutic preaching is badly in need of rehabilitation Administering mini doses of psychological self help from the pulpit simply will not do Therapeutic preaching that is theocentric draws listeners more deeply into God's healing love It involves setting up a creative conversation between divine and human therapy In a novel and deeply insightful way Neil Pembroke shows how metaphors and analogues drawn from psychotherapy can be employed to draw out the power in divine therapeia *The Living Church*, 1996 *Wide-Awake in God's World* Graham D. Stanton, 2020-10-08 In an expressivist culture effective engagement must acknowledge teenagers freedom to choose their own spiritual path Yet in an evangelical theology faithful formation must hold on to biblical authority As we seek to engage young people with the Bible key questions need to be explored Such questions include how can pedagogical freedom be affirmed without undermining theological authority and how can authority be asserted without diminishing personal freedom This study explores a freedom authority dialectic in theological dialogue with the educational philosophy of Maxine Greene Greene's reflection on the arts and the imagination are brought into conversation with insights from Charles Taylor Garret Green and Nicholas Wolterstorff As a work of practical theology the book concludes with a framework to shape the purpose content and values for Bible engagement in contemporary youth ministry Visually Speaking Jolyon P. Mitchell, 2001-01-01 What can preachers learn from the art of radio broadcasting Jolyon Mitchell considers radio broadcasting in Britain and America including C S Lewis The Radio Padre Ed Murrow Lionel Blue and Angela Tilby He explores how the speaker can create pictures with words and engage listeners in multi sensory ways This book offers theological insights and practical guidelines to enable preachers to listen and to communicate more creatively in today's media saturated world *Salvation in Celluloid* Robert Pope, 2007-10 Much work in the field of theology and film lacks a really theological focus This book suggests a methodology based on the recognition of the imagination as the fundamental category in producing and interpreting film The argument is presented that the imagination holds theological significance when it is conceived of in certain ways As a result the book adopts the paradigmatic imagination an imagination which works within the paradigms of scripture or theological imagination one grounded in theological forms which is both noetic it is the image making faculty of the mind and almost ontological it is that which draws human beings into the future which they are able to construct or bring into being Once the theological paradigmatic imagination has been identified and justified its insights will be applied to Jesus films and Christ figure films asking whether or not they provide us with valid Christological understanding Films with redemptive or salvific themes are discussed as is the popularity of mythical stories and animation The final chapter will make the case that the engagement of the theological imagination with film is a method in practical theology **Gregorianum**, 1996 The Publishers Weekly, 1995 **Die Lewende Stem van die Evangelie** Johan Cilliers, 2004-01-01 Prediking hier in Johan Cilliers se vernuwende jongste boek beskryf as die hart en siel van die kerk vra om konstante hersiening sowel as

trou aan die beginsels Vandaar die boek se subtitel Nuut gedink oor die basiese beginsels van prediking Die lewende stem van die evangelie is n gesaghebbende teksboek vir alle studente van die teologie en n aansporende handleiding vir predikers Dit is ook beskikbaar in Engels as The living voice of the gospel Między ciągłością a zmianą Henryk Sławiński,2008

Subject Guide to Books in Print ,1997 Binne die Kring-Dans van die Kuns Johan Cilliers,2007-11-01 God lag op n koggelende wyse skreeusnaaks dood waar is jou angel Wie laaste lag dit is die allerlaaste lag van vreugde Johan wil in hierdie boek die gereformeerde teologie in die 21ste eeu laat lag Want God se estetika spreek mense nie aan op wat hulle moet doen of hulle prestasies nie maar op wie hulle is deur die genade van God is ons wie ons is 1 Kor 15 10 So prakties is die Praktiese Teologie van n kring dans Prof Dani l Louw

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