



# Hooker For A Day

**Daniel L. Rentfro**



## Hooker For A Day:

Hooker's Theology of Common Prayer John S. Marshall, Richard Hooker, 2020-03-17 *Gettysburg--the First Day* Harry Willcox Pfanz, 2001 The author of *Gettysburg The Second Day* turns the clock back to the first day of the fateful Civil War battle describing the maneuvers engagements and skirmishes as the two armies vied for position **The Connecticut Magazine** ,1895 **Happy Cruelty Day!** Bob Powers, 2006-12-26 Beginning on January 1 the book features 365 new holidays each accompanied by a short story explaining the day you woke up in and how to celebrate it **Richard Hooker, Beyond Certainty** Andrea Russell, 2016-10-04 In spite of the differing and often conflicting interpretations there have been several constants beliefs about Hooker and his work that have remained virtually unchallenged throughout the centuries Richard Hooker *Beyond Certainty* examines and calls into question three of these constants The first to be challenged is the fundamental belief that Hooker is attached securely to the English Church and that their identities are so interwoven that to speak of one is to speak of the other The second is that Hooker s prose his unique writing style and powerful rhetoric can be ignored in the process of assessing his theology The third is the widely held belief that as the champion of reason Hooker s faith is essentially rational and that God is perceived and experienced primarily through the intellect Challenging the truth of each of these statements leads to an uncertainty about Hooker which rather than negating scholarship allows research to be liberated from the dominance of categorisation Such a change it is suggested would acknowledge that Hooker s theology transcends Anglican studies and allows his radical thinking to reach a wider audience **Miscellanea** ,1921 **The Law of Freedom** Daniel L. Rentfro, 2019-10-29 *The Law of Freedom Justice and Mercy in the Practice of Law* examines the legal and theological roots of the concept of equity and the implications that the diminishment of equity as a legal concept has for the moral dilemmas faced by the practicing lawyer Meditating on the book of Micah the book argues that the Christian duty asks for both strict justice and gracious mercy with the prophet s third value humility essential for both the individual lawyer and the legal system as a whole to balance strict justice and mercy Chancellorsville Stephen W. Sears, 2014-12-16 A new look at the Civil War battle that led to Stonewall Jackson s death A Publishers Weekly Best Book of the Year and tour de force in military history Library Journal From the award winning national bestselling author of *Gettysburg* this is the definitive account of the Chancellorsville campaign from the moment Fighting Joe Hooker took command of the Army of the Potomac to the Union s stinging albeit temporary defeat Along with a vivid description of the experiences of the troops Stephen Sears provides a stunning analysis of how terrain personality chance and other factors affect fighting and distort strategic design Library Journal Most notable is his use of Union military intelligence reports to show how Gen Joseph Hooker was fed a stream of accurate information about Robert E Lee s troops conversely Sears points out the battlefield communications failures that hampered the Union army at critical times A model campaign study Sears s account of Chancellorsville is likely to remain the standard for years to come Publishers Weekly The finest and most provocative Civil War historian writing today

Chicago Tribune Includes maps *Richard Hooker and Anglican Moral Theology* A. J. Joyce, 2012-02-23 Richard Hooker 1554-1600 is often credited with being the founding father of Anglican moral theology This book is the first major study to examine in depth the extent to which this claim is justified and to evaluate the nature of Hooker's contribution to this aspect of Anglican tradition The study roots Hooker firmly within his own historical context and considers his text principally on its own terms thus it avoids many of the problems that have bedevilled modern Hooker scholarship particularly where attempts have been made to claim him for one particular theological tradition over another or to approach his work primarily with an eye to its continued relevance to contemporary debate within Anglicanism both of which can lead to significant distortions in the way in which Hooker is read and interpreted What emerges amounts to a significant re-evaluation of much of the conventional wisdom about Hooker's place within Anglicanism as well as a range of original insights into the nature content and style of his work and its wider significance Richard Hooker W. Bradford Littlejohn, 2015-09-28 Although by common consent the greatest theologian of the Anglican tradition Richard Hooker is little known in Protestant circles more generally and increasingly neglected within the Anglican Communion Although scholarship on Hooker has witnessed a dramatic renaissance within the last generation thus far this has tended to make Hooker less not more accessible to general audiences and interpreters have been sharply divided on the meaning of his theology This book aims to draw upon recent research in order to offer a fresh portrait of Hooker in his original historical context one in which it had not yet occurred to any Englishman to assume the label Anglican and to bring him to life for all branches of the contemporary church Part One examines his life writings and reputation puncturing several old myths along the way Part Two seeks to establish Hooker's theological and pastoral vision exploring why he wrote how he wrote whom he was seeking to persuade and whom he was seeking to refute Part Three analyzes key themes of Hooker's theology Scripture Law Church and Sacraments and how they related to his late Reformation context Finally the concluding chapter proposes Hooker's method as a model for our confused contemporary age combining fidelity to Scripture historical awareness and a pastorally sensitive pragmatism **Richard Hooker** Philip Bruce Secor, 1999-01-01 This long neglected figure is arguably the closest counterpart in the English Reformation to Luther and Calvin This new biography is the culmination of fifteen years of intensive research into Hooker's life and thought **Scott's Monthly Magazine** William J. Scott, William Henry Wylly, 1866 **Reports of Cases Determined in the Supreme Court of the State of California** California. Supreme Court, 1906 Richard Hooker and the Vision of God Charles Miller, 2013-07-25 Charles Miller's rigorous and sensitive examination of Richard Hooker's theology makes a valuable addition to the field of study of the cleric one of the founding theologians of modern Anglicanism Miller examines Hooker's works in detail leading the reader through different facets of his vision of God creation Scripture the sacraments and practices of Christian devotion Hooker's theology challenges an increasingly time bound relativistic approach to doctrine and truth his sources were as wide as ancient and as modern as Hooker could make them Miller's

thoughtful analysis is informed throughout by an understanding of the context of Hooker's theological development against the backdrop of continental Calvinism and the remnants of Roman Catholicism in England. The growth of interest in Hooker among specialists has been accompanied by an abandonment of the serious study of Hooker's thought among theological students, clergy, and theologians. Miller's work addresses this lack. Hooker's insights must not be forgotten in the daily distribution of theological food to Christian people. A study which attunes readers to Hooker's particular theological voice and teaches its value both in his own context and as a present-day interlocutor, this volume will be of great interest to Christians and theological students alike. **The Saturday Review of Politics, Literature, Science and Art**, 1903 **Richard**

**Hooker and Reformed Theology** Nigel Voak, 2003-03-13 Richard Hooker 1554-1600 has traditionally been seen as the first systematic defender of an Anglican via media between Rome and Geneva. Revisionists have argued recently, however, that Hooker was in fact a thoroughly Reformed theologian. Dr Voak takes issue with this interpretation, arguing that Hooker over time became highly critical of numerous Reformed positions. Beginning with philosophical principles underlying Hooker's theology (e.g., free will, resistibility of grace), the book then considers issues such as original sin, justification, and sanctification, merit, and the religious authority of scripture, reason, and tradition. Finally, Hooker's late manuscripts are examined in which he defends himself from the charge of heresy. **The Federal Reporter**, 1905 Includes cases argued and determined in the District Courts of the United States and Mar-May 1880, Oct-Nov 1912, the Circuit Courts of the United States, Sept-Dec 1891, Sept-Nov 1924, the Circuit Courts of Appeals of the United States, Aug-Oct 1911, Jan-Feb 1914, the Commerce Court of the United States, Sept-Oct 1919, Sept-Nov 1924, the Court of Appeals of the District of Columbia. Ordinance, 1926 Reading the Bible with Richard Hooker Daniel Eppley, 2016-03-01 Many of the divisions facing Christians today include disagreements over the interpretation of Scripture. These disagreements arise not only regarding the meaning of particular biblical passages but also involve different approaches to determining how the meaning of Scripture is discerned. Such disagreement over the interpretation of Scripture is nothing new. Insights available from past efforts to resolve disputes over interpretation can be a valuable resource for modern efforts to facilitate intra-Christian dialogue. This study elucidates the biblical hermeneutic championed by Richard Hooker, a formative figure of the Anglican tradition, to recommend it as a resource for modern Christians. In his approach to interpreting scripture, Hooker recognizes the importance of both rational reflection and inspired insight while also treading a middle path that balances the respect due to interpretive authorities against the responsibilities of the individual conscience. These and other elements of Hooker's hermeneutic make it a valuable resource for those who seek to promote dialogue and reconciliation in a divided church. *Richard Hooker and the Christian Virtues* Daniel F. Graves, Scott N. Kindred-Barnes, 2024-07-15 This collection of essays explores Richard Hooker's treatment of the Christian Virtues within his sixteenth-century theological and polemical context and the wider Christian tradition. The contributors focus on the relationship of the virtues to Richard Hooker's ontology, to questions of justification by faith, how righteousness

is appropriated by the Christian how the virtues relate to Hooker's polemical context what he takes from both Scripture and his theological forbearers and how he demonstrates the virtues in his own literary persona Contributors Benjamin Crosby Paul Dominiak Daniel Eppley Andr A Gazal Daniel F Graves Dan Kemp Scott N Kindred Barnes W J Torrance Kirby W Bradford Littlejohn Arthur Stephen McGrade W David Neelands and John K Stafford

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