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# Free And Equal

**David T. Byrne**



## **Free And Equal:**

Free and Equal Joseph Grčić, 2011 The ideas of John Rawls have revolutionized the shape and content of much of contemporary political and social philosophy His *A Theory of Justice* 1971 and *Political Liberalism* 1993 among other works have been a rich source of ideas which continue to influence contemporary discussions about justice and politics Although much has been written on the political philosophy of Rawls there has not been any in depth study focused on the implications of the ideas of Rawls for contemporary existing democracies Drawing on some of his earlier work the author offers a detailed exploration of how Rawlsian ideas impact the basic elements of Western democracies and the US Constitution and discusses the changes that would be necessary to make modern democracies more consistent with the basic values of liberal equality as understood by Rawls The ideas of justice equality fairness liberty public reason stability the rule of law and other related concepts are the bases of the analysis of the US Constitution and suggestions for reform presented here For many people the American Dream has come to seem more like a vague hope than a real possibility It is becoming increasingly clear that our society is faced with profound social and political problems which need to be confronted and addressed Some of these problems are described in this book and the solutions defended here are based on a deeper understanding of the underlying principles of the Constitution informed by the ideas of the philosopher John Rawls This book is intended for the general educated public and college classrooms in political philosophy philosophy of law American government *Report Illinois Farmers' Institute, 1921*

**Legitimacy** Wojciech Sadurski, Michael Sevel, Kevin Walton, 2019-03-28 Traditionally legitimacy has been associated exclusively with states But are states actually legitimate And in light of the legalization of international norms why should discussions of legitimacy focus only on the nation state The essays in this collection examine the nature of legitimacy the legitimacy of the state and the legitimacy of supranational institutions The collection begins by asking What sort of problem is legitimacy Part I considers competing theories in particular the work of John Rawls Part II looks at the legitimacy of state apparatus its institutions officials and the rule of law and the future of state sovereignty Part III expands the scope of legitimacy beyond the state to supranational institutions and international law Written by theorists of considerable standing the essays in this volume will be of interest to students and scholars of law politics and philosophy looking for ways of approaching the problem of how extra territorial affairs affect a state s written and unwritten agreements with its citizens in a world where laws and norms with legal effect are increasingly made beyond the state *Unity, 1905*

**Unfreedom for All** Thomas J. Donahue-Ochoa, 2019-08-14 It is often said that we live under systems of injustice But if so who ought to combat them and why Many in the world s liberal elite hold that only the perpetrators or the victims have such duties because of their special connections to the injustice Others hold that all of the privileged have them because they have duties to relieve suffering or to redress their complicity in the injustice This book challenges those answers It argues that everyone living under such injustices ought to combat them victim perpetrator and bystander alike Moreover they all have

the same reason for doing so such injustices suppress everyone's resistance to their workings But there is a name for such suppression authoritarianism Hence such injustices make everyone unfree because they subject everyone to authoritarian tactics The book thus reinterprets and defends a core doctrine of the global left No one is free while others are oppressed For it shows how oppression subjects everyone including you to arbitrary power The book argues that systematic injustice occurs when one group finds that its political voice is unjustly marginalized its members exploited and subject to systematic violence and that society's dominant norms unjustly favor a privileged group It diagnoses three global injustices of this kind gender race and poverty It then shows how such injustices always suppress everyone's resistance to them making everyone unfree But if so it argues then this shared unfreedom should be the ground on which victims bystanders and perpetrators unite in solidarity against injustice

**Jürgen Habermas, Volumes I and II** Camil Ungureanu, Klaus Günther, 2018-10-26 Jürgen Habermas is widely regarded as one of the outstanding intellectuals of our time This collection focuses on the theory of law which can be distilled from his vast compendium of work At the same time the collection places this theory in the context of Habermas overall contribution to the theory of society political theory and social philosophy Volume I on The Discourse Theory of Law and Democracy identifies the theoretical foundations Volume II focuses on the critical debate of Habermas discourse theory of law and democracy on the challenges posed by the postnational constellation Europeanization and processes of globalization and on particular strands within his work such as genetic technology and religion Each volume is prefaced by a comprehensive introduction by the editors

**Ronald Reagan** David T. Byrne, 2018-11-01 In this ambitious work David T Byrne analyzes the ideas that informed Ronald Reagan's political philosophy and policies Rather than appraising Reagan's personal and emotional life Byrne's intellectual biography goes one step further it establishes a rationale for the former president's motives discussing how thinkers such as Plato and Adam Smith influenced him Byrne points to three historical forces that shaped Reagan's political philosophy Christian values particularly the concept of a universal kingdom of God America's firm belief in freedom as the greatest political value and its aversion to strong centralized government and the appeasement era of World War II which stimulated Reagan's aggressive and confrontational foreign policy Byrne's account of the fortieth president augments previous work on Reagan with a new model for understanding him Byrne shows how Reagan took conservatism and the Republican Party in a new direction departing from the traditional conservatism of Edmund Burke and Russell Kirk His desire to spread a Kingdom of Freedom both at home and abroad changed America's political landscape forever and inspired a new conservatism that persists to this day

**Equality** Edward Bellamy, 1899

**The Paradigm of Justice** Kantilal Das, 2021-08-18 This book deals with the fascinating debate over the concept of justice proposed by two contemporary thinkers namely John Rawls and Amartya Sen Justice means what is just but how do we know what is just What would be the viable criterion to legitimize justice Is justice objective or subjective Is justice a matter of ontological issue or an issue of realization What would be the paradigm of justice These are some

important issues discussed in the book Please note Taylor Francis does not sell or distribute the Hardback in India Pakistan Nepal Bhutan Bangladesh and Sri Lanka *The Economist*, 1853 *A Political Ecology of Common People* Jacques Bidet, 2023-10-26 This book advances a counter intuitive thesis modern attacks on the global ecological balance are exclusively the result of processes of social domination whether they are based on class gender or nation If this is the case then it follows that ecological struggle and social struggle are one and the same thing The approach is inspired by Marx s theory as revisited through Bourdieu and Foucault Rawls and Habermas and Ostrom and Wallerstein Based on a new concept that of metastructure which defines the relationship between the structural and the symbolic it confronts contemporary debates on class gender and coloniality as well as on the state the nation and the World System Global social ecological destruction is thus analysed on three registers that of capital which produces for profit that of supposed competent authority which produces to produce and that of the nation which produces to conquer Consumerism follows from productivism not the other way around The question of need takes precedence over that of desire This metastructural configuration poses the imperative constantly renewed to counter the blind logic of capital with a rational logic of organisation and at the same time to counter the logic of the organisers through a democratic discursive logic This latter is the recourse of common people The Global South is on the front line of this struggle and women s struggle bears its own decisive ecological impulse

**Pamphlets on British Taxation: An act (passed 28th July 1800) for explaining and amending so much of an act passed in the present session of parliament, relating to the duties on income, 1800**, 1800 *Lincoln's Gettysburg Address* A. E. Elmore, 2009-11-20 While it is common knowledge that Abraham Lincoln s writings were influenced by the King James Bible until now no full length study has shown the precise ways in which the Gettysburg Address uses its specific language This revealing investigation provides a new way to think about the speech and its author **The Routledge Handbook of Philosophy and Poverty** Gottfried Schweiger, Clemens Sedmak, 2023-10-24 Winner of the 2024 Academics Stand Against Poverty Book of the Year Anthology Award The problem of poverty is global in scope and has devastating consequences for many essential aspects of life health education political participation autonomy and psychological well being The Routledge Handbook of Philosophy and Poverty presents the current state of philosophical research on poverty in its breadth and depth It features 39 chapters divided into five thematic sections Concepts theories and philosophical aspects of poverty research Poverty in the history of Western philosophy and philosophical traditions Poverty in non Western philosophical thought Key ethical concepts and poverty Social and political issues The handbook not only addresses questions concerning individual collective and institutional responsibility towards people in extreme poverty and the moral wrong of poverty but it also tackles emerging applied issues that are connected to poverty such as gender race education migration and climate change Additionally it features perspectives on poverty from the history of Western philosophy as well as non Western views that explore issues unique to the Global South Finally the chapters in the first part provide an overview of the

most important aspects of social science poverty research which serves as an excellent resource for philosophers and philosophy students unfamiliar with how poverty is empirically researched in practice The Routledge Handbook of Philosophy and Poverty is an essential resource for students and researchers in philosophy political science sociology development studies and public policy who are working on poverty **The Atlantic Reporter**, 1905 *Who Decides?* Jeffrey S. Sutton, 2021-10-04 A unique defense of Federalism making the case that constitutional law in America encompassing the systems of all 51 governments should have a role in assessing the right balance of power among all branches of our state and federal governments Everything in law and politics including individual rights comes back to divisions of power and the evergreen question Who decides Who wins the disputes of the day often turns on who decides them And our acceptance of the resolution of those disputes often turns on who the decision maker is because it reveals who governs us In *Who Decides* the influential US Appellate Court Judge Jeffrey S Sutton focuses on the constitutional structure of the American states to answer the question of who should decide the key questions of public policy today By concentrating on the role of governmental structure in shaping power across the 50 American states Sutton develops a powerful explanation of American constitutional law in all of its variety as opposed to just federal constitutional law As in his earlier book *51 Imperfect Solutions* which looked at how American federalism allowed the states to serve as laboratories of innovation for protecting individual liberty and property rights Sutton compares state level governments with the federal government and draws numerous insights from the comparisons Instead of focusing on individual rights however he focuses on structure while continuing to develop some of the core themes of his previous book An illuminating and essential sequel to his earlier work on the nature of American federalism *Who Decides* makes the case that American Constitutional Law should account for the role of the state courts and state constitutions together with the federal courts and the federal constitution in assessing the right balance of power among all branches of government Taken together both books reveal a remarkably complex nuanced ever changing federalist system one that ought to make lawyers and litigants pause before reflexively assuming that the United States Supreme Court alone has the answers to our vexing constitutional questions **Speeches, Correspondence and Political Papers of Carl Schurz** Carl Schurz, 1913 *The Oxford Handbook of Deliberative Democracy* André Bächtiger, John S. Dryzek, Jane Mansbridge, Mark E. Warren, 2018-08-30 Deliberative democracy has been one of the main games in contemporary political theory for two decades growing enormously in size and importance in political science and many other disciplines The Oxford Handbook of Deliberative Democracy takes stock of deliberative democracy as a research field in philosophy in various research programmes in the social sciences and law and in political practice around the globe It provides a concise history of deliberative ideals in political thought and discusses their philosophical origins The Handbook locates deliberation in political systems with different spaces publics and venues including parliaments courts governance networks protests mini publics old and new media and everyday talk It engages with practical applications mapping

deliberation as a reform movement and as a device for conflict resolution documenting the practice and study of deliberative democracy around the world and in global governance      *The Concept of Justice and Equality* Eliane Saadé,2015-09-25

Unless considered on a practical level where a precise distribution of social goods is chosen John Rawls s and Gerald Cohen s approaches to social justice cannot be complementary Their disagreement about justice and its principles calls for a choice which opts either for the Rawlsian theory or for the Cohenian one What is the more plausible approach to social justice This work compares both approaches and aims to defend Cohen s position in the light of two considerations It answers the philosophical question about the analysis of the idea of justice which puts the virtue of justice in its philosophical context It however presents a method everyone can apply in order to arrive at the fundamental principles of justice by employing the power of reason An analysis of the concept of justice based on the power of reason should seek to uncover the ultimate nature of justice which is independent of facts and of other virtues Once exposed the understanding of justice arrived at should inform social institutions and determine people s daily decisions A just society is therefore a society where just persons and just institutions exhibit the virtue of justice      **An Encyclopædia of Plants** John Claudius Loudon,Mrs. Loudon (Jane),George Don,David Wooster,1836

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