

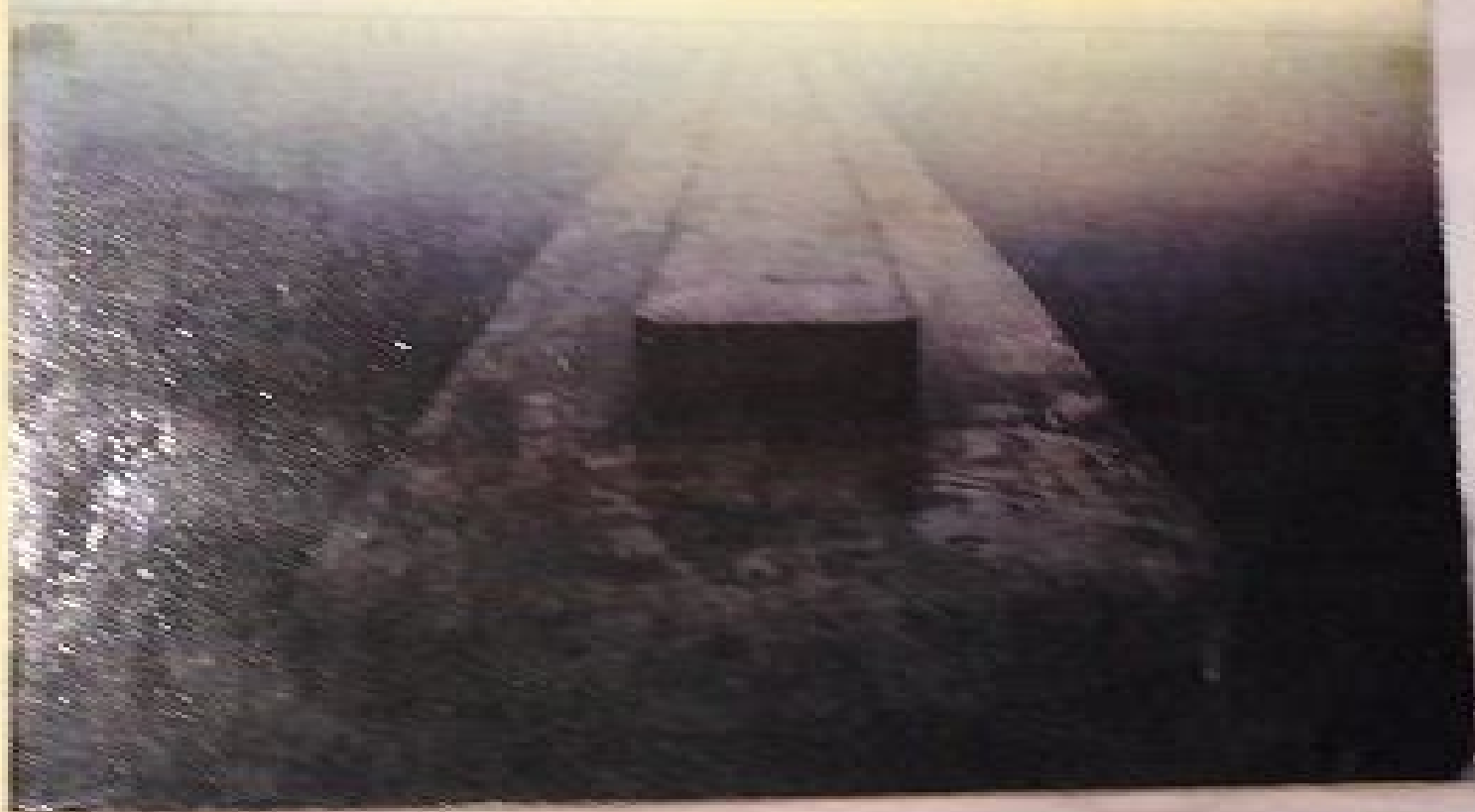
# The Existential Imagination

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# Existential Imagination

**George Cotkin**



## **Existential Imagination:**

*The Existential Imagination* Frederick Robert Karl, Leo Hamalian, 1973      **Poetics of Imagining** Richard Kearney, 2019-07-31 No detailed description available for Poetics of Imagining      **Existential America** George Cotkin, 2003-01-24 As Cotkin shows not only did Americans readily take to existentialism but they were already heirs to a rich tradition of thinkers from Jonathan Edwards and Herman Melville to Emily Dickinson and William James who had wrestled with the problems of existence and the contingency of the world long before Sartre and his colleagues After introducing the concept of an American existential tradition Cotkin examines how formal existentialism first arrived in America in the 1930s through discussion of Kierkegaard and the early vogue among New York intellectuals for the works of Sartre Beauvoir and Camus      **The Existential Imagination** Frederick Robert Karl, 1976-03-01      *Language and Politics in Africa* John Obiero Ogone, Daniel Ochieng Orwenjo, 2020-05-15 Language and Politics in Africa is a fine collection of both empirically and theoretically based articles from across the African continent and beyond but all focusing on the twin issues of Language and Politics in post colonial African countries The authors offer critical perspectives on contemporary theoretical empirical and policy issues related to language and how such issues manifest themselves at the inevitable interface with politics in a number of African countries Coming at a time when most African countries are still grappling with language policy and planning issues while others are increasingly having to contend with the political outcomes of linguistically and ethnically heterogeneous nation states the present volume is a must read for scholars and students who are interested on the twin issues of language and politics since it represents one of the first attempts at documenting how language and politics affect each other in a number of African countries The volume is divided into two sections dealing with the politics of language and the language of politics in African countries      *Kierkegaard's Metaphors* Jamie Lorentzen, 2001 Kierkegaard's Metaphors offers an explanation of a more accessible way to understand Kierkegaard by analyzing his persistent use of metaphors

*The Church, The Gospel and Culture* John Thornhill, 2024-10-31 John Thornhill 1929 2019 born in Brisbane Australia was educated at Marist Brothers Ashgrove and St John's College Woodlawn NSW After entering the Society of Mary Marist Fathers he was chosen for doctoral studies and ordained in Rome in 1955 John's life was mainly in theological ministry in teaching and guiding seminary students as an author theological consultant and in Adult Faith Education He was in turn Superior of the Marist Seminary Director of Sydney's Aquinas Academy a member of the Provincial Council He published books and many articles He had a special interest in the Church Christology the faith culture relationship all within an overall pastoral framework This collection of articles captures the scope and development of his theological concerns over many years Especially valuable and illuminating is the opening chapter in which we are invited to share with John as he reflects on his theological journey John Thornhill SM was one of Australia's most distinguished and respected theologians known and loved for his dedication to the Catholic community his gentleness and kindness and his zeal for the Gospel Apart

from his several books including *Sign and Promise A Theology of the Church for a Changing World* 1988 and *Making Australia Exploring Our National Conversation* 1992 John contributed many articles to theological debate and Thomas Ryan and ATF Press have done us and John's legacy a fine service in gathering together some of these articles in this volume. The essays collected here bear witness to key concerns of John's theological and pastoral work: the centrality of Jesus and his Gospel, the proclamation of the good news to Christian faith, ecumenism including a grateful recognition of Protestantism's emphasis on the Gospel of salvation, awareness of cultural and historical circumstances and the imperative for the Church to understand and creatively respond to the concrete contexts that its members inhabit, the centrality of Scripture to Christian faith and the importance of a theology of Scripture in the life of the Church, a theology that engages at the highest intellectual level with key currents of thought and as an open orthodoxy is receptive to whatever is true and life giving in them. This collection reveals the heart of John's theological vocation to bring thought and scholarship to the service of believers to enable the Gospel to come alive in their midst. John's Marist charism emphasises a quiet, receptive presence to God. In these articles we are given some of the fruits of his own attentive presence for the sake of serving and accompanying the pilgrim Church.

**Anthropologies and Futures** Juan Francisco Salazar, Sarah Pink, Andrew Irving, Johannes Sjöberg, 2020-05-15. Anthropology has a critical practical role to play in contemporary debates about futures. This game-changing new book presents new ways of conceptualising how to engage with a future-oriented research agenda, demonstrating how anthropologists can approach futures both theoretically and practically and introducing a set of innovative research methods to tackle this field of research. *Anthropology and Futures* brings together a group of leading scholars from across the world including Sarah Pink, Rayna Rapp, Faye Ginsburg and Paul Stoller. Firmly grounded in ethnographic fieldwork experience, the book's fifteen chapters traverse ethnographies with people living with HIV/AIDS in Uganda, disability activists in the US, young Muslim women in Copenhagen, refugees in Milan, future makers in Barcelona, planning and land futures in the UK, the design of workspaces in Melbourne, rewilding in the French Pyrenees and speculative ethnographies among emerging communities in Antarctica. Taking a strong interdisciplinary approach, the authors respond to growing interest in the topic of futures in anthropology and beyond. This ground-breaking text is a call for more engaged, interventional and applied anthropologies. It is essential reading for students and researchers in anthropology, sociology, cultural studies, design and research methods.

**Existentialism: A Guide for the Perplexed** Steven Earnshaw, 2006-11-07. Existentialism is often studied by students with little or no background in philosophy, either as an introduction to the idea of studying philosophy or as part of a literary course. Although it is often an attractive topic for students interested in thinking about questions of self or being, it also requires them to study difficult thinkers and texts. *This Guide for the Perplexed* begins with the question of What is Existentialism and then moves on to provide a brief analysis of the key thinkers, writers and texts, both philosophical and literary, central to existentialism. Chapters focus particularly on Kierkegaard, Heidegger, Sartre and

Camus but also discuss other philosophers and writers such as Nietzsche Dostoevsky and Kafka The second section of the Guide introduces key topics associated with existentialist thought Self Consciousness the question of God and Commitment Each chapter explains the concepts and debates and provides guidance on reading and analysing the philosophical and literary texts addressed focusing throughout on clarifying the areas students find most difficult **A William V. Spanos**

**Reader** Daniel T. O'Hara, Michelle Martin, Donald Pease, 2015-05-30 The American critic William V Spanos a pioneer of postmodern theory and co founder of one of its principal organs the journal boundary 2 is in the words of A William V Spanos Reader coeditor Daniel T O Hara everything that current post modern theory is accused of not being polemical engaged prophetic passionate Informed by his experience as a prisoner of war in Dresden Spanos saw dire consequences for life in modernist aesthetic experiments and he thereafter imbued his work with a constructive aspect ever in the name of more life

"The Eyes of Your Heart" Alison Searle, 2009-04-01 This book develops a theory of imagining biblically that explores the contributions scripture can make to a new way of thinking about creativity reading interpretation and criticism The methodology employed in order to demonstrate this thesis consists of a theoretical exploration of current theological understandings of the imagination and their implications within the fields of literary studies The biblical texts locate the function generally defined as imagination in the heart the eyes of your heart Ephesians 1:18 This book assesses what the biblical text as a literary and religious document contributes to the concept of imagination Due to the eclectic nature of the individual books that comprise the scriptural canon the text is considered primarily in terms of its overarching metanarrative language genres and theological propositions Tracing the various trajectories the biblical text opens up and the ways in which they intersect with and modify post Romantic assumptions about the imagination reconfigures traditional definitions of this concept A Calvinistic evangelical hermeneutic is deployed to establish a theoretical concept of what it means to imagine biblically This is further substantiated by a comparative study of authors ranging from the seventeenth to the twentieth centuries John Bunyan Samuel Rutherford Jane Austen Charlotte Bronte and C S Lewis Each author's chapter incorporates a close reading of a key text which concretely examines various trajectories of imagining biblically including creativity faith morals narrative Romanticism and eschatology The conclusion returns to the biblical text and draws these elements together with a definition of the concept of imagining biblically and its implications for literary studies **Remaking Cities** Tony

Fry, 2017-08-10 Unprecedented challenges await the future of the world's cities Accelerating population pressure climate change food insecurity poverty and geopolitical instability in the face of such problems our current attempts at producing a sustainable agenda for the world's cities appear fragmented and inadequate Fresh thinking is needed In Remaking Cities renowned design theorist Tony Fry brings a conceptual design perspective to the challenge of urban sustainability and resilience In a typically far sighted and provocative work Fry presents ideas and actions for metrofitting a new kind of practice in architecture and urban design Metrofitting expands the technological concept of retrofit up to the city scale

placing social cultural political and ethical concerns at its heart Metrofitting is not about visionary technology it is about transforming existing cities by combining available resources with human creativity prompted by new thinking about new and old urban problems It requires overcoming outmoded Eurocentric assumptions of what constitutes a city rethinking their forms and structures and understanding their metabolic processes and social and economic functions This book provides conceptually strong practical approaches that will ultimately change the whole way we view cities and the way the urban future is designed Illustrated with international case studies of metrofitting in action Remaking Cities will provoke and stimulate debate among architects urban designers and anyone concerned with the urban environment and social and cultural change

*My Existentialism* Leslie Herzberger, 2006-04-01 The history of the United States in the last thirty years its preoccupation with the Vietnam War and the devastating affects of that war on the psyche of this nation is evidence of a foreign policy tragedy Foreign policy tragedy brings domestic tragedy in its wake The purpose of this study is to work out why the approaches to social revolution and that is what the Vietnam War was about have been wrong on both sides of the ideological spectrum the last thirty years in the U S point out why they were wrong point to where they were wrong and point to the consequences of acting in a society when the perceptions are in certain respects wrong Let me sum up my perception on what went wrong in Vietnam It was a Right wing war fought on Left wing premises It was a war that could not have been won because those who designed it would not or could not win it but were also afraid of losing it It was a war that was wrongly perceived by both sides of the ideological spectrum The Liberal argument was that America tried everything and still lost it The Conservative argument was that it could have been won if the opposition had not tied their hands keeping them from an all out effort that would have been required to win it The war was started in earnest by the Liberals under Kennedy The strategy was to roll up the enemy by hitting on the peasant and through it cut off the leaders Pacification education re education indoctrination and the introduction of self defense techniques to the South Vietnamese peasants was meant to stop the revolution exported from the North in its tracks The U S policy was predicated on the assumption that the peasants really had something to do with the ruling functions of the North Vietnamese revolution after Thermidor that after the onset of Thermidor after the institutionalization of the revolution in Hanoi the revolution was still revolution The Liberal approach has believed that revolution is tantamount to Mao s view of it in China peasants all immersed in the revolutionary process as fish in the sea And so you would have to drain the very ocean itself to stop it Our approach to the post revolutionary process is that after the onset of Thermidor in a society revolution is a bunch of terror informed super bureaucrats at the center of a society increasingly cut off from the periphery In a post revolutionary society it is the leaders that matter not the fish in the sea So bombing the small fish into fish soup hell in response as did the West in Vietnam in that war every tree every outhouse every shack and every village until they drop so much ordinance that the entire region is brain dead from defoliants and pockmarks and natural calamities while leaving the center untouched would seem insane Yet that

was the policy in Vietnam of America And then nothing happened Nothing happened week after week year after year except that America itself was being driven mad doing the same thing and expecting it to come out different That as the President elect said in 1993 was and is insanity But what choice did they all have The pro war liberal American leadership that designed the war in Vietnam did not dare bomb Hanoi the capitol of North Vietnam for fear of triggering World War III with Red China and with Soviet Russia both of whose client North Vietnam was So they tied their own hands figuring that by coming through the back door fish in the sea style piece by piece nobody will notice in China and Russia ergo no World War III So they took a strategy that was insane and made a virtue out of its necessity They      **Becoming Human by Design** Tony Fry,2013-07-18 The last in Tony Fry s celebrated trilogy of books continues his radical rethinking of design Becoming Human by Design s provocative argument presents a revised reading of human evolution centred on ontological design Examining the relation of design to the nature of the human species where the species came from how it was created what it became and its likely future Fry asserts that current biological and social models of evolution are an insufficient explanation of how we humans became what we are Making a case for ontological design as an evolutionary agency the book posits the relation between the formation of the world of human fabrication and the making of mankind itself as indivisible It also functions as a provocation to rethink the fate of Homo sapiens recognising that all species are finite and that the fate of humankind turns on a fundamental Darwinian principle adapt or die Fry considers the nature of adaptation arguing that it will depend on an ability to think and design in new ways      **Beckett/Philosophy** Matthew Feldman,Karim Mamdani,2014-03-01 This collection of essays most of which return to or renew something of an empirical or archival approach to the issues represents the most comprehensive analysis of Beckett s relationship to philosophy in print how philosophical issues conundrums and themes play out amid narrative intricacies The volume is thus both an astonishingly comprehensive overview and a series of detailed readings of the intersection between philosophical texts and Samuel Beckett s oeuvre offered by a plurality of voices and bookended by an historical introduction and a thematic conclusion S E Gontarski Journal of Beckett Studies This is an important contribution to ongoing attempts to understand the relationship of Beckett s work to philosophy It breaks some new ground and helps us to consider not only how Beckett made use of philosophy but how his own thought might be understood philosophical Anthony Uhlmann University of Western Sydney      **The Idea of the Postmodern** Hans Bertens,2003-09-02 At last Everything you ever wanted to know about postmodernism but were afraid to ask Hans Bertens Postmodernism is the first introductory overview of postmodernism to succeed in providing a witty and accessible guide for the bemused student In clear and straightforward but always elegant prose Bertens sets out the interdisciplinary aspects the critical debates and the key theorists of postmodernism He also explains in thoughtful and illuminating language the relationship between postmodernism and poststructuralism and that between modernism and postmodernism An enjoyable and indispensable text for today s student      Violence without Guilt H. Herlinghaus,2016-05-24

This is an illuminating discussion of guilt fear violence and aesthetics from a global perspective Herlinghaus evaluates new Latin American novels films and music through the lens of some of Walter Benjamin s controversial writings on violence and religion     Artistic Truth Lambert Zuidervaart,2004-10-18 It is unfashionable to talk about artistic truth Yet the issues traditionally addressed under that term have not disappeared Indeed questions concerning the role of the artist in society the relationship between art and knowledge and the validity of cultural interpretation have intensified Lambert Zuidervaart challenges intellectual fashions He proposes a new critical hermeneutics of artistic truth that engages with both analytic and continental philosophies and illuminates the contemporary cultural scene People turn to the arts as a way of finding orientation in their lives communities and institutions But philosophers hamstrung by their own theories of truth have been unsuccessful in accounting for this common feature in our lives This book portrays artistic truth as a process of imaginative disclosure in which expectations of authenticity significance and integrity prevail Understood in this way truth becomes central to the aesthetic and social value of the arts     **Existential Aesthetics ,     Research Handbook on Natural Law Theory** Jonathan Crowe,Constance Youngwon Lee,2019 p p1 margin 0 0px 0 0px 0 0px 0 0px font 10 0px Arial p p2 margin 0 0px 0 0px 0 0px 0 0px font 10 0px Arial min height 11 0px span s1 font 10 0px Helvetica This thought provoking Research Handbook provides a snapshot of current research on natural law theory in ethics politics and law showcasing the breadth and diversity of contemporary natural law thought The Research Handbook on Natural Law Theory examines topics such as foundational figures in Western natural law theory natural law ideas in a variety of religious and cultural traditions normative foundations of natural law as well as issues of law and governance Featuring contributions by leading international scholars this Research Handbook offers a valuable resource for scholars in law philosophy religious studies and related fields



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