

Existential America

Frank Kassel, Harry A. Alsentzer (Jr.), Martin Allen Brumbaugh, Paul Sidney Christ, Raymond Sears Patterson, Robert Fortenbaugh

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Existential America George Cotkin, 2003-01-24 As Cotkin shows not only did Americans readily take to existentialism but they were already heirs to a rich tradition of thinkers from Jonathan Edwards and Herman Melville to Emily Dickinson and William James who had wrestled with the problems of existence and the contingency of the world long before Sartre and his colleagues After introducing the concept of an American existential tradition Cotkin examines how formal existentialism first arrived in America in the 1930s through discussion of Kierkegaard and the early voque among New York intellectuals for the works of Sartre Beauvoir and Camus Existential America George Cotkin, 2003 As Cotkin shows not only did Americans readily take to existentialism but they were already heirs to a rich tradition of thinkers from Jonathan Edwards and Herman Melville to Emily Dickinson and William James who had wrestled with the problems of existence and the contingency of the world long before Sartre and his colleagues After introducing the concept of an American existential tradition Cotkin examines how formal existentialism first arrived in America in the 1930s through discussion of Kierkegaard and the early vogue among New York intellectuals for the works of Sartre Beauvoir and Camus Latin America and Existentialism Edwin Murillo, 2023-06-15 Latin America and Existentialism is a preliminary intellectual history prioritising literature and contextualising Latin American philosophical contributions from the 1860s to the late 1930s decades that coincide with the canon's foundational years. This study takes a Pan American approach to move the critical focus away from the River Plate a region that has received some critical attention In doing so it focuses on existentially neglected writers such as Brazil s Machado de Assis and Graciliano Ramos Jos Asunci n Silva from Colombia Cuba s Enrique Labrador Ruiz and the Chilean Mar a Luisa Bombal Underappreciated Latin American philosophical voices and existentialism's canonical perspectives allow the author to discuss the many problems concerning the experiencing I of these authors and to consider such existential themes as ethical vacuity forlornness the crisis of insufficiency the conundrum of choice and the enigma of authentic being The concentration on Latin America's existentially hued interest in the human condition is an invitation to the reader to reconsider the peripheral status in the existentialism canon At the Existentialist Café Sarah Bakewell, 2016 This book is account of one of the twentieth centurys major intellectual movements and the revolutionary thinkers who came to shape it American Countercultures: An Encyclopedia of Nonconformists, Alternative Lifestyles, and Radical Ideas in Amazon com U.S. History Gina Misiroglu, 2015-03-26 Counterculture while commonly used to describe youth oriented movements during the 1960s refers to any attempt to challenge or change conventional values and practices or the dominant lifestyles of the day This fascinating three volume set explores these movements in America from colonial times to the present in colorful detail American Countercultures is the first reference work to examine the impact of countercultural movements on American social history It highlights the writings recordings and visual works produced by these movements to educate inspire and incite action in all eras of the nation's history A Z entries provide a wealth of information on personalities places

events concepts beliefs groups and practices The set includes numerous illustrations a topic finder primary source documents a bibliography and a filmography and an index Situating Existentialism Jonathan Judaken, Robert Bernasconi, 2012-06-05 This anthology provides a history of the systemization and canonization of existentialism a quintessentially antisystemic mode of thought Situating existentialism within the history of ideas it features new readings on the most influential works in the existential canon exploring their formative contexts and the cultural dialogues of which they were a part Emphasizing the multidisciplinary and global nature of existential arguments the chosen texts relate to philosophy religion literature theater and culture and reflect European Russian Latin American African and American strains of thought Readings are grouped into three thematic categories national contexts existentialism and religion and transcultural migrations that explore the reception of existentialism The volume explains how literary giants such as Dostoevsky and Tolstoy were incorporated into the existentialist fold and how inclusion into the canon recast the work of Kierkegaard and Nietzsche and it describes the roles played by Jaspers and Heidegger in Germany and the Paris School of existentialism in France Essays address not only frequently assigned works but also underappreciated discoveries underscoring their vital relevance to contemporary critical debate Designed to speak to a new generation s concerns the collection deploys a diverse range of voices to interrogate the fundamental questions of the human condition **American Novel** Philippe Codde, 2007 Philippe Codde provides a comparative cultural analysis of the unprecedented success of the Jewish novel in the postwar United States by situating the process and event in the context of three closely related American cultural movements the popularity in the US of French philosophical and literary existentialism the increasing visibility of the Holocaust in US American life and the advent of radical theology Codde argues that the literary repertoire of the postwar Jewish novel consists of an amalgam of these cultural elements that were making their mark in the political religious and philosophical systems of the United States at the time and that this explains in part the Jewish novel's sweeping success in the American literary system Dictionary Of Modern American Philosophers John R. Shook, 2005-05-15 The Dictionary of Modern American Philosophers includes both academic and non academic philosophers and a large number of female and minority thinkers whose work has been neglected It includes those intellectuals involved in the development of psychology pedagogy sociology anthropology education theology political science and several other fields before these disciplines came to be considered distinct from philosophy in the late nineteenth century Each entry contains a short biography of the writer an exposition and analysis of his or her doctrines and ideas a bibliography of writings and suggestions for further reading While all the major post Civil War philosophers are present the most valuable feature of this dictionary is its coverage of a huge range of less well known writers including hundreds of presently obscure thinkers In many cases the Dictionary of Modern American Philosophers offers the first scholarly treatment of the life and work of certain writers This book will be an indispensable reference work for scholars working on almost any aspect of modern

American thought The Oxford Encyclopedia of American Cultural and Intellectual History Joan Shelley Rubin, Scott E. Casper, 2013-03-14 The Oxford Encyclopedia of American Cultural and Intellectual History brings together in one two volume set the record of the nation s values aspirations anxieties and beliefs as expressed in both everyday life and formal bodies of thought Over the past twenty years the field of cultural history has moved to the center of American historical studies and has come to encompass the experiences of ordinary citizens in such arenas as reading and religious practice as well as the accomplishments of prominent artists and writers Some of the most imaginative scholarship in recent years has emerged from this burgeoning field The scope of the volume reflects that development the encyclopedia incorporates popular entertainment ranging from minstrel shows to video games middlebrow ventures like Chautauqua lectures and book clubs and preoccupations such as Perfectionism and Wellness that have shaped Americans behavior at various points in their past and that continue to influence attitudes in the present The volumes also make available recent scholarly insights into the writings of political scientists philosophers feminist theorists social reformers and other thinkers whose works have furnished the underpinnings of Americans civic activities and personal concerns Anyone wishing to understand the hearts and minds of the inhabitants of the United States from the early days of settlement to the twenty first century will find the encyclopedia Sartre and the International Impact of Existentialism Alfred Betschart, Juliane Werner, 2020-04-21 This edited invaluable collection re examines the global impact of Sartre's philosophy from 1944 68 From his emergence as an eminent philosopher dramatist and novelist to becoming the world's conscience through his political commitment Jean Paul Sartre shaped the mind set of a generation influencing writers and thinkers both in France and far beyond Exploring the presence of existentialism in literature theatre philosophy politics psychology and film the contributors seek to discover what made Sartre's philosophy so successful outside of France With twenty diverse chapters encompassing the US Europe the Middle East East Asia and Latin America the volume analyses the dissemination of existentialism through literary periodicals plays universities and libraries around the world as well as the substantial challenges it faced The global post war surge of existentialism left permanent traces in history exerting considerable influence on our way of life in its guest for authenticity and freedom This timely and compelling volume revives the path taken by a philosophical movement that continues to contribute to the anti discrimination politics of today Land of Tomorrow Benjamin Mangrum, 2019 Land of Tomorrow sheds new light on changes within American liberalism after the Second World War The postwar period s fiction criticism philosophy and popular culture circulated and authorized political sensibilities that opposed social democratic reform in the Beautiful Enemies Andrew Epstein, 2006-09-21 Although it has long been commonplace to imagine the United States archetypal American poet singing a solitary Song of Myself much of the most enduring American poetry has actually been preoccupied with the drama of friendship In this lucid and absorbing study Andrew Epstein argues that an obsession with both the pleasures and problems of friendship erupts in the New American Poetry that emerges after the Second World War

By focusing on some of the most significant postmodernist American poets the New York School poets John Ashbery Frank O Hara and their close contemporary Amiri Baraka Beautiful Enemies reveals a fundamental paradox at the heart of postwar American poetry and culture the avant garde's commitment to individualism and nonconformity runs directly counter to its own valorization of community and collaboration In fact Epstein demonstrates that the clash between friendship and nonconformity complicates the legendary alliances forged by postwar poets becomes a predominant theme in the poetry they created and leaves contemporary writers with a complicated legacy to negotiate Rather than simply celebrating friendship and poetic community as nurturing and inspiring these poets represent friendship as a kind of exhilarating maddening contradiction a site of attraction and repulsion affinity and rivalry Challenging both the reductive critiques of American individualism and the idealized heavily biographical celebrations of literary camaraderie one finds in much critical discussion this book provides a new interpretation of the peculiar dynamics of American avant garde poetic communities and the role of the individual within them By situating his extensive and revealing readings of these highly influential poets against the backdrop of Cold War cultural politics and within the context of American pragmatist thought Epstein uncovers the collision between radical self reliance and the siren call of the interpersonal at the core of postwar American poetry **Albert Camus** Brent C. Sleasman, 2015-12-16 The contributors to this collection come from disparate fields such as theology literature studies political science and communication studies and are guided by a commitment to consider what we can learn from Camus as opposed to where he was wrong or misguided in his life and writing If there is a place to consider the shortcomings of a human being especially one as unique as Albert Camus it will not be found within this volume The essays in this text are built around the theme that Albert Camus functions as an implicit philosopher of communication with deep ethical commitments The title Creating Albert Camus is intended to have a double meaning First are those voices who inspired Camus and helped create his ideas second are those scholars working with Camus s thoughts during and after his life who help create his enduring legacy Bringing together scholars who embrace an appreciation of the philosophy of communication provide an opportunity to further situate the work of Camus within the communication discipline This new project explores the communicative implications of Camus s work

Existentialism in American Literature Ruby The Development of the Synodical Polity of the Lutheran Church in America, to 1829 Frank Chatterji, 1983 Kassel, Harry A. Alsentzer (Jr.), Martin Allen Brumbaugh, Paul Sidney Christ, Raymond Sears Patterson, Robert Fortenbaugh, 1926 Existential Semiotics Eero Tarasti, 2000 His theoretical ideas are illustrated with examples from high culture painting music and literature as well as from contemporary media and popular culture including landscapes gastronomy novels Walt Disney films and post colonial practices Signs are examined in their interdisciplinary as well as their intertextual connections in this thoughtful collection of essays BOOK JACKET Dictionary of American History: Denomination to ginseng Stanley I. Kutler, 2003 The third edition first published in 1940 and last revised in 1976 has been

updated completely the editors have revised 448 articles replaced 1 360 articles and added 841 new entries Gender race and social history perspectives have been added to many entries In another departure from the earlier editions the editors have added maps and illustrations throughout the text American Libraries May 2003 Existentialism and the Modern American Novel Richard Daniel Lehan,1959 Publications of the Modern Language Association of America,2003 America in the Seventies Beth L. Bailey,2004 The seventies witnessed economic decline in America coupled with a series of foreign policy failures events that created an air of unease and uncertainty This volume examines the ways in which Americans responded to a changing world and sought to redefine themselves

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