

"Superb . . . Mr. Rodriguez offers himself as an example of the long labor of change: its costs, about which he is movingly frank, its loneliness, but also its triumph."

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HUNGER OF MEMORY

The
Education
of
Richard
Rodriguez

An Autobiography

Author of *Days of Obligation* and *Brown: The Last Discovery of America*



Hunger Of Memory

James Robert Payne



Hunger Of Memory:

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and meanings wander from one language and one self to another Do the psychic and cultural worlds of different languages split apart or merge What is the aesthetic effect of such wandering splitting or merging Usually described as code switches by linguists fragments of other languages have wandered into American literature in English from the beginning Wanderwords asks what in the memoirs poems essays and fiction of a variety of twentieth and twenty first century writers the function and meaning of such language migration might be It shows what there is to be gained if we learn to read migrant writing with an eye and an ear for linguistic difference and it concludes that freighted with the other cultural meanings wrapped up in their different looks and sounds wanderwords can perform wonders of poetic signification as well as cultural critique Bringing together literary and cultural theory with linguistics as well as the theory and history of migration and with psychoanalysis for its understanding of the multilingual unconscious Wanderwords engages closely with the work of well known and unheard of writers such as Mary Antin and Eva Hoffman Richard Rodriguez and Junot Diaz Theresa Hak Kyung Cha and Bharati Mukherjee Edward Bok and Truus van Bruinessen Susana Chavez Silverman and Gustavo Perez Firmat Pietro DiDonato and Don DeLillo In so doing a poetics of multilingualism unfolds that stretches well beyond translation into the lingual contact zone of English with other languages that is American literature belatedly re connecting with the world

When We Arrive, 2003 Most readers and critics view Mexican American writing as a subset of American literature or at best as a stream running parallel to the main literary current Jos Aranda now reexamines American literary history from the perspective of Chicano a studies to show that Mexican Americans have had a key role in the literary output of the United States for one hundred fifty years In this bold new look at the American canon Aranda weaves the threads of Mexican American literature into the broader tapestry of Anglo American writing especially its Puritan origins by pointing out common ties that bind the two traditions narratives of persecution of immigration and of communal crises alongside chronicles of the promise of America Examining texts ranging from Maria Amparo Ruiz de Burton's 1872 critique of the Civil War *Who Would Have Thought It* through the contemporary autobiographies of Richard Rodriguez and Cherr e Moraga he surveys Mexican American history politics and literature locating his analyses within the context of Chicano a cultural criticism of the last four decades *When We Arrive* integrates Early American Studies and Chicano a Studies into a comparative cultural framework by using the Puritan connection to shed new light on dominant images of Chicano a narrative such as *Aztlan* and the borderlands Aranda explores the influence of a nationalized Puritan ethos on nineteenth and twentieth century writers of Mexican descent particularly upon constructions of ethnic identity and aesthetic values He then frames the rise of contemporary Chicano a literature within a critical body of work produced from the 1930s through the 1950s one that combines a Puritan myth of origins with a literary history in which American literature is heralded as the product and producer of social and political dissent Aranda's work is a virtual sourcebook of historical figures texts and ideas that revitalizes both Chicano a studies and American literary history By showing how a comparative study of two genres can

produce a more integrated literary history for the United States *When We Arrive* enables critics and readers alike to see Mexican American literature as part of a broader tradition and establishes for its writers a more deserving place in the American literary imagination

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