



Loneliness is and always has  
been the central and inevitable  
experience of every man.

Thomas Wolfe

# Loneliness With An Essay By Thomas Wolfe

**Ben Lazare Mijuskovic**



## **Loneliness With An Essay By Thomas Wolfe:**

**Loneliness in Philosophy, Psychology, and Literature** Ben Lazare Mijuskovic, 2012 Drawing on the fields of psychology literature and philosophy Loneliness in Philosophy Psychology and Literature argues that loneliness has been the universal concern of mankind since the Greek myths and dramas the dialogues of Plato and the treatises of Aristotle Author Ben Lazare Mijuskovic whose insights are culled from both his theoretical studies and his practical experiences contends that loneliness has constituted a universal theme of Western thought from the Hellenic age into the contemporary period In Loneliness in Philosophy Psychology and Literature he shows how man has always felt alone and that the meaning of man is loneliness Presenting both a discussion and a philosophical inquiry into the nature of loneliness Mijuskovic cites examples from more than one hundred writers on loneliness including Erich Fromm Frieda Fromm Reichmann Clark Moustakas Rollo May and James Howard in psychology Thomas Hardy Joseph Conrad James Joyce Thomas Wolfe and William Golding in literature and Descartes Kant Kierkegaard Nietzsche and Sartre in philosophy Insightful and comprehensive Loneliness in Philosophy Psychology and Literature demonstrates that loneliness is the basic nature of humans and is an unavoidable condition that all must face European Review 21 2 May 2013 309 311 Ben Mijuskovic Loneliness in Philosophy Psychology and Literature Bloomington IN iUniverse 2012 Ben Lazare Mijuskovic offers in his book a very different approach to loneliness According to him far from being an occasional or temporary phenomenon loneliness or better the fear of loneliness is the strongest motivational drive in human beings He argues that following the replenishment of air water nourishment and sleep the most insistent and immediate necessity is man desire to escape his loneliness to avoid the feeling of existential human isolation p xxx The Leibnizian image of the monad as a self enclosed windowless being gives an acute portrait of this oppressive prison To support this thesis Mijuskovic uses an interdisciplinary approach philosophy psychology and literature through which the picture of man as continually fighting to escape the quasi solipsistic prison of his frightening solitude reverberates Besides insisting on the primacy of our human concern to struggle with the spectre of loneliness Mijuskovic has sought to account for the reasons why this is the case The core of his argumentation relies on a theory of consciousness In Western thought three dominant models can be distinguished a the self consciousness or reflexive model b the empirical or behavioral model and c the intentional or phenomenological model According to the last two models it is difficult if not inconceivable to understand how loneliness is even possible Only the theory that attributes a reflexive nature to the powers of the mind can adequately explain loneliness The very constitution of our consciousness determines our confinement When a human being successfully reflects on his self reflexively captures his own intrinsically unique situation he grasps self consciously the nothingness of his existence as a transcendental condition universal necessary a priori structuring his entire being in the world This originary level of recognition is the ground source for his sensory cognitive awareness of loneliness p 13 Silvana Mandolesi The Philosophical Roots of Loneliness and Intimacy Ben Lazare Mijuskovic, 2021-12-13 Ben Lazare

Mijuskovic has spent 40 years researching theories of consciousness in relation to human loneliness using an interdisciplinary and history of ideas approach In this book Mijuskovic combines Kant's theory of reflexive self consciousness with Husserl's transcendent principle of intentionality to describe the distinctive philosophical psychological and sociological roots of loneliness and intimacy He argues that loneliness is innate unavoidable and constituted by the structure of self consciousness itself

The Right Not to Remain Silent Jack Stern, 2006 A lifetime of hard won wisdom and insight into the human heart is contained in this collection of eighty impassioned essays on ethical and spiritual issues ranging from racial injustice and the abuses of power to the legacy of the Holocaust from the evolving relationship between American Jewry and Israel to raising morally sensitive children from the mystery of death to the meaning of God in the modern world If there is a single motif dominating this treasury of rabbinic wisdom it is the need for ethical accountability on the part of both individuals and institutions Each of these sermons faces life's dilemmas squarely with courage and a deep understanding of the complexities of human nature They do not offer facile answers to difficult questions nor are they ever self righteous but rather thoughtful reflective sensitive often funny intensely Jewish and deeply human deriving their profound insights from Jewish tradition and the joys and sufferings of the author's own life The best sermon is a reflection of wisdom forged by experience and infused with ancient truths The best sermon is a well lived life

**Wandering Spirits** Janne Flora, 2019-03-28 It is common to think of the Arctic as remote perched at the farthest reaches of the world a simple and harmonious isolated utopia But the reality as Janne Flora shows us is anything but In *Wandering Spirits* Flora reveals how deeply connected the Arctic is to the rest of the world and how it has been affected by the social political economic and environmental shifts that ushered in the modern age In this innovative study Flora focuses on Inuit communities in Greenland and addresses a central puzzle their alarmingly high suicide rate She explores the deep connections between loneliness and modernity in the Arctic tracing the history of Greenland and analyzing the social dynamics that shaped it Flora's thorough sensitive engagement with the families that make up these communities uncovers the complex interplay between loneliness and a host of economic and environmental practices including the widespread local tradition of hunting *Wandering Spirits* offers a vivid portrait of a largely overlooked world in all its fragility and nuance while engaging with core anthropological concerns of kinship and the structure of social relations

**The Thomas Wolfe Newsletter**, 1980 *Consciousness and Loneliness: Theoria and Praxis* Ben Mijuskovic, 2018-11-26 Current research claims loneliness is passively caused by external conditions environmental cultural situational and even chemical imbalances in the brain and hence avoidable In this book the author argues that loneliness is actively constituted by acts of reflexive self consciousness Kant and transcendent intentionality Husserl and is therefore unavoidable This work employs a historical conceptual and interdisciplinary approach philosophy psychology literature sociology etc criticizing both psychoanalysis and neuroscience The book pits materialism mechanism determinism empiricism phenomenalism behaviorism and the neurosciences against dualism both subjective and

objective idealism rationalism freedom phenomenology and existentialism It offers a dynamic of loneliness whose spontaneous subconscious sources undercuts the unconscious of Freud and the computerism of the neurosciences by challenging their claims to be predictive sciences Mijuscovic demonstrates a psychological framework in which the self is motivated by a fear of loneliness and the desire for intimacy The author thoroughly substantiates his perspective via a History of Ideas format which engages Plato's metaphor of the Battle between the Gods and the Giants an allusion to the historical debate between idealists and materialists Ultimately these two groups and their allies attempt to address the question can senseless matter think The idealists with whom Mijuscovic identifies assert the reality of the self reflexive self consciousness and the spontaneity of the mind Joshua Marcus Cragle University of Amsterdam Journal of Thought Fall Winter 2019 Ben Mijuskovic continues his ambitious life project in this fifth installment of an interdisciplinary series in consciousness and loneliness within philosophical psychological and literary discourse Mijuskovic possesses the unique combination of academic clinical and professional experience to cross the aisle between philosophers and therapists Such a CV emboldens his argument for a return to a metaphysical argument for human consciousness culminating in intrinsic and inevitable loneliness Embracing this universal reality is the first step to philosophical grounding and psychological wholeness His methodology argumentation and conclusions tend to be highly provocative in the age of contemporary neuroscientific and pharmaceutical predominance Michael D Bobo Norco College Philosophy in Review 40 1 February 2020 **Thomas Wolfe: The Southerner, The Existentialist** Nicholas Alahverdian, 2018-10-15 Thomas Wolfe an author in the Southern Literary Renaissance was not like the Southern writers that preceded him These foregoing authors focused on historical romances purportedly valiant efforts by Confederate soldiers and the antebellum Southern condition This historical writing firmly rooted in the traditionally Southern rhetorical style a method as Allen Tate argued in his 1959 essay A Southern Mode of the Imagination of writing based on persuasion and oratory began to diminish as the South witnessed several crucial events the abolition of slavery the defeat of the Confederate forces and Reconstruction 1865 1877 **The Loneliness at the Core** Clarence Hugh Holman, 1975 Republic of Noise Diana Senechal, 2012 In this book Diana Senechal confronts a culture that has come to depend on instant updates and communication at the expense of solitude Schools today emphasize rapid group work and fragmented activity not the thoughtful study of complex subjects The Internet offers contact with others throughout the day and night we lose the ability to be apart even in our minds Yet solitude plays an essential role in literature education democracy relationships and matters of conscience Throughout its analyses and argument the book calls not for drastic changes but for a subtle shift an attitude that honors solitude without descending into dogma Provided by publisher **The Restless Heart** Ronald Rolheiser, 2007-12-18 A thoughtful exploration of loneliness in the tradition of Henri Nouwen's classic Reaching Out Loneliness may be more pervasive now than at any other time in human history Cell phones and instant messaging notwithstanding our longing for meaningful connections seems to increase in direct

proportion to our accessibility In *The Restless Heart* Ronald Rolheiser identifies different types of loneliness and discusses the dangers and opportunities they represent in our lives Using contemporary parables from literature film and his own life he shows that loneliness can be a tremendously creative and even valuable force when it is recognized accepted and used as a dynamic catalyst With his trademark clarity of vision honesty and intelligence Rolheiser offers a distinctively Christian approach to living an examined involved life and presents suggestions that will free readers to discover greater meaning and fulfillment in their own lives

**Old and Alone** Jeremy Tunstall, 2024-05-10 What is it like to be an isolated old widow living alone on the bare old age pension In the 1960s the question had become a standard refrain Originally published in 1966 this was the first full length study by a sociologist of isolation in old age Although the majority of old people were in no sense a problem group at the time a substantial minority of the elderly were alone in one or more ways About 1.3 million people aged sixty five and over in Britain lived alone a large number admitted to feeling lonely at least sometime About a million were actually socially isolated in terms of low level and frequency of social contact Mr Tunstall also uses a fourth category of aloneness namely anomie as developed by Durkheim Merton and Srole This report uses careful and statistical analysis of the four types of aloneness and of specially affected groups such as the single the recently widowed and the housebound But it also includes details of interviews with ten highly individual old people from suburban Harrow booming Northampton industrial revolution Oldham and rural South Norfolk The book contains a discussion of the problem of personality in isolation and a commentary on the inadequacies of social theory about old age Finally the concluding chapter suggests a wide variety of policy measures which might help to alleviate social isolation in old age

**The Roots of Southern Writing** C. Hugh Holman, 2008 At the heart of the southern riddle you will find a union of opposites a condition of instability a paradox Calm grace and raw hatred Polished manners and violence An intense individualism and intense group pressures toward conformity A reverence to the point of idolatry of self determining action and a caste and class structure presupposing an aristocratic hierarchy A passion for political action and a willingness to surrender to the enslavement of demagogues A love of the nation intense enough to make the South's fighting men notorious in our wars and the advocacy of interposition and of the public defiance of national law A region breeding both Thomas Jefferson and John C Calhoun If these contradictions are to be brought in focus if these ambiguities are to be resolved it must be through the reconciliation of opposites And the reconciliation of opposites as Coleridge has told us is the function of the poet So begins the first of these seventeen penetrating essays drawn from long and fruitful reflection of southern life and art by C Hugh Holman Professor Holman maintains that there is a congeries of characteristics identifiably present in much southern writing and he astutely defines them in this collection William Gilmore Simms Ellen Glasgow Thomas Wolfe William Faulkner and Flannery O'Connor are treated at length Among the other authors considered in terms of their roles in the making of the southern mind are James Branch Cabell T S Stribling Erskine Caldwell and Robert Penn Warren The essays strike a fine balance between

general overview and specific analysis and they are so arranged as to make a unified study which forms a significant chapter in the intellectual history of the South Professor Holman asserts that out of the cauldron of the South's experience the southern writer has fashioned tragic grandeur and given it as a gift to his fellow Americans It is possible that no other southern accomplishment will equal it in enduring importance As urbanization and industrialism conspire to write an Epitaph for Dixie its greatest contribution to mankind may well be the lesson of its history and the drama of its suffering In these superb essays the author makes a convincing argument for that position      **Love at the Five and Dime** Brian T.

Atkinson, 2024-10-02 Nanci Griffith 1953-2021 remains despite her untimely death a living breathing ever present entity and inspiration According to author Brian T Atkinson reflections on Griffith's omnipresent influence often cause people to shift from past tense to present tense in mid sentence She remains one of the most well loved of Texas singer songwriters with hits still popular today such as Gulf Coast Highway Trouble in the Fields and Love at the Five and Dime Atkinson has interviewed a host of songwriters and other artists from across the spectrum from Lyle Lovett Steve Earle and Robert Earl Keen to Counting Crows Adam Duritz American Pie songwriter Don McLean and the London Symphony Orchestra's Tom Norris Gathering the recollections of those who performed with listened to and were impacted by the artistry of Nanci Griffith Atkinson balances these with his own comments and reflections on Griffith's legacy including the demons she wrestled with that ultimately overcame her Love at the Five and Dime The Songwriting Legacy of Nanci Griffith promises to be as one reviewer has described it an indispensable source for anyone wanting to learn more about all things Nanci This book adds deep value to our understanding of the life and work of a vital Texas artist      *Revelation and Reconciliation* Stephen N. Williams, 1995 Professor Williams's book addresses the turn against Christianity in the West The author challenges some contemporary theologians focus on epistemological objections to revelation and argues for the need to focus instead on anthropological objections to reconciliation Discussing Locke Nietzsche and Barth's characterisation of the eighteenth century as absolutist Williams demonstrates the sensibility which found repugnant the notion of a divine reconciling action through Christ in history as does the modern Williams shows that the driving force behind Nietzsche and Don Cupitt alike is a rejection of the Christian view of humanity and redemption Revelation and Reconciliation concludes that either we have refuge in Christ or no refuge at all but that we have no refuge in Christ without the crucifixion      **Thomas**

**Wolfe** Robert Raynolds, 2014-08-19 This is a story that no one else could tell It tells how Thomas Wolfe and Robert Raynolds happened to meet how they became friends and how their friendship grew survived a crisis and continued until the death of Thomas Wolfe We met in the city says Raynolds but Tom and I were both mountain born and small town bred we were more at home with cows and rattlesnakes than with subways and city slickers and we were very much at home with one another The story is told with understanding with humor and with compassion Robert Raynolds began writing it in 1942 four years after the death of his friend and companion novelist and finished it twenty three years later in 1965 It is a responsible and

considered memoir in honor of human friendship and it brings the vivid character of Thomas Wolfe directly into the presence of the reader The story is full of daily portraits of Thomas Wolfe What did he look like in his room pacing the floor or writing How did he appear on the streets of Brooklyn or Manhattan day or night Or walking in the morning in a pine forest or running his hand gently over a block of marble in an abandoned quarry or tramping fields of snow after midnight What was it like to eat with him at night in New York or at noon in a Vermont farmhouse or at breakfast in a home made lively by the laughter and play of children He was shy Why don t you find me a nice little wife he would ask Mrs Reynolds He was emotional often speaking in the style of his writing And the whistle wail of the great train He was profound brooding after his break with his first publishers could a man who had left a friend as he had left Maxwell Perkins ever be a righteous man again This is a story of the plain and real Thomas Wolfe of his human goodness his bone deep weariness in labor his sudden joy in being understood and loved by a fellow man And this is the story of how Robert Reynolds honored the grace of being a friend of Thomas Wolfe      *Twentieth Century American Literature* Warren French,1980-11-01      **The Shadow of the Antichrist** Stephen N. Williams,2006-06 In *The Shadow of the Antichrist* Williams fills a significant gap in the scholarly literature by examining Nietzsche s critique of Christianity and his continuing influence Williams begins with a basic question What was it about Christianity that caused Nietzsche s agitation He aims to answer that question not with a systematic survey of Nietzsche s thought but rather through a careful examination of themes that emerge in his ruminations on religion

BOOK JACKET      **Look Abroad, Angel** Jedidiah Evans,2020-02-01 Born in Asheville North Carolina Thomas Wolfe 1900 1938 was one of the most influential southern writers widely considered to rival his contemporary William Faulkner who believed Wolfe to be one of the greatest talents of their generation His novels including *Look Homeward Angel* 1929 *Of Time and the River* 1935 and the posthumously published *The Web and the Rock* 1939 and *You Can t Go Home Again* 1940 remain touchstones of U S literature In *Look Abroad Angel* Jedidiah Evans uncovers the global Wolfe reconfiguring Wolfe s supposedly intractable homesickness for the American South as a form of longing that is instead indeterminate and expansive Instead of promoting and reinforcing a narrow and cloistered formulation of the writer as merely southern or Appalachian Evans places Wolfe in transnational contexts examining Wolfe s impact and influence throughout Europe In doing so he de territorializes the response to Wolfe s work revealing the writer as a fundamentally global presence within American literature      **Lonely in America** Suzanne Gordon,1976      **The Devil's Moon** Peter Guttridge,2013-09-01 The Brighton series continues and takes a turn towards the occult with well wrought prose an appealing new character and a deadly climax Booklist Something strange is in the Brighton air Everywhere newly promoted Sarah Gilchrist looks unsettling things are happening A Wicker Man is burned on the beach at dawn with a body inside a painting titled *The Devil s Altar* is stolen from the Brighton Museum a vicar who casts out demons goes missing and a rare medieval manuscript of the occult *Key of Solomon* is stolen from the Jubilee Library Then Gilchrist s flatmate Kate Simpson discovers that acts of sacrilege and grave



robbing have been routinely taking place in Brighton and the surrounding villages And ex Chief Constable Bob Watts is puzzling over inscriptions in his late father s books Specifically books by occult writers Dennis Wheatley Colin Pearson and the feared Aleister Crowley cremated in Brighton in 1947 Old Religion and New Age collide and the body count mounts as the Devil s Moon slowly rises Guttridge s fourth dispatch from Brighton features many of the same characters as the first three but is more cerebral and slower paced In its own different way however it s just as literate and exciting Kirkus Reviews

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## **Table of Contents Loneliness With An Essay By Thomas Wolfe**

1. Understanding the eBook Loneliness With An Essay By Thomas Wolfe
  - The Rise of Digital Reading Loneliness With An Essay By Thomas Wolfe
  - Advantages of eBooks Over Traditional Books
2. Identifying Loneliness With An Essay By Thomas Wolfe
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Loneliness With An Essay By Thomas Wolfe
  - User-Friendly Interface
4. Exploring eBook Recommendations from Loneliness With An Essay By Thomas Wolfe
  - Personalized Recommendations
  - Loneliness With An Essay By Thomas Wolfe User Reviews and Ratings
  - Loneliness With An Essay By Thomas Wolfe and Bestseller Lists
5. Accessing Loneliness With An Essay By Thomas Wolfe Free and Paid eBooks
  - Loneliness With An Essay By Thomas Wolfe Public Domain eBooks
  - Loneliness With An Essay By Thomas Wolfe eBook Subscription Services
  - Loneliness With An Essay By Thomas Wolfe Budget-Friendly Options
6. Navigating Loneliness With An Essay By Thomas Wolfe eBook Formats

- ePub, PDF, MOBI, and More
- Loneliness With An Essay By Thomas Wolfe Compatibility with Devices
- Loneliness With An Essay By Thomas Wolfe Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Loneliness With An Essay By Thomas Wolfe
  - Highlighting and Note-Taking Loneliness With An Essay By Thomas Wolfe
  - Interactive Elements Loneliness With An Essay By Thomas Wolfe
- 8. Staying Engaged with Loneliness With An Essay By Thomas Wolfe
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Loneliness With An Essay By Thomas Wolfe
- 9. Balancing eBooks and Physical Books Loneliness With An Essay By Thomas Wolfe
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Loneliness With An Essay By Thomas Wolfe
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Loneliness With An Essay By Thomas Wolfe
  - Setting Reading Goals Loneliness With An Essay By Thomas Wolfe
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Loneliness With An Essay By Thomas Wolfe
  - Fact-Checking eBook Content of Loneliness With An Essay By Thomas Wolfe
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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