



AN ELEGANT AND LEARNED  
DISCOURSE OF THE LIGHT OF  
NATURE

NATHANAEL CULVERWEL

# Elegant And Learned Discourse Of The Light Of Nature

**O García**



## **Elegant And Learned Discourse Of The Light Of Nature:**

An Elegant and Learned Discourse of the Light of Nature Nathanael Culverwel, 1671 An Elegant and Learned Discourse of the Light of Nature is a concerted effort at intellectual mediation in the deep religious dispute of the English civil war in the seventeenth century On one side was the antinomian assertion of extreme Calvinists that the elect were redeemed by God's free grace and thereby free from ordinary moral obligations Opposite to that was the Arminian rejection of predestination and assertion that Christ died for all not just for the elect Faced with the violence of these disputes Nathaniel Culverwell attempted a moderate defense of reason and natural law arguing in the words of Robert Greene that reason and faith are distinct lights yet they are not opposed they are complementary and harmonious Reason is the image of God in man and to deny right reason is to deny our relation to God Culverwell presented this understanding of the role of reason by expounding upon Proverbs 20 27 The understanding of a man is the Candle of the Lord This was a favorite text among the Cambridge Platonists Whichcote Cudworth Smith and More to whom Culverwell was close He had obviously absorbed much also from Bacon Grotius and Selden However the most profound influence on him was that of the Spanish Jesuit Francisco Suarez's *De Legibus ac Deo Legislatore* 1612 which is also part of this series An Elegant and Learned Discourse was delivered as a series of sermon like lectures at Emmanuel College Cambridge in 1645 46 and published posthumously in 1652 Nathaniel Culverwell 1619 1651 was a fellow of Emmanuel College Cambridge Robert A Greene is Professor of English at the University of Massachusetts at Boston Hugh MacCallum was Professor Emeritus of English at the University of Toronto Knud Haakonssen is Professor of Intellectual History and Director of the Centre for Intellectual History at the University of Sussex England

**An Elegant and Learned Discourse of the Light of Nature** Nathaniel Culverwell, 1671 Culverwell's Discourse of the Light of Nature throws light on the evolution of English rationalism in the seventeenth century and the annotation establishes for the first time the full range of Culverwell's sources **An Elegant and Learned Discourse of the Light of Nature, with Severall Other Treatises... by Nathaniel Culverwell,... (Edited by W. Dillingham.).**

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their intellectual context including the social political and religious conditions in which philosophy was practised She treats seventeenth century philosophy as an ongoing conversation like all conversations some voices will dominate some will be more persuasive than others and there will be enormous variations in tone from the polite to polemical matter of fact intemperate The conversation model allows voices to be heard which would otherwise be discounted Hutton shows the importance of figures normally regarded as minor players in philosophy e g Herbert of Cherbury Cudworth More Burthogge Norris Toland as well as others who have been completely overlooked notably female philosophers Crucially instead of emphasizing the break between seventeenth century philosophy and its past the conversation model makes it possible to trace continuities between the Renaissance and seventeenth century across the seventeenth century and into the eighteenth century while at the same time acknowledging the major changes which occurred

## Decoding **Elegant And Learned Discourse Of The Light Of Nature**: Revealing the Captivating Potential of Verbal Expression

In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Elegant And Learned Discourse Of The Light Of Nature**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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