



Kate Grenville  
The Idea of Perfection

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ORANGE PRIZE

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# Idea Of Perfection

**Daniel Chapman**



## **Idea Of Perfection:**

The Idea of Perfection by Kate Grenville Therese Burgess, Kate Grenville, 2001      The Sovereignty of Good Over Other Concepts Iris Murdoch, 2001 First Published in 1970 Routledge is an imprint of Taylor Francis an informa company      **A Reevaluation of the Idea of Perfection** William Henry Harris, 1953      **The Invention and Reinventions of Methodism** Andrew J. Cheatle, 2025-03-06 This book focuses on the transformative journey of Methodism and tackles a profound question How did a radical revival movement evolve into an established mainstream Church With a global family of around eighty million Methodism and its Holiness offshoots have come a long way since their origins as a fervent revival within the Church of England in the late 1730s Once perceived as controversial and charismatic early Methodists led by John and Charles Wesley preached salvation to unruly crowds often facing fierce opposition Despite its turbulent beginnings the Wesleys skilfully kept the movement anchored to its Anglican roots preventing it from fracturing entirely This allowed Methodism to evolve into an established church while maintaining its distinct identity The volume delves into the enduring legacy of early Methodism exploring its theological influences and developments over time With its identity wrapped up in dual focus on mission and holiness Methodism s impact on global Christianity is profound From the Holiness movement to the rise of Pentecostalism its early radical and charismatic practices still resonate in the Church today Featuring essays from leading Wesleyan scholars this book is valuable for anyone interested in the dynamic history and lasting influence of the Methodist tradition      The Intelligible World James Lawler, 2014-09-26 Understanding Kant s pre critical philosophy is central to appreciating his three critiques Overshadowed by the critiques the early work stands on its own as a central contribution to the development of the philosophy of its time In addition it not only prepares the way for the critiques but constitutes a hidden background without which they cannot be adequately understood Here we find Kant s great cosmology which is what Kant later regarded as the thing in itself persisting behind his notions of the noumenon the intelligible world and the postulates of morality Although he finally decided that his grand cosmological vision could not be demonstrated what cannot be strictly known can still be conjectured justifiably believed or postulated Kant s only possible proof for the existence of God remains implicit in the first critique The only writer about whom Kant ever dedicated a major work *Dreams of a Spirit Seer* Elucidated by *Dreams of Metaphysics* was Emanuel Swedenborg Kant here explores a conjectural metaphysics of matter and spirit and further formulates the meaning of the intelligible world providing the ontological framework of his later ethics If only one of Swedenborg s documented spirit seeings was valid how feeble must the metaphysical dreams of philosophers themselves seem      **The Idea of Perfection in the Modern World** Martin Foss, 1946      **Matter and Spirit** James M. Lawler, 2006 This narrative shows how the contours of moral and political philosophy in the seventeenth and eighteenth centuries were shaped by Kant s two distinct philosophical responses to the results of modern science This history of early modern Western philosophy takes its inspiration from Kant s claim that the battle between the metaphysics of matter and

that of spirit is the principal axis around which modern philosophy up to his time in all its aspects has revolved The empiricist materialist trend that dominates in England is first examined in the progressively unfolding works of Hobbes Locke Berkeley Hume and Adam Smith A contrasting and competing dialectic develops in the rationalist spiritualist trend in the continental philosophy of Descartes Leibniz and Rousseau Framing this history is the background context of the philosophy and science of Aristotle and the challenges to the traditional paradigm presented by the revolutionary sciences of Copernicus Galileo and Newton James Lawler is Professor of Philosophy at the State University of New York at Buffalo

**Twenty Speeches and Discourses on Various Subjects, Including a Lecture on the Theory of Memory** Daniel Chapman, 1855

**A Brief History of Philosophy** Derek Johnston, 2006-01-01 Offering an introduction to the subject of philosophy this book is suitable for teenagers and students coming to philosophy for the first time and also for those who doesn't know where to start It examines 18 key thinkers from Socrates to Derrida exploring their ideas in relation to each other and to their historical and cultural contexts

*Æsthetics* Eugène Véron, 1879

**Picturing the Human : The Moral Thought of Iris Murdoch** Maria Antonaccio Assistant Professor of Religion Bucknell University, 2000-05-31 Iris Murdoch has long been known as one of the most deeply insightful and morally passionate novelists of our time This attention has often eclipsed Murdoch's sophisticated and influential work as a philosopher which has had a wide ranging impact on thinkers in moral philosophy as well as religious ethics and political theory Yet it has never been the subject of a book length study in its own right Picturing the Human seeks to fill this gap In this groundbreaking book author Maria Antonaccio presents the first systematic and comprehensive treatment of Murdoch's moral philosophy Unlike literary critical studies of her novels it offers a general philosophical framework for assessing Murdoch's thought as a whole Antonaccio also suggests a new interpretive method for reading Murdoch's philosophy and outlines the significance of her thought in the context of current debates in ethics This vital study will appeal to those interested in moral philosophy religious ethics and literary criticism and grants those who have long loved Murdoch's novels a closer look at her remarkable philosophy

*Fraser's Magazine* , 1873

**The Concept of Ideals in Legal Theory** Sanne Taekema, 2002-12-31 Talk about law often includes reference to ideals of justice equality or freedom But what do we refer to when we speak about ideals in the context of law This book explores the concept of ideals by combining an investigation of different theories of ideals with a discussion of the role of ideals in law A comparison of the theories of Gustav Radbruch and Philip Selznick leads up to a pragmatist theory of legal ideals which provides an interesting new position in the debate about values in law between legal positivists and natural law thinkers Attention for law's central ideals enables us to understand law's autonomous character while at the same time tracing its connection to societal values Essential reading for anyone interested in the role of values or ideals in law

Embracing Epistemic Humility , Donald Borchert, 2013-06-10 Embracing Epistemic Humility Confronting Triumphalism in Three Abrahamic Religions builds a case that encourages advocates of world views especially the children of Abraham Jews Christians and Muslims to embrace an

attitude of epistemic humility toward their world views and thereby defeat the triumphalism which on the contemporary scene has infected the world views of all too many in the Abrahamic tradition Triumphalists see their world view as the ultimate repository of spiritual truth all other world views are inferior and their adherents need to be converted forcefully or silenced or destroyed to prevent their cancerous views from metastasizing Embracing such epistemic humility is not only the antidote to triumphalism but it is also a powerful motivator to transform world view competitors into comrades engaged in a struggle to combat evil and to promote human flourishing The Idea of Perfection in the Western World Martin Foss,1964

*A Serious Proposal to the Ladies* Mary Astell,1701

**The Philosophy of Mary Astell** Jacqueline Broad,2015

Jacqueline Broad presents a new account of the philosophy of Mary Astell 1666 1731 which situates Astell s feminist political and religious views in the context of her wider philosophical vision She argues that at the heart of Astell s thought lies a theory of virtue which emphasises generosity of character benevolence and moderation

**René Descartes: Principles of Philosophy**,1984-04-30 Descartes s Principles of Philosophy is his longest and most ambitious work it is the only work in which he attempted to actually deduce scientific knowledge from Cartesian metaphysics as he repeatedly claimed was possible Whatever the success of this attempt there can be no doubt that it was enormously influential Cartesian celestial mechanics held sway for well over a century and some of the best minds of that period including Leibniz Malebranche Euler and the Bernoullis attempted to modify and quantify the Cartesian theory of vortices into an acceptable alternative to Newton s theory of universal gravitation Thus the Principles is not only of inherent and historical interest philosophically but is also a seminal document in the history of science and of 17th Century thought Principles of Philosophy was first published in Latin in 1644 In 1647 a French translation done by the Abbe Claude Picot and containing a great deal of additional material and a number of alterations in the original text was published with Descartes s enthusiastic approval Unlike some English translations of portions of the Principles this translation uses the Latin text as its primary source however a good deal of additional material from Picot s translation has been included There are several reasons for this First there is good evidence that Descartes himself was responsible for some of the additional material including of course the Preface to the French translation

**Adam Smith** Eric Schliesser,2017 Adam Smith was a famous economist and moral philosopher This book treats Smith also as a systematic philosopher with a distinct epistemology an original theory of the passions and a surprising philosophy mind The book argues that there is a close moral connection between Smith s systematic thought and his policy recommendations

**Holding and Interpretation** Donald Woods Winnicott,1989 D W Winnicott a psychoanalyst of extraordinary grace and originality left a body of work distinguished by fierce independence of mind profound playfulness and technique and passionate intelligence Holding and Interpretation a verbatim record of his sessions with a psychotic patient vividly illustrates his enormous contribution to psychoanalytic theory and technique his skill at holding the patient in the analytic session and providing guidance through sensitive interpretation It is a rare working portrait of one of the true

giants of psychoanalysis a very vast subject as he said which has the great charm of being really useful

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