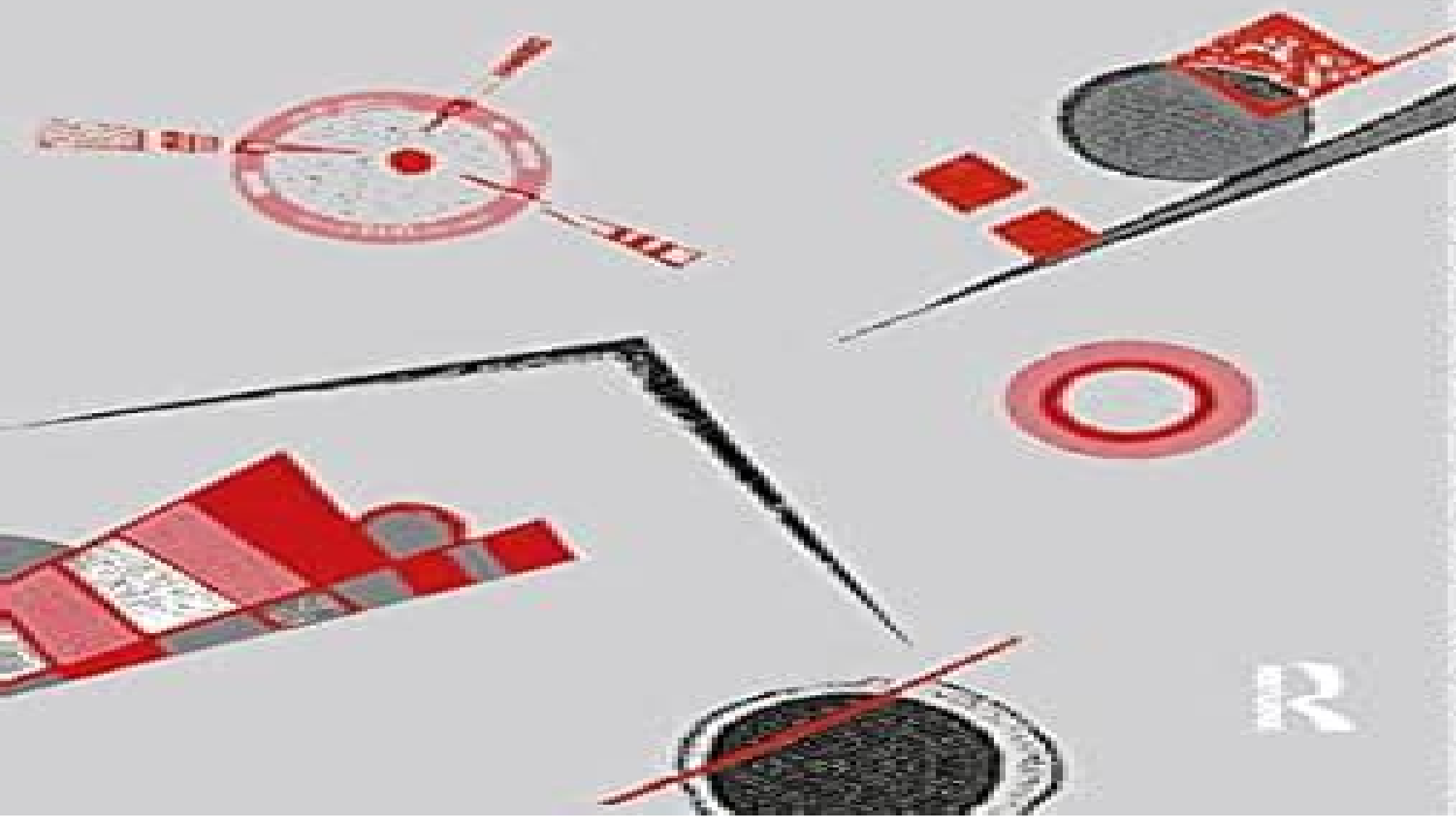


# GEOFFREY HARTMAN

CRITICISM AS ANSWERABLE STYLE

*G. Douglas Atkins*



ROUTLEDGE

# Geoffrey Hartman Criticism As Answerable Style

**Emeritus Professor K K Ruthven, K. K.  
Ruthven**



## **Geoffrey Hartman Criticism As Answerable Style:**

**Geoffrey Hartman** G. Douglas Atkins, 2006-06-01 The critic explicitly acknowledges his dependence on prior words that make his word a kind of answer He calls to other texts that they might answer him Geoffrey Hartman is the first book devoted to an exploration of the intellectual poetry of the critic who whether or not he represents the future of the profession is a unique and major voice in twentieth century criticism Professor Atkins explains clearly Hartman's key ideas and places his work in the contexts of Romanticism and Judaism on which he has written extensively In Geoffrey Hartman he provides a valuable introduction to a major critical voice who has called into question our assumptions about the distinction between commentary and imaginative literature Geoffrey Hartman

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Pieter Vermeulen, 2010-07-26 Geoffrey Hartman *Romanticism after the Holocaust* offers the first comprehensive critical account of the work of the American literary critic Geoffrey Hartman The book aims to achieve two things first it charts the whole trajectory of Hartman's career now more than half a century long while playing close attention to the place of his career in broader cultural and intellectual contexts second it engages with contemporary discussions about ecology ethics trauma the media and community in order to argue that Hartman's work presents a surprisingly consistent and original position in current debates in literary and cultural studies Vermeulen identifies a persistent belief in the potency of aesthetic mediation at the heart of Hartman's project and shows how his work repeatedly reasserts that belief in the face of institutional cultural and intellectual factors that seem to deny the singular importance of literature The book allows Hartman to emerge as a major literary thinker whose relevance extends far beyond the domains of Romanticism of literary theory and of trauma studies **Roman Jakobson** Richard Bradford, 1994 Richard Bradford reasserts the value of Jakobson's work on poetry and

poetics Exploring Jakobson's thesis that poetry is the primary object of language he demonstrates how vital Jakobson's work is to an understanding of language and poetry      **Antonio Gramsci** Renate Holub, 2005-07-05 This book provides the first detailed account of Gramsci's work in the context of current critical and socio cultural debates Renate Holub argues that Gramsci was ahead of his time in offering a theory of art politics and cultural production Gramsci's achievement is discussed particularly in relation to the Frankfurt School Adorno Horkheimer Benjamin Bloch Habermas to Brecht's theoretical writings and to thinkers in the phenomenological tradition especially Merleau Ponty She argues for Gramsci's continuing relevance at a time of retreat from Marxist positions on the postmodern left Antonio Gramsci is distinguished by its range of philosophical grasp its depth of specialized historical scholarship and its keen sense of Gramsci's position as a crucial figure in the politics of contemporary cultural theory      Introducing Lyotard Bill Readings, 2006-06-19 The first truly introductory text on Lyotard this book situates Lyotard's interventions in the postmodern debate in the wider context of his rethinking of the politics of representation Bill Readings examines Lyotard's relationship to structuralism Marxism and semiotics and contrasts his work with the literary deconstruction of Paul de Man he positions Lyotard's work so as to draw out the implications of poststructuralism's attention to difference in reading Lyotard's willingness to question the political and examine the relationship between art and politics is shown to undermine the charge that deconstruction abdicates political and social articulation      **Kenneth Burke** Stephen Bygrave, 2012-09-10 Kenneth Burke Rhetoric and Ideology is a lucid and accessible introduction to a major twentieth century thinker whose ideas have influenced fields as diverse as literary theory philosophy linguistics politics and anthropology Stephen Bygrave explores the content of Burke's vast output of work focusing especially on his preoccupation with the relation between language ideology and action By considering Burke as a reader and writer of narratives and systems Bygrave examines the inadequacies of earlier readings of Burke and unfolds his thought within current debates in Anglo American cultural theory This is an excellent re evaluation of Burke's thought and valuable introduction to the impressive range of his ideas      Paul Ricoeur Steven H. Clark, 2013-09-05 This introductory study surveys the entire range of Ricoeur's work placing it within the context of post structuralism Includes a discussion of Time and Narrative and shows how Ricoeur's work links European and American traditions      **Raymond Williams** John Higgins, 2013-06-17 Raymond Williams' prolific output is increasingly recognised as the most influential body of work on literary and cultural studies in the past fifty years This book provides the most comprehensive study to date of the theoretical and historical context of Williams' thinking on literature politics and culture John Higgins traces Williams' intellectual development the related growth of a New Left cultural politics the origins of the theory and practice of cultural materialism Raymond Williams is an astonishing achievement and will challenge many received ideas about Williams' work

*Shakespeare and Continental Philosophy* Jennifer Ann Bates, 2014-09-10 This collection of 15 essays by celebrated authors in Shakespeare studies and in continental philosophy develops different aspects of the interface between continental

thinking and Shakespeare's plays      **Philosophy Outside-In** Christopher Norris, 2013-08-31 Christopher Norris raises fundamental questions over how analytic philosophy has been conducted over the past 25 years. Arguing that it has led to a narrowing of sights to the point where more productive approaches are blocked from view, he claims that Co      **Ezra Pound as Literary Critic** Emeritus Professor K. K. Ruthven, 2002-01-08 Bringing some of the insights of modern critical theory to bear on a great deal of information about Pound's activities as a literary critic, some of it made available only recently, K. K. Ruthven provides a provocative re-reading of a major modernist writer who dominated the discourse of modernism      *Deconstruction* Christopher Norris, 2003-12-16 Deconstruction Theory and Practice has been acclaimed as by far the most readable, concise, and authoritative guide to this topic. Without oversimplifying or glossing over the challenges, Norris makes deconstruction more accessible to the reader. The volume focuses on the works of Jacques Derrida, which caused this seismic shift in critical thought, as well as the work of North American critics Paul de Man, Geoffrey Hartman, J. Hillis Miller, and Harold Bloom. In this third revised edition, Norris builds on his 1991 Afterword with an entirely new Postscript reflecting upon recent critical debate. The Postscript includes an extensive list of recommended reading, complementing what was already one of the most useful bibliographies available      **Reading T.S. Eliot** G. Atkins, 2012-01-30 This book offers an exciting new approach to T. S. Eliot's Four Quartets, as it shows why it should be read both closely and in relation to Eliot's other works, notably the poems *The Waste Land*, *The Hollow Men*, and *Ash Wednesday*.

**Reading, Writing, and Romanticism** Lucy Newlyn, 2003 Bridging the gulf between materialist and idealist approaches, this study, informed by an historical awareness of Romantic hermeneutics and its later developments, examines how readers are imagined, addressed, and figured in Romantic poetry      *Studies in Weimar Classicism* Roger H. Stephenson, 2010 This book is a study of central aspects of Weimar Classicism, written in the light of Ernst Cassirer's cultural theory. It provides a close reading of key texts, ranging across Goethe and Schiller's oeuvre as a whole, from their philosophical poems through their drama, prose writing, and theoretical reflections on cultural and scientific topics. The work seeks to demonstrate the attested but hitherto largely unanalysed aesthetic power at the very heart of their writings, which in turn underpins their epistemological and ethical significance. The main theme of Weimar Classicism is the role of symbolism in Classicism, as distinct from the centrality of semiosis in competing cultural norms. The overall aim of the book is thus to see Weimar Classicism anew, both historically and analytically, as an enlightening context in which to reconsider many of the central tenets of contemporary, often called postmodern, cultural theory      **On the Familiar Essay** G. Atkins, 2009-10-26 Rooted in close reading of texts, including the essays of E. B. White, this comprehensive assessment of the oft-slighted subform of the literary essay situates the familiar at the heart of the essay as form      *William Empson* Paul H. Fry, 2002-01-31 William Empson's *Prophet Against Sacrifice* provides the most coherent account of Empson's diverse career to date. While exploring the richness of Empson's comic genius, Paul H. Fry serves to discredit the appropriation of his name in recent polemic by the

conflicting parties of deconstruction and politicized cultural criticism He argues that Empson is a larger more important figure than the orthodox in either camp can acknowledge deserving to be considered alongside such versatile critics as Walter Benjamin Kenneth Burke and Roland Barthes      **Northrop Frye** Jonathan Hart,2005-09-29 An indispensable introduction to one of the great critics of the twentieth century whose work on ideology aesthetics and social criticism has ensured his place at the centre of cultural studies and contemporary theoretical debates

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