

# EXISTENTIAL TECHNICS

DON IHDE

# Existential Technics

**Regna Darnell**



## **Existential Technics:**

**Existential Technics** Don Ihde, 1983-06-30 With *Existential Technics* Don Ihde advances his reflections on the role technology plays in human life. Heretofore primarily the province of Continental thinkers, philosophy of technology is a growing preoccupation of North American philosophers. This collection of essays is a philosophical reflection on and critique of human experience from a clearly American perspective guided by phenomenological analysis. This book is divided into three parts. The first technics deals with human interaction with technology and its existential effects. The remaining sections on perception and interpretation examine the imaginative use of phenomenology in the visual and auditory realms of art, music, and intercultural perceptions and are followed by discussions of contemporary hermeneutics and deconstruction theory, particularly in the thought of Heidegger and Derrida. *Postphenomenology* Evan Selinger, 2012-02-01 *Postphenomenology* is the first book devoted exclusively to the interpretation and advancement of prominent phenomenologist Don Ihde's landmark contributions to history, philosophy, sociology, science, sound studies, and technology studies. Ihde has made a direct and lasting impact on the study of technological experience across the disciplines and acquired an international following of diverse scholars along the way, many of whom contribute to *Postphenomenology*, including Albert Borgmann, who characterizes Ihde as being among the most interesting and provocative contemporary American philosophers. The contributors situate, assess, and apply Ihde's philosophy with respect to the primary themes that his oeuvre emphasizes. They not only clarify Ihde's work but also make significant contributions to the philosophy of technology, phenomenology, hermeneutics, and the philosophy of science. A comprehensive response from Ihde concludes the volume. **Soundwalking** Jacek Smolicki, 2023-02-20 *Soundwalking* brings together a diverse group of contemporary scholars, artists, and thinkers in one of the first comprehensive studies of soundwalking, the practice of moving through space while carefully listening to what it has to say to address urgent challenges and concerns of an environmental, ethical, social, and technological nature. Besides gaining insight into the historical development of soundwalking as a scholarly method and artistic genre, the reader will have a chance to learn from emerging voices concerned with this practice of many different backgrounds and positionalities. *Soundwalking* demonstrates how attentive listening and walking might help with more careful and responsible navigation through the complex dimensions of our shared environments and entangled histories, often imperceptible on a day-to-day basis. The book encourages scholars, artists, and also those unfamiliar with the concept to engage with it in their respective fields and subjects of interest as an interdisciplinary method of critical inquiry and a creative mode of communication. This book inspires readers to discover anew the potential of walking and listening and will be of interest to students, researchers, and practitioners in the areas of studies directly concerned with sound and beyond, including environmental humanities, arts, design, landscape architecture, media, and cultural studies. Chapter 10 of this book is freely available as a downloadable Open Access PDF at <http://www.taylorfrancis.com> under a Creative Commons Attribution

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**Postphenomenological Methodologies** Jesper Aagaard, Jan

Kyrre Berg Friis, Cathrine Hasse, Jessica Sorenson, Oliver Tafdrup, 2018-08-15 This edited volume is the first publication to tackle the issue of researching human technology relations from a methodological postphenomenological perspective While the traditional phenomenology of the 20th century with figures like Husserl Heidegger and Merleau Ponty provided valuable insights into the formal structures of essence being and embodiment etc their mode of philosophizing mostly involved abstract pure thinking Although rooted in this tradition the postphenomenological approach to the study of human technology relations emphasizes the empirical turn and interdisciplinary work in the field of philosophy and reaches out to other disciplines like anthropology education media studies and science and technology studies STS The contributors discuss what it means for the field of postphenomenology to be empirically based and what kind of methodology is required in order for researchers to go out and study human technology relations in this perspective In many disciplines methodology refers to the analytical approach taken e g the analytical concepts you employ to make an analysis in postphenomenology these might include concepts such as multistability variation or mediation In a discipline like anthropology it also refers to reflections over the methods researchers use to approach an empirical field Methods can include interviews of different kinds participant observations surveys and auto ethnography Furthermore methodology can include ethical issues tied to doing research in an empirical field These practical aspects are not separate from but rather connected to theoretical approaches This book ties together the methods ethics and theories of postphenomenology in a groundbreaking volume on methodology With postphenomenological studies of education digital media biohacking health robotics and skateboarding as points of reference the authors of this volume in twelve chapters provide new perspectives on what a comprehensive postphenomenological research methodology must consist of

*Thinking through Technology* Carl Mitcham, 2024-05-31 What does it mean to think about technology philosophically Why try These are the issues that Carl Mitcham addresses in this work a comprehensive critical introduction to the philosophy of technology and a discussion of its sources and uses Tracing the changing meaning of technology from ancient times to our own Mitcham identifies the most important traditions of critical analysis of technology the engineering approach which assumes the centrality of technology in human life and the humanities approach which is concerned with its moral and cultural boundaries Mitcham bridges these two traditions through an analysis of discussions of engineering design of the distinction between tools and machines and of engineering science itself He looks at technology as it is experienced in everyday life as material objects from kitchenware to computers as knowledge including recipes rules theories and intuitive know how as activity design construction and use and as volition knowing how to use technology and understanding its consequences By elucidating these multiple aspects Mitcham establishes criteria for a more comprehensive analysis of ethical issues in applications of science and technology This book will guide anyone wanting to reflect on technology and its moral implications

*Narrative Experiments* Gayle L.

Ormiston, Raphael Sassower, 1989-01-01 Attempts to show that traditional definitions of science and technology fail to capture the complex discursive construction of scientific knowledge Argues accompanied by many literary and philosophical examples that science technology and the humanities developed in concert with each other and that their reciprocal relationship transcends traditional disciplinary boundaries Cloth edition unseen 35 Annotation copyrighted by Book News Inc Portland OR

*American Phenomenology* E.F. Kaelin, Calvin O. Schrag, 2012-12-06 THEODORE KISIEL Date of birth October 30 1930 Place of birth Brackenridge Pennsylvania Date of institution of highest degree PhD Duquesne University 1962 Academic appointments University of Dayton Canisius College Northwestern University Duquesne University Northern Illinois University I first left the university to pursue a career in metallurgical research and nuclear technology But I soon found myself drawn back to the university to round out an overly specialized education It was along this path that I was waylaid into philosophy by teachers like H L Van Breda and Bernard Boelen The philosophy department at Duquesne University was then 1958 1962 a veritable little Louvain and the Belgian Dutch connection exposed me to among other visiting scholars Jean Ladriere and Joe Kockelmans who planted the seeds which eventually led me to the hybrid discipline of a hermeneutics of natural science and prompted me soon after graduation to make the first of numerous extended visits to Belgium and Germany The endeavor to learn French and German led me to the task of translating the phenomenological literature bearing especially on natural science and on Heidegger The talk in the sixties was of a continental divide in philosophy between Europe and the Anglo American world But in designing my courses in the philosophy of science I naturally gravitated to the works of Hanson Kuhn Polanyi and Toulmin without at first fully realizing why I felt such a strong kinship with them beyond their common anti positivism

*Technology and the Good Life?* Eric Higgs, Andrew Light, David Strong, 2010-12-15 Can we use technology in the pursuit of a good life or are we doomed to having our lives organized and our priorities set by the demands of machines and systems How can philosophy help us to make technology a servant rather than a master Technology and the Good Life uses a careful collective analysis of Albert Borgmann's controversial and influential ideas as a jumping off point from which to address questions such as these about the role and significance of technology in our lives Contributors both sympathetic and critical examine Borgmann's work especially his device paradigm apply his theories to new areas such as film agriculture design and ecological restoration and consider the place of his thought within philosophy and technology studies more generally Because this collection carefully investigates the issues at the heart of how we can take charge of life with technology it will be a landmark work not just for philosophers of technology but for students and scholars in the many disciplines concerned with science and technology studies

Europe, America, and Technology: Philosophical Perspectives P.T. Durbin, 2012-12-06 As Europe moves toward 1992 and full economic unity and as Eastern Europe tries to find its way in the new economic order the United States hesitates Will the new European economic order be good for the U S or not Such a question is exacerbated by world wide changes in the technological order

most evident in Japan's new techno-economic power. As might be expected, philosophers have been slow to come to grips with such issues and lack of interest is compounded by different philosophical styles in different parts of the world. What this volume addresses is more a matter of conflicting styles than a substantive confrontation with the real world issues. But there is some attempt to be concrete. The symposium on Ivan Illich with contributions from philosophers and social critics at the Pennsylvania State University where Illich has taught for several years may suggest the old cliché of Old World vs New World. Illich's fulminations against technology are often dismissed by Americans as old world style prophecy while Illich seems largely unknown in his native Europe. But Albert Borgmann, born in Germany though now settled in the U.S., shows that this old dichotomy is difficult to maintain in our technological world. Borgmann's focus is on urgent technological problems that have become almost painfully evident in both Europe and America.

*Liquid Metal* Sean Redmond, 2005-01-19 *Liquid Metal* brings together seminal essays that have opened up the study of science fiction to serious critical interrogation. Eight distinct sections cover such topics as the cyborg in science fiction, the science fiction city, time travel and the primal scene, science fiction fandom and the 1950s invasion narratives. Important writings by Susan Sontag, Vivian Sobchack, Steve Neale, J.P. Telotte, Peter Biskind and Constance Penley are included.

**Digital Culture and Religion in Asia** Sam Han, Kamaludeen Mohamed Nasir, 2015-09-16 This book critically analyses the functions and interconnectedness between religion and digital media in a range of East Asian countries. It discusses both how religious organizations make use of new technologies and also explores how new technologies are reshaping religion in novel and interesting ways. Based on extensive research, the book focuses in particular on Christianity in South Korea, Neo Shintoism in Japan, Falun Gong in China and Islam in Southeast Asia. Offering a comparative perspective on a broad range of media practices including video gaming, virtual worship, social networking and online testimonials, the book also investigates the idea that use of technology in itself mirrors religious practices. With an analysis of the impact of religion and new technology on national consciousness in a range of geographical locations, the authors offer a broadening of the scope of the study of religion, culture and media.

*A Border Within* Ian H. Angus, 1997 *A Border Within* addresses the question of English Canadian identity by exploring whether a plurality of discourses can lead to other than a fragmented society. Ian Angus examines the relationship between globalizing social movements and the particularities of identity politics by extending the theories on identity of Harold Innis and George Grant, two seminal figures in Canadian political philosophy, to develop a philosophy applicable to the contemporary social issues of multiculturalism and environmentalism.

**Communication Ethics** Kathleen Glenister Roberts, Ronald C. Arnett, 2008 This volume occasions a dialogue between major authors in the field who engage in a conversation on cosmopolitanism and provinciality from a communication ethics perspective. There is no consensus on what constitutes communication ethics, cosmopolitanism or provinciality; the task is more modest and diverse and began with contributors being asked what the bias of their work suggests or offers for understanding the theme. *Communication Ethics Between Cosmopolitanism and*

Provinciality Rather than responding authoritatively each essay acknowledges the contributor's own work This book offers no answers but invites a conversation that is more akin to a beginning a joining an admission that there is more than me us or my kind of people theory or wisdom The book will be an excellent resource for instructors and for upper level undergraduate and graduate courses in communication      **Centering the Margins of Anthropology's History** Regna Darnell,2021-05

The series Histories of Anthropology Annual presents diverse perspectives on the discipline's history within a global context with a goal of increasing the awareness and use of historical approaches in teaching learning and conducting anthropology The series includes critical comparative analytical and narrative studies involving all aspects and subfields of anthropology Volume 14 Centering the Margins of Anthropology's History focuses on the conscious recognition of margins and suggests it is time to bring the margins to the center both in terms of a changing theoretical openness and a supporting body of scholarship if not to problematize the very dichotomy of center and margins itself The essays explore two major themes of anthropology's margins First anthropologists and historians have long sought out marginalized and forgotten ancestors arguing for their present day relevance and offering explanations for the lack of attention to their contributions to theory analysis methods and findings Second anthropologists and their historians have explored a range of genres to present their results in provocative and open ended formats This volume closes with an experimental essay that offers a dynamic multifaceted perspective that captures one of the dominant if sometimes marginalized voices in history of anthropology Steven O Murray's career developed at the institutional margins of several academic disciplines and activist discourses but his distinctive voice has been and will remain at the center of our history      **A Discourse on Disenchantment** Gilbert G.

Germain,1993-02-02 This book is the first full length study of the ongoing debate over the status of our disenchanted world a world stripped of mysterious and supernatural forces by the demythologizing power of reason and modern science It draws together for the first time the writings of various theorists on this theme such as Georg Lukacs Theodor Adorno and Jürgen Habermas providing a coherent overview of an evolving dialogue as well as Germain's own evaluation of the disenchantment problematic      **Leopards in the Temple** Steven Carter,2001 What is the role of the traditional Judeo Christian concept of

otherness in a secularized high tech society such as our own In a world governed by the extensions of man television the telephone the automobile and the Internet what happens to cultural values once held to be spiritual In Leopards in the Temple Selected Essays 1990-2000 Steven Carter explores the myriad ways in which technology and its muses media entertainment and advertising the so called culture of electronics plus capitalism are in the process of recycling metaphysical values in postmodern American life      **Researching a Posthuman World** Catherine Adams,Terrie Lynn

Thompson,2016-11-16 This book provides a practical approach for applying posthumanist insights to qualitative research inquiry Adams and Thompson invite readers to embrace their inner and outer cyborg as they consider how today's professional practices and everyday ways of being are increasingly intertwined with digital technologies Drawing on

posthuman scholarship the authors offer eight heuristics for interviewing objects in an effort to reveal the unique and sometimes contradictory contributions the digital is making to work learning and living The heuristics are drawn from Actor Network Theory phenomenology postphenomenology critical media studies and related sociomaterial approaches This text offers a theoretically informed yet practical approach for asking critical questions of digital and non digital things in professional and personal spaces and ultimately for considering the ethical and political implications of a technology mediated world A thought provoking and innovative study this book will be of great interest to scholars and researchers of technology studies digital learning and sociology

*Technoscience and Postphenomenology* Jan Kyrre Berg Friis, Robert P. Crease, Chairman of the department of philosophy, Stony Brook Uni, 2015-10-30 Friis and Crease capture Postphenomenology a new field that has attracted attention among scholars engaged in technology studies Contributors to this edited collection seek to analyze clarify and develop postphenomenological language and concepts expand the work of Don Ihde the field's founder and scout into fields that Ihde never tackled Many of the contributors to this collection had especially close ties to Ihde and have benefited from close work with him This combined with the distinctive diversity of the contributors 18 people from 10 different countries enables this volume to put on display the diversity of content and styles in this young movement

**Standards** Lawrence Busch, 2013-08-16 An investigation into standards the invisible infrastructures of our technical moral social and physical worlds Standards are the means by which we construct realities There are established standards for professional accreditation the environment consumer products animal welfare the acceptable stress for highway bridges healthcare education for almost everything We are surrounded by a vast array of standards many of which we take for granted but each of which has been and continues to be the subject of intense negotiation In this book Lawrence Busch investigates standards as recipes for reality Standards he argues shape not only the physical world around us but also our social lives and even our selves Busch shows how standards are intimately connected to power that they often serve to empower some and disempower others He outlines the history of formal standards and describes how modern science came to be associated with the moral technical project of standardization of both people and things Busch suggests guidelines for developing fair equitable and effective standards Taking a uniquely integrated and comprehensive view of the subject Busch shows how standards for people and things are inextricably linked how standards are always layered even if often addressed serially and how standards are simultaneously technical social moral legal and ontological devices

**Techno-Scientific Practices** Federica Russo, 2022-10-03 In scholarly debates as well as in everyday parlance we tend to pull science and technology apart science gives us theory and technology applies it In practice however science and technologies are highly intertwined In *Techno Scientific Practices An Informational Approach* Federica Russo looks at the practice of science and elucidates the role of technologies and instruments in the process of knowledge production In this exercise it becomes evident that technologies cannot be analyzed on their own but always in relation to



epistemic agents Thus *Techno Scientific Practices* emphasizes the importance of analyzing the process of knowledge production in techno scientific contexts in which there is a triad of relations to look at us the instruments and the world The book thus builds bridges between the philosophy of science philosophy of technology and science and technology studies in an unprecedented way

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