

Mart Raud



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Pärsimägi Heie Treier,2003 **National Union Catalog** ,1968 Includes entries for maps and atlases **Estonian Literature** Arvo Mägi,1968 The National Union Catalogs, 1963- ,1964 Eesti kirjanduslugu Epp Annus,2001

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suurperheen arkista el m nmenoä Kirjan p osassa on perheen pienimpiin kuuluva Vili joka ker varoja kodin yhteiseen kassaan myym ll kieloja ja muita luonnon antimia l heisell Kuopion kuuluisalla torilla jonne my s lentopommit iskev t talvi ja jatkosodan dramaattisina vuosina 1939 1944 Marraskuun 30 p iv n 1939 Neuvostoliitto hy kk si Suomeen Westin perhe kulki rivakasti kaupungista kotiin j tiet pitkin Oli harvinaisen kova pakkasaamu alkutalveksi Mittari n ytti yli kahtakymment astetta Niki ja Iida ty nsiv t t ys in ist potkurikuormaa Ossi ja Maria vetiv t molemmat jalaskelkkoja Einari ja Matias seurasivat suuret kontit sel ss n Liisa seisoi samoin kontti sel ss n Nikin potkurin jalaksilla Vili yritti my s pysytell lidan potkurin jalaksilla h nkin konttia kantaen Kalevin perheen patjanpohjimmaisena Maria oli sent n j tt nyt naapurin sokealle Hilda mummolle hoidettavaksi

Martva Irmari Rantamala, 2024-06-04 Martva on Irmari Rantamalan mittavan Harhama teossarjan toinen jakso joka ilmestyi heti Harhaman per n vuonna 1909 kolmessa osassa Teoksessa seuraillaan toisiaan rakastavia nuorukaisia Oolavia ja Martvaa joihin Harhaman aiemmassa osassa kirjoittama teos Varotushuuto tekee turmelevan vaikutuksen Harhama itse esiintyy Martvassa vain sivuosassa mutta mukana on my s aiemmista teoksista tuttu Perkele Osa teoksesta on kirjoitettu runomuotoon ja Martvaa voikin pit yhten ensimm isist suomalaisista s eromaaneista Martva on ollut unohdettu teos vaikka sit edelt neest Harhamasta on kirjoitettu tutkimuksia sivutolkulla Martva on ollut saatavana s hk kirjana mutta Helmivy n laitos on ensimm inen painettu uusintajulkaisu Martvan toinen osa ilmestyy painettuna my hemmin Teoksessa on Juri Nummelinin lyhyt esipuhe

Monthly Index of Russian Accessions ,1964 *Mały słownik pisarzy narodów europejskich ZSRR*. Mieczysław Brachmer, Mieczysław Brahmer, 1966 **Teater, muusika, kino** ,1997 **Eesti kirjandus** Endel Nirk, 1983

A Royal Son and Mother Baroness Pauline von Hügel, It is rather strange that no times should have differed from one another more widely than the eighteenth and nineteenth centuries We feel more in sympathy with say the fourth or fifth century that produced a Jerome an Augustine and a John Chrysostom an age of decadence no doubt and yet one of intense intellectual activity of deep heart searching of vehement thirst after truth than with those days so comparatively close to our own when all seemed so cold so colorless so shallow when the very first need of man his need of God was as though it had died away Then came the French Revolution succeeded by the terrible Napoleonic days when apathy and indolence had perforce to be shaken off and men were roused to the consciousness that there was still such a thing as patriotism in the world that noble enthusiasms needed but the strong winds of adversity to fan them into flame And yet how deep seated were the nervelessness and indolence of the children of an effete civilization Had the Corsican tyrant worn his laurels with one degree less of insolence had his despotism been a little less brutal German princes and Russian statesmen and Italian diplomatists might have gone on obligingly handing him over crown after crown An age barren in patriots is also an age barren in saints The man who can not be fired to a lofty enthusiasm to heroic self sacrifice for his country is not made of the same stuff as those blessedly violent ones who carry the kingdom of heaven by storm Hence we see a lamentable dead level in the religious life of the eighteenth century The gentle Anna Emmerich was almost persecuted

by good men for having the stigmata anything abnormal anything like direct interference on the part of Heaven with the ordinary jog trot of human existence aroused suspicion even resentment There was indeed faith beautiful and deep rooted among the Catholic poor but the wise of this world had not only lost faith but lost all respect for faith it was looked upon as something obsolete useless no longer capable of exercising any power over the lives of men Bound as they said to die out among the lower orders of society the upper classes had already flung it aside as soon as the fashionable French philosophy had won the day It was at this period of spiritual darkness as yet showing no signs of the grand revival to come that Amalie von Schmettau was born in Berlin in the year 1748 Field Marshal Count von Schmettau her father was a Protestant but as her mother was a nominal Catholic Amalie was to be brought up in the old faith She was sent at a very early age to a convent school in Breslau from whence at fourteen she returned good and innocent but with a very imperfect education I felt she wrote in later years as though I had dropped from the skies to find myself abruptly removed from the atmosphere of an enclosed convent to that of my mother s house one of those most frequented by the gay world of Berlin

Emakeele Seltsi aastaraamat Emakeele Selts,1971 *Eesti kirjanduse ajalugu: köide, 1. raamat. Aastad 1917-1929, E. Sõgel (peatoimetaja).* 2. raamat. Aastad 1930-1940, E. Sõgel (peatoimetaja) Endel Sõgel,1984

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In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Kirves Ja Kuu**," an enthralling opus penned by a highly acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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