



# Kinship In Bali

**Ann Pembroke McCauley**



## **Kinship In Bali:**

*Kinship in Bali* Hildred Geertz, Clifford Geertz, 1978-08-15 This work constitutes the first book length examination of Balinese kinship in English and an important theoretical analysis of the central ethnographic concept of kinship system Hildred and Clifford Geertz's findings challenge the prevailing anthropological notion of a kinship system as an autonomous set of institutionalized social relationships Their research in Bali suggests that kinship cannot be studied in isolation but must be perceived as a symbolic subsystem governed by ideas and beliefs unique to each culture *Culture* Adam

Kuper, 2000-11-15 Suddenly culture seems to explain everything from civil wars to financial crises and divorce rates But when we speak of culture what precisely do we mean Adam Kuper pursues the concept of culture from the early twentieth century debates to its adoption by American social science under the tutelage of Talcott Parsons What follows is the story of how the idea fared within American anthropology the discipline that took on culture as its special subject Here we see the influence of such prominent thinkers as Clifford Geertz David Schneider Marshall Sahlins and their successors who represent the mainstream of American cultural anthropology in the second half of the twentieth century the leading tradition in world anthropology in our day These anthropologists put the idea of culture to the ultimate test in detailed empirical ethnographic studies and Kuper's account shows how the results raise more questions than they answer about the possibilities and validity of cultural analysis Written with passion and wit *Culture* clarifies a crucial chapter in recent intellectual history Adam Kuper makes the case against cultural determinism and argues that political and economic forces social institutions and biological processes must take their place in any complete explanation of why people think and behave as they do **State and**

**Society in Bali** H. Geertz, 2022-07-04 Balinese texts temples theatre performances and rituals in seven essays are placed into specific political contexts in an effort to gain a deeper understanding of the changing relations between state and society on the complex island of Bali How have local communities been linked to various claimants to state sovereignty through Bali's history What have been the forms and functions of the institutions that have joined peasants with kings and bureaucrats How have these institutions changed and in what ways have they remained the same over the centuries How have these relationships been represented by Balinese to themselves And how should research on these issues be carried further forward The contributors to this volume I Gusti Ngurah Bagus Hildred Geertz Henk Schulte Nordholt Raechelle Rubinstein David J Stuart Fox Adrian Vickers and Carol Warren represent the disciplines of anthropology literature and history but all of them cut creatively across disciplinary lines In contrast to previous Bali research these studies put more emphasis on historical background and pay close attention to local Balinese perspectives Early and colonial history form the frame of several papers while others deal with major changes in the recent past While each paper taken alone has its own specialized concerns if the set is read as a series an outline can be discerned not only of Balinese history and culture but also of some characteristic features of the new research on Bali being carried out in the 1980s The interdisciplinary approach of this

volume makes it challenging reading for a wider audience of Southeast Asianists      **The Anthropological Romance of Bali 1597-1972** James A. Boon, 1977-11-30 Professor Boon places our current understanding of Bali within the context of historical views of Balinese life and religion beginning with the initial Dutch contacts after 1597 Based on field work in Indonesia as well as historical research this book is the first thorough study of Balinese social and cultural dynamics

Dynastic Dynamics James A. Boon, 1973      The House of Our Ancestors Thomas Reuter, 2021-10-25 The House of Our Ancestors is a study of the Mountain Balinese or Bali Aga an ethnic group with a distinct history and culture who are thought to be the indigenous people of Bali Indonesia In popular ideas of Balinese identity the highland people feature as the conceptual counterpart to the royal houses established in the southern lowlands of the island Hidden in shadow of this courtly culture the world of the highland Balinese has been largely ignored even though Bali counts among the most researched localities in the world This book explores their social organization and status economy from the perspective of an innovative theory of precedence Regional domains villages and origin houses among the Bali Aga are all conceived and ranked in reference to the basic ideas of a sacred origin in the past and of an order of precedence connecting the past with the present The analysis of precedence ranking evident at all levels of Bali Aga social organization leads to the development of a new theory of status for Austronesian societies that departs radically from the notion of hierarchy as proposed by Louis Dumont in his classic study of the Indian caste system      **Encounters with Islam** Lawrence Rosen, 2023-09-14 Offers an interdisciplinary anthropological study of the Islamic world exploring art law and religion to challenge existing stereotypes

*Seeking the Asian Face of Jesus* Chris Sugden, 1997      **Women of the Kakawin World** Helen Creese, 2015-01-28 In this fascinating study the lives and mores of women in one of the least understood but most densely populated areas of the world are unveiled through the eyes of generations of court poets For more than a millennium the poets of the Indic courts of Java and Bali composed epic kakawin poems in which they recreated the court environment where they and their royal patrons lived Major themes in this poetry form include war love and marriage It is a rich source for the cultural and social history of Indonesia Still being produced in Bali today kakawin remain of interest and relevance to Balinese cultural and religious identities This book draws on the epic kakawin poetry tradition to examine the institutions of courtship and marriage in the Indic courts Its primary purpose is to explore the experiences of women belonging to the kakawin world although the texts by nature reveal more about the discourses concerning women sexuality and gender than of the historical experiences of individual women For over a thousand years these royal courts were major patrons of the arts The court sponsored epic works that have survived provide an ongoing literary testimony to the cultural and social concerns of court society from its earliest recorded history until its demise at the end of the nineteenth century This study examines the idealized images of women and sexuality that have pervaded Javanese and Balinese culture and provides insights into a number of cultural practices such as sati or bela self immolation of widows      Ibss: Anthropology: 1975 International Committee for Social

Scien,1978-08-24 First published in 1978 Routledge is an imprint of Taylor Francis an informa company The Anthropology of Experience Victor Witter Turner,Edward M. Bruner,1986 Fourteen authors including many of the best known scholars in the field explore how people actually experience their culture and how those experiences are expressed in forms as varied as narrative literary work theater carnival ritual reminiscence and life review Their studies will be of special interest for anyone working in anthropological theory symbolic anthropology and contemporary social and cultural anthropology and useful as well for other social scientists folklorists literary theorists and philosophers **The Life of a Balinese Temple** Hildred Geertz,2004-06-30 Should a temple be seen as a work of art its carvers as artists its worshipers as art critics and patrons What is a temple and its art to the people who make and use it Noted anthropologist Hildred Geertz attempts to answer these and other questions in this unique look at transformations in material culture and social relations over time in a village temple in Bali Throughout Geertz offers insightful glimpses into what the statues structures and designs of Pura D sa Batuan convey to those who worship there deepening our understanding of how a village community evaluates workmanship and imagery Following an introduction to the temple and villagers of Batuan Geertz explores the problematics of the Western concept of art as a guiding framework in research She goes on to outline the many different kinds of work ideational as well as physical undertaken in connection with the temple and the social institutions that enable constrain and motivate their creation Finally the art works themselves are presented set within the intricate sociocultural contexts of their making Using the history of Batuan as the main framework for discussing each piece Geertz looks at the carvings from the perspective of their makers each generation occupying a different social situation She confronts concepts such as aesthetics representation sacredness and universality and the dilemmas they create in field research and ethnographic writing Recent temple carvings from the tumultuous and complex period that followed the expulsion of the Dutch and the increasing globalization and commercialization of Balinese society demonstrate yet again that any anthropology of art must also be historical Mpu Monaguna's Sumanasāntaka Peter Worsley,S. Supomo,Thomas Hunter,Margaret Fletcher,2013-07-15 Mpu Monagu a s early thirteenth century epic poem Sumanas ntaka is a vernacular rendering of K lid sa s story of Prince Aja and Princess Indumat told in the Raghuva a In it the poet exploits his source narrative to describe and comment on the Javanese world of his times In Mpu Monagu a s Sumanas ntaka the authors offer an edited text and translation of Mpu Monagu a s epic kakawin and extensive commentary on the editing of the manuscripts and history of the poem and its story the relationship between the Old Javanese poem and K lid sa s Raghuva a the way in which the poem imagines the lived environment of ancient Java in the early thirteenth century and Balinese painted representations of the story of Prince Aja and Princess Indumat **Balinese Worlds** Fredrik Barth,1993-04 In Balinese Worlds Fredrik Barth proposes a new model for anthropological analysis of complex civilizations that is based on a fresh synthetic account of culture and society in North Bali and one that takes full notice of individual creativity in shaping the

contours of this dynamic culture In this detailed ethnography of the Northern district of Buleleng Barth rejects mainstream anthropological generalizations of Bali as a cultural system of carefully articulated parts Instead drawing on many sources including the sociology of knowledge interactional analysis postmodern thought and his own exceptionally varied field experience Barth presents a new model that actually generates variation Barth s innovative analysis of Balinese life highlights both the constructive and the disorganizing effects of individual action the constant flux of interpretation and the powerful interaction of memory and social relationships and knowledge as a cultural resource Balinese Worlds is a unique contribution not only to Balinese studies but also to the theory and methods of the anthropology of complex societies

**Priests and Programmers** J. Stephen Lansing, 2009-01-10 For the Balinese the whole of nature is a perpetual resource through centuries of carefully directed labor the engineered landscape of the island s rice terraces has taken shape According to Stephen Lansing the need for effective cooperation in water management links thousands of farmers together in hierarchies of productive relationships that span entire watersheds Lansing describes the network of water temples that once managed the flow of irrigation water in the name of the Goddess of the Crater Lake Using the techniques of ecological simulation modeling as well as cultural and historical analysis Lansing argues that the symbolic system of temple rituals is not merely a reflection of utilitarian constraints but also a basic ingredient in the organization of production **Visible and**

**Invisible Realms** Margaret J. Wiener, 1995-04-15 In 1908 the ruler of the Balinese realm of Klungkung and more than 100 members of his family and court were massacred when they marched deliberately into the fire of the Dutch colonial army The question of what their action meant and its continued significance in contemporary Klungkung forms the basis of Margaret Wiener s complex anthropological history Wiener challenges colonial and academic claims that Klungkung had no real power and argues that such claims enabled colonial domination By focusing on Balinese discourses she makes clear the choices open to Balinese both at the time of the Dutch conquest and in its narration At the same time she shows how these discourses which revolve around magical weapons acquired from invisible agents such as gods spirits and ancestors offer an alternative understanding of Klungkung s power Moving between Balinese and Dutch narratives and between past and present Wiener critiques colonial accounts by recounting Balinese memories and interpretations Her attention to history and local situations illuminates the ways in which colonialism and orientalist scholarship have obscured the power of indigenous rulers and shows how Klungkung once Bali s paramount realm was relegated to a peripheral corner of the Indonesian nation state Both as a fascinating story and as a rich example of interdisciplinary scholarship this book will interest students of colonialism anthropology history religion and Southeast Asia **The Cultural Construction of Illness in Bali** Ann Pembroke McCauley, 1984 *The Modern Anthropology of South-East Asia* Victor King, William D. Wilder, 2020-09-10 This is a comprehensive introduction to the social and cultural anthropology of South East Asia It provides an overview of the major theoretical issues and themes which have emerged from the engagement of anthropologists with South East Asian

communities a succinct historical survey and analysis of the peoples and cultures of the region Most importantly the volume reveals the vitally important role which the study of the area has occupied in the development of the concepts and methods of anthropology from the perspectives of Edmund Leach to Clifford Geertz Maurice Freedman to Claude Levi Strauss Lauriston Sharp to Melford Spiro      Southeast Asia in the 9th to 14th Centuries David G. Marr,Anthony Crothers Milner,1986

Southeast Asia has sometimes been portrayed as a static place In the ninth to fourteenth centuries however the region experienced extensive trade bitter wars kingdoms rising and falling ethnic groups on the move the construction of impressive monuments and debate about profound religious issues Readers of this volume will learn much of how people lived in Southeast Asia five hundred to one thousand years ago the region today cannot be comprehended without reference to the seminal developments of that period      **Beyond the Family** A. F. Robertson,1991

Reproduction is the most vital process in the regeneration of our species and our society Nevertheless its influence on the shape of the modern world has been consistently overlooked by social scientists who have emphasized the erosion of the family in industrialized societies In A F Robertson s view families persist And the goal of reproduction plays an essential role in everything from the organization of political parties to the growth of banks and factories Robertson inverts the traditional wisdom that reproduction responds passively to the powerful transformative force of technology Reproduction he asserts requires such extensive cooperation on the state and community level as well as within the family that it has had great impact on our social and political organization Whether discussing Lesotho women and the South African economy or the effects of the family on the development of capitalism Robertson demonstrates that the ramifications of human reproduction extend far beyond the family Boldly argued and laced with cross cultural comparisons *Beyond the Family* synthesizes the writings of a range of thinkers It is sure to garner discussion and debate among divergent scholars of many stripes

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