

# The Israelite Monarchy

- United Monarchy (1020-922 B.C.)
  - Saul
  - David
  - Solomon
- Divided Monarchy (922-587 B.C.)
  - Israel (Northern tribes) falls to the Assyrians in 722 B.C.
  - Judah (Southern tribes) falls to the Babylonians in 587 B.C.

# King Saul And The Birth Of Israelite Monarchy

**John J. Collins**



## **King Saul And The Birth Of Israelite Monarchy:**

**A History of Ancient Israel and Judah** James Maxwell Miller, 1986-01-01 A significant achievement this book moves our understanding of the history of Israel forward as dramatically as John Bright's *A History of Israel* Martin Noth's *History of Israel* and William F Albright's *From the Stone Age to Christianity* did at an earlier period

**Saul in Story and Tradition** Carl S. Ehrlich, Marsha C. White, 2006 The character of Saul and his place within the history, theology and ideology of ancient Israel have fascinated interpreters for centuries This book surveys the field of Saul studies It includes in the first instance essays detailing Saul's place within the biblical narrative and its constituent parts such as the Deuteronomistic History and the Chronicler's work The possibility of identifying a Saulide period in the archaeological record is also discussed A number of essays look at more specific themes and passages within the Saul cycle such as his heroic nature, kingship, war and literary balance The final section of the book looks at the place of Saul within the post-biblical interpretative traditions with essays devoted to Saul in the works of Josephus in midrashic literature in the Qur'an in selected European literary texts in the western artistic tradition and in Handel's oratorio *Saul* Contents Carl S Ehrlich Introduction Avraham Faust Settlement Patterns and State Formation in Southern Samaria and the Archaeology of a Saul Siegfried Kreuzer Saul not always at War A New Perspective on the Rise of Kingship in Israel Steven L McKenzie Saul in the Deuteronomistic History Yairah Amit The Delicate Balance in the Image of Saul and Its Place in the Deuteronomistic History Gregory Mobley Glimpses of the Heroic Saul Christophe Nihan Saul among the Prophets 1 Sam 10 10 12 and 19 18 24 The Reworking of Saul's Figure in the Context of the Debate on Charismatic Prophecy in the Persian Era Mark W Hamilton The Creation of Saul's Royal Body Reflections on 1 Samuel 8 10 Marsha C White Saul and Jonathan in 1 Samuel 1 and 14 Samuel A Meier The Sword From Saul to David C Mark McCormick From Box to Throne The Development of the Ark in DtrH and P Gary N Knoppers Israel's First King and the Kingdom of YHWH in the hands of the sons of David The Place of the Saulide Monarchy in the Chronicler's Historiography Louis H Feldman Josephus View of Saul Hanna Liss The Innocent King Saul in Rabbinic Exegesis Walid A Saleh What if you refuse when ordered to fight King Saul Talut in the Qur'an and Post-Quranic Literature Rudiger Bartelmus Handel and Jennens Oratorio *Saul* A Late Musical and Dramatic Rehabilitation of the Figure of Saul Misrepresented in the Old Testament as the Diametrical Opposite of David Sarah Nicholson Catching the Poetic Eye Saul Reconceived in Modern Literature Marc Michael Epstein Seeing Saul

**The Two Houses of Israel** Omer Sergi, 2023-08-04 *The Two Houses of Israel* State Formation and the Origins of Pan-Israelite Identity bridges the gap between the biblical narrative of the great united monarchy ruled by David and Solomon and archaeological and historical reconstructions of a gradual independent formation of Israel and Judah Based on a thorough examination of the material remains and settlement patterns in the southern Levant during the Late Bronze Age and the Iron Age and on a review of the relevant historical sources this book provides a detailed reconstruction of the ways in which Israel and Judah were formed as territorial polities and specifically how the house of David rose to

power in Jerusalem and Judah Omer Sergi further situates the stories of Saul and David in their accurate social and historical context in order to illuminate the historical conception of the united monarchy and the pan Israelite ideology out of which it grew Sergi provides a new history of the early Israelite monarchies their formation and the ways in which these social and political developments were commemorated in the cultural memory of generations to come Reconsidering Israel and Judah Gary N. Knoppers, J. Gordon McConville, 2000 A Biblical History of Israel, Second Edition Iain Provan, V. Philips Long, Tremper Longman III, 2015-10-23 For over a decade A Biblical History of Israel has gathered praise and criticism for its unapologetic approach to reconstructing the historical landscape of ancient Israel through a biblical lens In this much anticipated second edition the authors reassert that the Old Testament should be taken seriously as a historical document alongside other literary and archaeological sources Significantly revised and updated A Biblical History of Israel Second Edition includes the authors direct response to critics In part 1 the authors review scholarly approaches to the historiography of ancient Israel and negate arguments against using the Bible as a primary source In part 2 they outline a history of ancient Israel from 2000 to 400 BCE by integrating both biblical and extrabiblical sources The second edition includes updated archaeological data and new references The text also provides seven maps and fourteen tables as useful references for students **Feminist Companion to Samuel-Kings** Athalya Brenner-Idan, 1994-05-01 A stimulating collection of studies by leading feminist scholars offering radical readings of the Old Testament books of Samuel and Kings Although gender ideology may have been only a side issue for the writers of these texts the articles in this collection show that it is definitely a constituent of the general ideological framework of this section of Israel's historiography and they explore the texts for women's lives female voices gendered types and the presence of women in the written history As Athalya Brenner states in her introduction to the volume in looking at the presentation of women and femaleness in Samuel and Kings we encounter chiefly relational images women are seen as daughters mothers queen mothers and in their relations to kings and prophets *Introduction to the Hebrew Bible* John J. Collins, 2025-05-06 Introduction to the Hebrew Bible is one of the most reliable and widely adopted critical textbooks Enriched by decades of teaching it is aimed at motivated students regardless of their exposure to the Bible or faith commitments The 4th edition is supplemented in areas beyond historical criticism and answer questions crucial to students today **The People of Ancient Israel** J. Kenneth Kuntz, 2009-07-01 Intended primarily as a textbook for undergraduates this volume has the following major divisions each divided into chapters I An introduction to the People including the essential stance of the biblical material methods of analysis and the geographical setting II The Origins of the People including a brief history of Old Testament criticism the patriarchal traditions the exodus event and the covenant at Sinai III The Growth of the People from the wilderness period to the time of Elijah IV The Demise of the People from the emergence of the literary prophets to the time of the exile V The Renewal of the People from the Second Isaiah through the end of the Old Testament period There is an extensive bibliography arranged topically and by chapters indexes of authors

and subjects and photos and maps scattered appropriately throughout the volume Concerning many basic issues a range of scholarly opinions is cited followed by a judicious evaluation and a list of the author's conclusions Only occasionally may the average informed reader want to take serious issue with the author Each chapter dealing with the biblical text is accompanied by a list of passages which the student is to read in conjunction with it a helpful procedure Treatment of a particular segment of biblical material often includes discussion of its theological stance The author has included coverage of many more topics than introductions of comparable size From The Journal of Biblical Literature review by Lloyd R Bailey Duke University Professor Kuntz has written a very helpful introductory text The traditions and texts of the Hebrew Bible are set within a historical framework but the text is more than a history of ancient Israel Kuntz presents in a succinct fashion major historiographical and interpretative positions He has included an excellent bibliography which includes commentaries atlases journals as well as bibliographies structured along the lines of the table of contents Kuntz has written a very readable and thorough introduction to the Hebrew Bible From The Journal of the American Academy of Religion by Richard D Hecht University of California Santa Barbara Although the subtitle includes the three areas of literature history and thought this volume is primarily concerned with the literature of the Old Testament A vast amount of information is made available in a breezy well articulated and engaging style Kuntz keeps his readers informed on presently controversial issues but he does not allow the intricacies of such current debates to obscure the flow of the work as a whole Each chapter is amply footnoted and an extensive annotated bibliography concludes the volume Some seventy photographs enhance an already clear and concise presentation The vigorous and open stance of the work evident in its lack of defensive or apologetic intent finds confirmation in the author's statement to engage in the Old Testament hermeneutical task is to engage in a dialogue with ancient Israel As that dialogue unfolds the interpreter will be required to place his own view of the world on trial Kuntz has ably demonstrated that the major task of introducing the Old Testament to the interested layperson can be accomplished successfully without jargon and sophisticated detail This volume deserves a wide readership and will serve as a very fine foundation in introductory courses to the entire Old Testament From The Catholic Biblical Quarterly by David P Reid SS CC Washington Theological Coalition Silver Spring Maryland

**The King-Priest in Samuel** Nicholas Majors, 2023-05-23

Scholars studying the ANE have noticed that Canaanite kings ruled as a representative of their god and served in a priestly role Yahweh allows Israel to have a king like all the nations Deut 17 14 but he shapes the monarchy according to his covenant A key question remains does God's allowance for a king like all the nations include a king priest model This study presents a synchronic view of the king as a priest within the MT of Samuel analyzing the motif and considering how the narrator heightens the hope for the coming anointed one whom the narrator describes as both king 1 Sam 2 10 and priest 2 35 36 This study will argue that from the monarchy's inception Yahweh considered Israel's kingship a sacral task My study examined the king as a priest through a synchronic literary theological approach Introduction to the Hebrew Bible, Third

Edition - The Deuteronomistic History John J. Collins, 2019-04-15 John J. Collins's Introduction to the Hebrew Bible is one of the most popular introductory textbooks in colleges and seminary classrooms. Enriched by decades of classroom teaching, it is aimed explicitly at motivated students regardless of their previous exposure to the Bible or faith commitments. The third edition is presented in a new and engaging format with new maps and images. An index has been added to the volume for the first time. In order to enhance classroom use, Collins's major text has now been divided into four volumes, one for each major part of the Hebrew Bible. This volume focuses on the Deuteronomistic History. Here Collins explores the books of Joshua through 2 Kings, the main account of Israel's history. The volume also contains the introduction to Collins's major text and is now available with even more student-friendly features including charts, maps, photographs, chapter summaries, and bibliographies for further reading. Collins presents the current state of historical, archaeological, and literary understandings of the biblical text and engages the student in questions of significance and interpretation for the contemporary world.

*Divine War in the Old Testament and in the Ancient Near East* Sa-Moon Kang, 2011-05-02 The series Beihefte zur Zeitschrift für die alttestamentliche Wissenschaft (BZAW) covers all areas of research into the Old Testament, focusing on the Hebrew Bible, its early and later forms in Ancient Judaism, as well as its branching into many neighboring cultures of the Ancient Near East and the Greco-Roman world. *The Body Royal* Mark W. Hamilton, 2005-11-01 The present volume seeks to identify the underlying code of meanings about the Israelite king operating in various ways in texts and other artifacts surviving from the culture. The focus is upon the living body of the king, its anatomical characteristics, its constitution through ritual and the conventions concerning its proper self-display by the king. This study combines careful linguistic and historical critical analysis of the texts, considered both biblical and ancient Near Eastern, the latter used comparatively where appropriate with a critical use of contemporary approaches to the study of signs in language, objects, and movements, semiotics in general, and the study of the body in particular. This book argues that the royal psalms contain a set of officially sanctioned notions about the royal body and its use. The king was thought to have an outsized superhuman body owing to his being the son of the deity, a status he attained upon his coronation. Other texts, often from circles outside the royal court, significantly altered these notions. The king's body was thus, for ancient Israelites, the locus of reflection on power, gender, religion, and even international relations. Through careful historical analysis, it is possible to reconstruct the terms of an Iron Age intellectual inquiry that still influences our contemporary world. **The Biblical Story of Israel** Austin

Moore, 2025-07-01 Israel's story didn't start with a nation; it began with one man named Abraham. In this foundational chapter, you'll discover the crucial Genesis account detailing God's unique promise (Genesis 12:1-3). This promise became the foundation for everything that followed: the birth and growth of the nation of Israel, their role in God's redemptive plan, and their significance in the coming of the Messiah. Understanding Abraham and God's unbreakable covenant sets the stage for grasping Israel's entire historical and prophetic journey. The Power of Equivocation Amy Kalmanofsky, 2022-09-20 In The

Power of Equivocation Amy Kalmanofsky addresses the Bible's inherent complexity as well as the complexity of those who seek to read the Bible critically generously and honestly The Bible invites what Kalmanofsky identifies as equivocal readings readings that do not reach neat conclusions related to ideology or character Kalmanofsky demonstrates the Bible's complicated artistry through her close readings of six biblical narratives that feature women she examines culpability in the story of Joseph and Potiphar's wife and shows how the Bible presents neither figure as a hero or villain considers how the Bible's portrayal of Hannah both conforms to and also defies the Bible's patriarchal norms how the Bible affords the rejected King Saul compassion and respect through a powerful yet unlawful medium from En Dor how Queen Esther overpowers men to become the equivocal hero of her eponymous book how Tamar in Genesis 38 like Hannah conforms to and challenges the Bible's patriarchal norms and how like Esther she is the equivocal hero of her story and how the Bible presents Bathsheba as a complicated figure both vulnerable and powerful Kalmanofsky draws from the challenges she personally feels as a feminist as a Jew and as a scholar to argue that equivocal readers like herself are best equipped to see the Bible's complex artistry Equivocal feminist religious readers are suspicious and generous readers who can expose the ways in which biblical texts empower and disempower women and who can provide essential insight about the Bible's theology and ideology Through her close readings Kalmanofsky models what it means to be equivocal readers of an equivocal Bible The Power of Equivocation is marked by honesty and the celebration of a text that can never be read just one way

**Ancient Israelite And Early Jewish Literature** Th. Theodoor Christiaan Vriezen, Adam Simon van der Woude, 2005 This introduction to the Old Testament Hebrew Bible offers a literary and historical critical approach containing some religious historical or theological explanations where appropriate

**Pharaohs of the Bible (Mizraim to Shishak)** Eve Clarity, 2012 Pharaohs of the Bible Mizraim to Shishak proves the Biblical history is accurate It explains how over 200 pharaohs of the 1st 17th dynasties reigned during only 600 years between Noah's flood and Joseph's famine This breakthrough book intertwines the history of the Old Testament with the archaeological facts and events of Egypt the Levant and the cultures around the Mediterranean Sea By correlating facts of famines in Egypt with the Bible several major connections were made For example thirty huge temporary silos were constructed at Tell el Daba Avaris soon after Ahmose I conquered it connecting Ahmose I with Joseph's 7 year famine and the huge grain silos in Boeotia Greece Hundreds of black and white maps charts and pictures simplify the complexity and immensity of the data to enable readers to follow God's remarkable revelation of history

**The Book of Judges: The Art of Editing** Amit, 2021-11-15 Using a combination of literary theory and the tools of biblical criticism this original and thought provoking study investigates the book of Judges as an example of the art of editing in the Hebrew Bible Judges is shown to have been composed in its parts and as a whole according to particular integrative principles The study not only sheds new light on the redaction of Judges but opens a new window on biblical historiography as a whole Responding to calls in the scholarly literature for its translation from Hebrew this publication makes Amit's fine study

available to a wider audience      A Biblical History of Israel Iain Provan,V. Philips Long,Tremper Longman III,2003-09-30 In this much anticipated textbook three respected biblical scholars have written a history of ancient Israel that takes the biblical text seriously as an historical document While also considering nonbiblical sources and being attentive to what disciplines like archaeology anthropology and sociology suggest about the past the authors do so within the context and paradigm of the Old Testament canon which is held as the primary document for reconstructing Israel s history In Part One the authors set the volume in context and review past and current scholarly debate about learning Israel s history negating arguments against using the Bible as the central source In Part Two they seek to retell the history itself with an eye to all the factors explored in Part One      Introduction to the Hebrew Bible John J. Collins,2014 A title that proceeds through the canon of the Old Testament and the apocrypha judiciously presenting the state of historical archaeological and literary understanding of the biblical text and engaging the student in questions of significance and interpretation for the contemporary world

**King Saul** Peter Ignatius,2008 Saul Edomite king in the Bible



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## **Table of Contents King Saul And The Birth Of Israelite Monarchy**

1. Understanding the eBook King Saul And The Birth Of Israelite Monarchy
  - The Rise of Digital Reading King Saul And The Birth Of Israelite Monarchy
  - Advantages of eBooks Over Traditional Books
2. Identifying King Saul And The Birth Of Israelite Monarchy
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an King Saul And The Birth Of Israelite Monarchy
  - User-Friendly Interface
4. Exploring eBook Recommendations from King Saul And The Birth Of Israelite Monarchy
  - Personalized Recommendations
  - King Saul And The Birth Of Israelite Monarchy User Reviews and Ratings
  - King Saul And The Birth Of Israelite Monarchy and Bestseller Lists

5. Accessing King Saul And The Birth Of Israelite Monarchy Free and Paid eBooks
  - King Saul And The Birth Of Israelite Monarchy Public Domain eBooks
  - King Saul And The Birth Of Israelite Monarchy eBook Subscription Services
  - King Saul And The Birth Of Israelite Monarchy Budget-Friendly Options
6. Navigating King Saul And The Birth Of Israelite Monarchy eBook Formats
  - ePub, PDF, MOBI, and More
  - King Saul And The Birth Of Israelite Monarchy Compatibility with Devices
  - King Saul And The Birth Of Israelite Monarchy Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of King Saul And The Birth Of Israelite Monarchy
  - Highlighting and Note-Taking King Saul And The Birth Of Israelite Monarchy
  - Interactive Elements King Saul And The Birth Of Israelite Monarchy
8. Staying Engaged with King Saul And The Birth Of Israelite Monarchy
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers King Saul And The Birth Of Israelite Monarchy
9. Balancing eBooks and Physical Books King Saul And The Birth Of Israelite Monarchy
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection King Saul And The Birth Of Israelite Monarchy
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine King Saul And The Birth Of Israelite Monarchy
  - Setting Reading Goals King Saul And The Birth Of Israelite Monarchy
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of King Saul And The Birth Of Israelite Monarchy
  - Fact-Checking eBook Content of King Saul And The Birth Of Israelite Monarchy
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

#### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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