

*GAMBRINUS*

*and other Stories*

by

ALEXANDRE KUPRIN



THE AGELPHI COMPANY, NEW YORK  
Publishers

# Gambrinus Other Stories

**Saki**



## Gambrinus Other Stories:

Gambrinus i inne nowe Aleksandr Ivanovich Kuprin, 1970-01-01      Gambrinus and Other Stories Alexandre Kuprin, 1977-11-01      *The Garnet Bracelet and other Stories / Гранатовый браслет и другие повести. Книга для чтения на английском языке* Александр Куприн, 2019-11-25      Gambrinus and Other Stories Александр Иванович Куприн, 1925      *Index to Short Stories*, 1929      *The Open Shelf*, 1926      **Index to Short Stories--Supplement** Ina Ten Eyck Firkins, 1929      The Best Continental Short Stories of ... and the Yearbook of the Continental Short Story Richard Eaton, 1924      **Among Our Books** Carnegie Library of Pittsburgh, 1927      **Supplement, 1953** Isabel S. Monro, Dorothy E. Cook, 1953-12      City of Rogues and Schnorrers Jarrod Tanny, 2011-11-14 Outstanding A delightfully written work of serious scholarship Jewish Book World Old Odessa on the Black Sea gained notoriety as a legendary city of Jewish gangsters and swindlers a frontier boomtown mythologized for the adventurers criminals and merrymakers who flocked there to seek easy wealth and lead lives of debauchery and excess Odessa is also famed for the brand of Jewish humor brought there in the nineteenth century from the shtetls of Eastern Europe and that flourished throughout Soviet times From a broad historical perspective Jarrod Tanny examines the hybrid Judeo Russian culture that emerged in Odessa in the nineteenth century and persisted through the Soviet era and beyond The book shows how the art of eminent Soviet era figures such as Isaac Babel Ilia Ilf Evgenii Petrov and Leonid Utesov grew out of the Odessa Russian Jewish culture into which they were born and which shaped their lives Traces the emergence development and persistence of the myth of Odessa as both Garden of Eden and Gomorrah A joy to read Robert Weinberg Swarthmore College      *Continent*, 1925      **Catalog of Copyright Entries. New Series** Library of Congress. Copyright Office, 1926 Part 1 Books Group 1 v 22 Nos 1 131 Issued April 1925 April 1926      *The United Synagogue Recorder*, 1926      *Sredni Vashtar and Other Stories* Saki, 2015-10-21 Born in Burma in 1870 Scottish writer H H Munro adopted the pseudonym Saki to satirize the social conventions cruelty and foolishness of the Edwardian era His highly readable blend of flippant humor and outrageous inventiveness is often overlaid with a mood of horror After Munro's untimely death in action during World War I Christopher Morley wrote the empty glass we turn down for him is the fragile hollow stemmed goblet meant for the finest champag it is of the driest Readers can sample Munro's special brand of well plotted satiric fiction in this inexpensive collection of his best tales In addition to the title story selections include Tobermory Laura The Open Window and The Schartz Metterklume Method With its biting wit and vein of cruelty Munro's work has sometimes been compared to early Evelyn Waugh admirers of Waugh and other discerning readers are sure to savor this stimulating taste of vintage Saki      **A Rich Brew** Shachar M. Pinsker, 2019-09-15 Finalist 2018 National Jewish Book Award for Modern Jewish Thought and Experience presented by the Jewish Book Council Winner 2019 Jordan Schnitzer Book Award in the Jewish Literature and Linguistics Category given by the Association for Jewish Studies A fascinating glimpse into the world of the coffeehouse and its role in shaping modern Jewish culture Unlike the synagogue the house of

study the community center or the Jewish deli the caf is rarely considered a Jewish space Yet coffeehouses profoundly influenced the creation of modern Jewish culture from the mid nineteenth to mid twentieth centuries With roots stemming from the Ottoman Empire the coffeehouse and its drinks gained increasing popularity in Europe The otherness and the mix of the national and transnational characteristics of the coffeehouse perhaps explains why many of these caf s were owned by Jews why Jews became their most devoted habitu s and how caf s acquired associations with Jewishness Examining the convergence of caf s their urban milieu and Jewish creativity Shachar M Pinsker argues that caf s anchored a silk road of modern Jewish culture He uncovers a network of interconnected caf s that were central to the modern Jewish experience in a time of migration and urbanization from Odessa Warsaw Vienna and Berlin to New York City and Tel Aviv A Rich Brew explores the Jewish culture created in these social spaces drawing on a vivid collection of newspaper articles memoirs archival documents photographs caricatures and artwork as well as stories novels and poems in many languages set in caf s Pinsker shows how Jewish modernity was born in the caf nourished and sent out into the world by way of print politics literature art and theater What was experienced and created in the space of the coffeehouse touched thousands who read saw and imbibed a modern culture that redefined what it meant to be a Jew in the world *The Publishers Weekly* ,1923

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