



THE FAKIR AND SANNYASI UPRISINGS

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Atis K. Dasgupta

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Ananda Bhattacharyya



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volume reevaluates central long standing debates about the historical impact of the British Raj by deviating from hegemonic and top down civilizational perspectives It focuses on interactions relations and underlying meanings of the colonial experience The narratives of memory identity and the legacy of the colonial encounter are woven together in a diverse range of essays on subjects such as colonial and nationalist memorials British Eurasian Dalit and Adivasi identities regional political configurations and state initiatives and patterns of control By drawing on empirically rich regional and chronological historical studies this book will be essential reading for students and researchers of history political science colonial studies cultural studies and South Asian studies *Peasant History of Late Pre-colonial and Colonial India* B. B. Chaudhuri,2008

Islam and the Army in Colonial India Nile Green,2009-05-14 A study of the cultural world of the Muslim soldiers of colonial India in the mid nineteenth and early twentieth centuries **Peasants and Monks in British India** William R. Pinch,1996-06-18 In this compelling social history William R Pinch tackles one of the most important but most neglected fields of the colonial history of India the relation between monasticism and caste The highly original inquiry yields rich insights into the central structure and dynamics of Hindu society insights that are not only of scholarly but also of great political significance Perhaps no two images are more associated with rural India than the peasant who labors in an oppressive inflexible social structure and the ascetic monk who denounces worldly concerns Pinch argues that contrary to these stereotypes North India s monks and peasants have not been passive observers of history they have often been engaged with questions of identity status and hierarchy particularly during the British period Pinch s work is especially concerned with the ways each group manipulated the rhetoric of religious devotion and caste to further its own agenda for social reform Although their aims may have been quite different Ramanandi monastics worked for social equity while peasants agitated for higher social status the strategies employed by these two communities shaped the popular political culture of Gangetic north India during and after the struggle for independence from the British *Warrior Ascetics and Indian Empires* William R. Pinch,2006-03-17 This 2006 book is an innovative study of warrior asceticism in India from the 1500s to the present **The Sannyasi Rebellion** Asit Nath Chandra,1977 On uprisings in Bengal and Bihar against British rule in India 1763 1800 *Oswaal CDS (Combined Defence Services) Chapter-wise & Topic-wise 11 Years' Solved Papers (2014-2024) General Knowledge | For 2024-25 Exam* Oswaal Editorial Board,2024-05-23 Benefits of the product 1 100% Updated with Fully Solved CDS I April 2024 Paper 2 Extensive Practice No of Questions Gen Knowledge 1200 English 1200 Mathematics 1200 3 Crisp Revision with Smart Mind Maps 4 Valuable Exam Insights with Expert Tips to crack CDS in first attempt 5 Concept Clarity with Concept based Revision Notes Detailed Explanations 6 100% Exam Readiness with 5 Years Chapter wise Trend Analysis 2019 2024 7 Exclusive Advantage of Oswaal360 Courses and Mock Papers to enrich your learning journey further **UPPSC BEO (Block Education Officer) Preliminary Examination Guide** Disha Experts,2020-01-04 **GO TO NDA/ NA Guide for General Knowledge , The Fundamentals of General**

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