

# GALLERY BUNDU

*The memory without an address point*

Paul Stoller

# Gallery Bundu

**Sergio González Varela**



## Gallery Bundu:

*Gallery Bundu* Paul Stoller, 2005 As a young man in the 1960 s David Lyons joined the Peace Corps and went to an assignment in Niger Africa While there he fell in love with a beautiful African girl who became pregnant with his child Within days of his leaving Africa David panicked and left Africa without his girlfriend in tow Years later he decided he must go back and see if he can make amends for his irresponsibility Handbook of Autobiography / Autofiction Martina Wagner-Egelhaaf, 2019-01-29 Autobiographical writings have been a major cultural genre from antiquity to the present time General questions of the literary as e g the relation between literature and reality truth and fiction the dependency of author narrator and figure or issues of individual and cultural styles etc can be studied preeminently in the autobiographical genre Yet the tradition of life writing has in the course of literary history developed manifold types and forms Especially in the globalized age where the media and other technological cultural factors contribute to a rapid transformation of lifestyles autobiographical writing has maintained even enhanced its popularity and importance By conceiving autobiography in a wide sense that includes memoirs diaries self portraits and autofiction as well as media transformations of the genre this three volume handbook offers a comprehensive survey of theoretical approaches systematic aspects and historical developments in an international and interdisciplinary perspective While autobiography is usually considered to be a European tradition special emphasis is placed on the modes of self representation in non Western cultures and on inter and transcultural perspectives of the genre The individual contributions are closely interconnected by a system of cross references The handbook addresses scholars of cultural and literary studies students as well as non academic readers Observational Cinema Anna Grimshaw, Amanda Ravetz, 2009-11-17 Once hailed as a radical breakthrough in documentary and ethnographic filmmaking observational cinema has been criticized for a supposedly detached camera that objectifies and dehumanizes the subjects of its gaze The authors provide a critical history and in depth appraisal of this movement Yaya's Story Paul Stoller, 2014-10-08 Yaya s Story is a book about Yaya Harouna a Songhay trader originally from Niger who found a path to America It is also a book about Paul Stoller its author an American anthropologist who found his own path to Africa Separated by ethnicity language profession and culture these two men s lives couldn t be more different But when they were both threatened by a grave illness cancer those differences evaporated and the two were brought to profound existential convergence a deep camaraderie in the face of the most harrowing of circumstances Yaya s Story is that story Harouna and Stoller would meet in Harlem at a bustling African market where Harouna built a life as an African art trader and Stoller was conducting research Moving from Belayara in Niger to Silver Spring Maryland and from the Peace Corps to fieldwork to New York Stoller recounts their separate lives and how the threat posed by cancer brought them a new profound and shared sense of meaning Combining memoir ethnography and philosophy through a series of interconnected narratives he tells a story of remarkable friendship and the quest for well being It s a story of difference and unity of illness and health a lyrical

reflection on human resiliency and the shoulders we lean on      **The Future of Scholarly Writing** Angelika Bammer, Ruth-Ellen Boetcher Joeres, 2015-09-01 This stimulating collection is the first to take on the issue of form and what it means to the future of scholarly writing A wide range of distinguished scholars from fields including law literature and anthropology shed light on the ways scholars can write for different publics and still adhere to the standards of quality scholarship      *African Cities* Professor Garth Myers, 2011-04-14 In this groundbreaking book Garth Myers uses African urban concepts and experiences to speak back to theoretical and practical concerns He argues for a re visioning a seeing again and a revising of how cities in Africa are discussed and written about in both urban studies and African studies Cities in Africa are still either ignored banished to a different other lesser category of not quite cities or held up as examples of all that can go wrong with urbanism in much of the mainstream and even critical urban literature Myers instead encourages African studies and urban studies scholars across the world to engage with the vibrancy and complexity of African cities with fresh eyes Touching on a diverse range of cities across Africa from Zanzibar to Nairobi Cape Town to Mogadishu Kinshasa to Dakar the book uses the author s own research and a close reading of works by other scholars writers and artists to help illuminate what is happening in and across the region s cities      **Educational Linguistics in Practice** Francis M. Hult, Kendall A. King, 2011 Reflecting and expanding on Nancy Hornberger s ground breaking contributions to the field of educational linguistics this volume presents new research by leading international scholars and cutting edge syntheses of the fields of bilingual education biliteracy and language policy      *The Power of the Between* Paul Stoller, 2009-05-15 It is the anthropologist s fate to always be between things countries languages cultures even realities But rather than lament this anthropologist Paul Stoller here celebrates the creative power of the between showing how it can transform us changing our conceptions of who we are what we know and how we live in the world Beginning with his early days with the Peace Corps in Africa and culminating with a recent bout with cancer *The Power of the Between* is an evocative account of the circuitous path Stoller s life has taken offering a fascinating depiction of how a career is shaped over decades of reading and research Stoller imparts his accumulated wisdom not through grandiose pronouncements but by drawing on his gift for storytelling Tales of his apprenticeship to a sorcerer in Niger his studies with Claude Lévi Strauss in Paris and his friendships with West African street vendors in New York City accompany philosophical reflections on love memory power courage health and illness Graced with Stoller s trademark humor and narrative elegance *The Power of the Between* is both the story of a distinguished career and a profound meditation on coming to terms with the impermanence of all things      *The Restless Anthropologist* Alma Gottlieb, 2012-03-05 What does a move from a village in the West African rain forest to a West African community in a European city entail What about a shift from a Greek sheep herding community to working with evictees and housing activists in Rome and Bangkok In *The Restless Anthropologist* Alma Gottlieb brings together eight eminent scholars to recount the riveting personal and intellectual dynamics of uprooting one s life and decades of work to embrace a new

fieldsite Addressing questions of life course research methods institutional support professional networks ethnographic models and disciplinary paradigm shifts the contributing writers of *The Restless Anthropologist* discuss the ways their earlier and later projects compare on both scholarly and personal levels describing the circumstances of their choices and the motivations that have emboldened them to proceed to become novices all over again In doing so they question some of the central expectations of their discipline reimagining the space of the anthropological fieldsite at the heart of their scholarly lives

Adventures in Blogging Paul Stoller,2018-04-06 Paul Stoller has been writing a popular blog for the Huffington Post since 2011 Blogging says Stoller allows him to bring an anthropological perspective to contemporary debates but it also makes him a better writer snappier more concise and more focused on the connection he wants to make with readers In this collection of selected blog posts Stoller models good writing while sharing his insights on politics including the emergence of Trumpism and the impact of ignorance on US political practices higher education social science media and well being In the process he discusses the changing nature of scholarly communication and the academy s need for greater public engagement

Aerial Imagination in Cuba Alexandrine Boudreault-Fournier,2019-07-03 Aerial Imagination in Cuba is a visual ethnographic sensorial and poetic engagement with how Cubans imagine the sky as a medium that allows things to circulate What do wi fi antennas cactuses pigeons lottery and congas have in common This book offers a series of illustrated ethno fictional stories to explore various practices and beliefs that have seemingly nothing in common But if you look at the sky there is more than meets the eye By discussing the natural religious and human made visible and invisible aerial infrastructures or systems of circulation through short illustrated vignettes Aerial Imagination in Cuba offers a highly creative way to explore the aerial space in Santiago de Cuba today

*The Sorcerer's Burden* Paul Stoller,2016-09-24 This book emerges from the author s 35 years of research and thought about the Songhay people of Niger This ethnographic novel follows the life of Omar Dia the oldest son of a West African sorcerer When his father falls ill and dies the great sorcerer vomits a small metal chain onto his chest Following the path of his ancestors Omar swallows the chain becoming his father s successor which means that he takes on the sorcerer s burden The book also describes how custodians of traditional knowledge are creatively adapting to the forces of globalization all in a highly accessible narrative text

Bundu, the Beat & Beyond John Lloyd,2013-08-08 Follow the authors journey through life from a Central African childhood in the mid 1950s to boarding at a High School in Apartheid South Africa in the early 1960s From joining the British Police in 1969 and various adventures in Uniform before progressing through to the CID by 1978 and international criminal investigations into Frauds against Airlines during the 1980s Then explore the world of international criminal investigations with Interpol from 1991 through to the formation of the National Criminal Intelligence Service NCIS until its demise in 2006 Be introduced to the world of the Serious Organized Crime Agency SOCA and the many trials and tribulations which followed Finally retirement in 2011 followed by the revelations of a personal unforeseen bombshell that has changed the dynamics of the authors life This

autobiography provides a clear warts and all account of the authors professional and private life so fasten your seatbelts and enjoy the trip      **Three Documentary Filmmakers** William Rothman, 2009-03-05 Film study has tended to treat documentary as a marginal form but as the essays in Three Documentary Filmmakers demonstrate the films of Jean Rouch Ross McElwee and Errol Morris call for and reward the sort of criticism expected of serious works in any medium However critical methods that illuminate what makes Citizen Kane a great film are not adequate for expressing what it is about Rouch's The Funeral at Bongo The Old Anna McElwee's Time Indefinite and Morris's The Fog of War that makes them each in its own way great films as well Although these filmmakers differ strikingly from one another their films are deeply philosophical and personal and explore the paradoxical relationships between fantasy and reality self and world fiction and documentary dreams and film filming and living It is a challenge to find terms of criticism capable of illuminating such works and the essays in this book rise to that challenge      Wish You Were Here Ian Jack, 2005 Granta 91 is about ordinary life in Africa now without the gauze of sentiment or glare of media lights Featuring new fiction from leading African writers both established and new including younger writers from the African diaspora such as Chimamanda Ngozi Adichie and Helon Habila Plus Daniel Berger on the former Los Angeles cop now training Liberian police John Ryle on Mussolini and the obelisk he stole from Ethiopia and Andrew Rice on a Ugandan man in search of his son kidnapped by rebels      The Nation , 2005

*Entre dos mundos: la antropología radical de Paul Stoller* Sergio González Varela, 2018-06-13 El libro que tiene el lector en sus manos no es un texto biográfico es un análisis sobre los temas principales de investigación de Paul Stoller en el que se abordan sus aportaciones en torno al pensamiento reflexivo y crítico a la experiencia de campo y la escritura etnográfica su crítica de la observación participante sus desarrollos en la antropología de los sentidos el cuerpo y la posesión así como su experiencia etnográfica de aprendiz de hechicero en Nigeria y los problemas de salud que lo arrojaron irremediabilmente a la aldea de los enfermos a principios del siglo xxi También se tratan su faceta de novelista y la relación entre antropología y literatura como modo de expresión de la experiencia      **Anthropos** , 2006      **Judy Watson** Judy Watson, Louise Martin-Chew, 2009 Judy Watson is one of Australia's leading contemporary artists Her art explores territory that includes the dispossessed Indigenous Australians with whom she shares a family history and heritage Judy Watson's art is intense and sublime in its physicality blood language is a beautifully illustrated pictorial exploration of some of Judy Watson's seminal canvases works on paper sculptural projects and artist's books Judy Watson imparts the artist's ideas and writer Louise Martin Chew gives another insight into the artist's practice Water skin poison dust and blood ochre bones and driftnet are defining themes in an empathetic art that seeks to find a broader geography of belonging Watson creates highly sophisticated works of beauty that are subtly political and intensely personal      African Studies Review , 2006

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