

Lincoln And The Negro

William P. Pickett

Lincoln And The Negro:

Lincoln And The Negro Benjamin Quarles, 1991-08-22 First published in 1962 Lincoln and the Negro was the first book to examine in detail how Lincoln faced the problem of the status of black people in American democracy and it remains unsurpassed Starting with Lincoln's childhood attitudes Benjamin Quarles traces the development of Lincoln's thought in relation to the African American a development which was to culminate in the Emancipation Proclamation Concerned at first with methods of colonization outside the United States Lincoln came later to advocate not only emancipation of the slaves but also equal political rights for them In addition he was the first president to invite black Americans to the White House and to treat them as equals Black attitudes towards Lincoln evolved almost as much Lincoln's own attitude When he was first elected blacks expected very little from Lincoln But he slowly gained their respect by recognition of individual African Americans by placing them in the Union Army and ultimately by the Emancipation Proclamation His assassination served to enshrine him as a hero for the newly freed slaves Lincoln and the Negro in examining both sides of the relationship is a vitally important contribution to our understanding of Abraham Lincoln and of American democracy itself Negro Policy E. S. Cox, 2017-07-07 A new edition of the famous work by foremost American racial thinker E S Cox which reveals that Abraham Lincoln and many other famous American politicians and Founding Fathers regarded the only solution to America's racial problems as the wholesale repatriation of all blacks back to Africa This repatriation plan was also supported by millions of blacks Their organizations and leadership including the Paul Cuffe Henry M Turner Marcus Garvey and M M L Gordon are also reviewed Abraham Lincoln repeatedly advocated repatriation of blacks to land of their own Cox s research shows that contrary to allegations from some sources that he changed his views regarding this matter he was making plans to establish a colony in Africa for blacks only days before he was assassinated Even Lincoln's Emancipation Proclamation contained his intention in this regard I ABRAHAM LINCOLN President of the United States do hereby proclaim and declare that it is my purpose upon the next meeting of Congress to again recommend the immediate or gradual abolishment of Slavery and that the effort to colonize persons of African descent with their consent upon the continent or elsewhere with the previously obtained consent of the government existing there will be continued This work shows from Lincoln's speeches and actions that he never considered the integration of blacks into American society as an option and repeatedly told free Negroes that their true destiny lay outside of America in a colony of their own either in Africa or elsewhere in the Caribbean or South America This book also studies the work of the American Colonization Society set up to promote the repatriation policy and whose members included numerous American presidents such as James Monroe James Madison and Abraham Lincoln This edition has been completely reset and hand edited It contains 11 illustrations and is fully indexed "What Shall We Do with the Negro?" Paul D. Escott, 2009-03-03 Throughout the Civil War newspaper headlines and stories repeatedly asked some variation of the question posed by the New York Times in 1862 What shall we do with the

negro The future status of African Americans was a pressing issue for those in both the North and in the South Consulting a broad range of contemporary newspapers magazines books army records government documents publications of citizens organizations letters diaries and other sources Paul D Escott examines the attitudes and actions of Northerners and Southerners regarding the future of African Americans after the end of slavery What Shall We Do with the Negro demonstrates how historians together with our larger national popular culture have wrenched the history of this period from its context in order to portray key figures as heroes or exemplars of national virtue Escott gives especial critical attention to Abraham Lincoln Since the civil rights movement many popular books have treated Lincoln as an icon a mythical leader with thoroughly modern views on all aspects of race But focusing on Lincoln's policies rather than attempting to divine Lincoln's intentions from his often ambiguous or cryptic statements Escott reveals a president who placed a higher priority on reunion than on emancipation who showed an enduring respect for states rights who assumed that the social status of African Americans would change very slowly in freedom and who offered major incentives to white Southerners at the expense of the interests of blacks Escott s approach reveals the depth of slavery s influence on society and the pervasiveness of assumptions of white supremacy What Shall We Do with the Negro serves as a corrective in offering a more realistic more nuanced and less celebratory approach to understanding this crucial period in American history The Negro Problem William Passmore Pickett, 1909 The author argues for stripping away African Americans citizenship prohibiting immigration by people of color and deporting the United States Black population to African or Central American nations Lincoln's Negro Policy **Big Enough to Be Inconsistent** George M. Fredrickson, 2008-02-28 This book focuses on Earnest Sevier Cox, 1968 Lincoln's controversial attitudes and actions regarding slavery and race Drawing attention to the limitations of Lincoln's judgment and policies without denying his magnitude it provides the most comprehensive even handed account available of Lincoln's contradictory treatment of black Americans The Black Man's President Michael Burlingame, 2021-11-02 Frederick Douglass called the martyred president emphatically the black man's president as well as the first who rose above the prejudice of his times and country This narrative history of Lincoln's personal interchange with Black people over the course his career reveals a side of the sixteenth president that until now has not been fully explored or understood In a little noted eulogy delivered shortly after Lincoln's assassination Frederick Douglass called the martyred president emphatically the black man's president the first to show any respect for their rights as men To justify that description Douglass pointed not just to Lincoln's official acts and utterances like the Emancipation Proclamation or the Second Inaugural Address but also to the president's own personal experiences with Black people Referring to one of his White House visits Douglass said In daring to invite a Negro to an audience at the White House Mr Lincoln was saying to the country I am President of the black people as well as the white and I mean to respect their rights and feelings as men and as citizens But Lincoln s description as emphatically the black man's president rests on more than his relationship with Douglass or on his official words and deeds

Lincoln interacted with many other African Americans during his presidency His unfailing cordiality to them his willingness to meet with them in the White House to honor their requests to invite them to consult on public policy to treat them with respect whether they were kitchen servants or leaders of the Black community to invite them to attend receptions to sing and pray with them in their neighborhoods all those manifestations of an egalitarian spirit fully justified the tributes paid to him by Frederick Douglass and other African Americans like Sojourner Truth who said I never was treated by any one with more kindness and cordiality than were shown to me by that great and good man Abraham Lincoln Historian David S Reynolds observed recently that only by examining Lincoln's personal interchange with Black people do we see the complete falsity of the charges of innate racism that some have leveled against him over the years Lincoln and the Negro Benjamin Lincoln and the Negro Willard M. Martin, Goshen College. History Senior Seminar, 1961 Lincoln on Negro Equality Karl Yambert, 2018-11-26 In his 1858 campaign notebook Abraham Lincoln opens a revealing window onto his antebellum political thinking about emancipation abolition and black social and political equality During the heat of his celebrated contest with Senator Stephen A Douglas Lincoln compiled a pocket memorandum book addressing not just slavery but the substance of all I have ever said about negro equality the issue of how blacks might fit into American society once freed The resulting notebook consists of newspaper clippings that Lincoln selected from his speeches in response to the Kansas Nebraska Act 1854 and the Dred Scott decision 1857 and from the legendary debates themselves Lincoln on Negro Equality provides a paragraph by paragraph commentary on the clippings considering the content of the notebook within the political climate of the times and it contrasts Lincoln's views on racial equality as a senatorial candidate for the new Republican Party in 1858 with his actions as Civil War president 1861 1865 Appendices provide the transcribed text of the clippings and Lincoln's handwritten summary of them a guide to the contemporary sources for Lincoln's selected extracts that are available online and a brief history of the physical notebook housed in The Huntington Library Problem; Abraham Lincoln's Solution William P. (William Passmore) Pickett, 2012-01 Unlike some other reproductions of classic texts 1 We have not used OCR Optical Character Recognition as this leads to bad quality books with introduced typos 2 In books where there are images such as portraits maps sketches etc. We have endeavoured to keep the quality of these images so they represent accurately the original artefact Although occasionally there may be certain imperfections with these old texts we feel they deserve to be made available for future generations to enjoy The Negro Problem William The Negro Problem; Abraham Lincoln's Solution William P. Pickett, 2022-10-27 Passmore Pickett, 1909 The Negro Problem William P. Pickett, 2018-03-18 Excerpt from The Negro Problem Abraham Lincoln's Solution It was the consideration of this aspect of the problem which induced me to give the subject renewed examination in order to ascertain whether the present unsatisfactory condition of affairs must continue indefinitely to embarrass our national development or whether after all this old and vexatious question is not susceptible of a solution at once adequate and righteous Can there be in the nature

of things a national evil of this momentous character so deeply rooted in our institutions as to be impossible of extirpation About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www forgottenbooks com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works **NEGRO PROBLEM** William Passmore 1855 Pickett,2016-08-27 and White Arthur Zilversmit.1971 The Myth of Abraham Lincoln As Emancipator of the Negro Slaves - An Historical Expose Marguis Burnett, McKinley Burnett, 2019-06-19 The Architect of Brown v Board of Education Share it with Colonization After Emancipation Phillip W. Magness, Sebastian N. Page, 2011-03-28 History has long the World acknowledged that President Abraham Lincoln the Great Emancipator had considered other approaches to rectifying the problem of slavery during his administration Prior to Emancipation Lincoln was a proponent of colonization the idea of sending African American slaves to another land to live as free people Lincoln supported resettlement schemes in Panama and Haiti early in his presidency and openly advocated the idea through the fall of 1862 But the bigoted flawed concept of colonization never became a permanent fixture of U S policy and by the time Lincoln had signed the Emancipation Proclamation on January 1 1863 the word colonization had disappeared from his public lexicon As such history remembers Lincoln as having abandoned his support of colonization when he signed the proclamation Documents exist however that tell another story Colonization after Emancipation Lincoln and the Movement for Black Resettlement explores the previously unknown truth about Lincoln's attitude toward colonization Scholars Phillip W Magness and Sebastian N Page combed through extensive archival materials finding evidence particularly within British Colonial and Foreign Office documents which exposes what history has neglected to reveal that Lincoln continued to pursue colonization for close to a year after emancipation Their research even shows that Lincoln may have been attempting to revive this policy at the time of his assassination Using long forgotten records scattered across three continents many of them untouched since the Civil War the authors show that Lincoln continued his search for a freedmen's colony much longer than previously thought Colonization after Emancipation reveals Lincoln's highly secretive negotiations with the British government to find suitable lands for colonization in the West Indies and depicts how the U S government worked with British agents and leaders in the free black community to recruit emigrants for the proposed colonies. The book shows that the scheme was never very popular within Lincoln's administration and even became a subject of subversion when the president's subordinates began battling for control over a lucrative colonization fund established by Congress Colonization after Emancipation reveals an unexplored chapter of the emancipation story A valuable contribution to Lincoln studies and Civil War history this book unearths the

facts about an ill fated project and illuminates just how complex and even convoluted Abraham Lincoln's ideas about the end of slavery really were

Lincoln and the Negro L. B. Smith,1934 History of Negro Slavery in Illinois Norman

Dwight Harris,1906

Enjoying the Tune of Expression: An Psychological Symphony within Lincoln And The Negro

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