



# Like People You See in a Dream

*First Contact  
in Six Papuan  
Societies*

EDWARD L. SCHIEFFELIN  
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With Contributions by Bryant Allen and  
Stephen Frankel, Paul Sillitoe, and  
Lisette Josephides and Marc Schultz

# Like People You See In A Dream First Con

**Alan Bicker, Paul Stillitoe, Johan Pottier**

### **Like People You See In A Dream First Con:**

Strange Enemies Aparecida Vilaça, 2010-05-19 This vivid ethnographic account of the first peaceful encounters between the Wari Indians of western Brazil and missionaries and government workers emphasizes how the Wari perceived the interactions

**The Collectors of Lost Souls** Warwick Anderson, 2019-08-27 This riveting account of medical detective work traces the story of kuru a fatal brain disease and the pioneering scientists who spent decades searching for its cause and cure Winner William H Welch Medal American Association for the History of Medicine Winner Ludwik Fleck Prize Society for Social Studies of Science Winner General History Award New South Wales Premier's History Awards When whites first encountered the Fore people in the isolated highlands of colonial New Guinea during the 1940s and 1950s they found a people in the grip of a bizarre epidemic Women and children succumbed to muscle weakness uncontrollable tremors and lack of coordination until death inevitably supervened Facing extinction the Fore attributed their unique and terrifying affliction to a particularly malign form of sorcery In *The Collectors of Lost Souls* Warwick Anderson tells the story of the resilience of the Fore through this devastating plague their transformation into modern people and their compelling attraction for a throng of eccentric and adventurous scientists and anthropologists Battling competing scientists and the colonial authorities the brilliant and troubled American doctor D Carleton Gajdusek determined that the cause of the epidemic kuru was a new and mysterious agent of infection which he called a slow virus now called a prion Anthropologists and epidemiologists soon realized that the Fore practice of eating their loved ones after death had spread the slow virus Though the Fore were never convinced Gajdusek received the Nobel Prize for his discovery Now revised and updated the book includes an extensive new afterword that situates its impact within the fields of science and technology studies and the history of science Additionally the author now reflects on his long engagement with the scientists and the people afflicted describing what has happened to them since the end of kuru This astonishing story links first contact encounters in New Guinea with laboratory experiments in Bethesda Maryland sorcery with science cannibalism with compassion and slow viruses with infectious proteins reshaping our understanding of what it means to do science

*Ethnic Groups of South Asia and the Pacific* James B. Minahan, 2012-08-30 This comprehensive guide to the Pacific and South Asia provides detailed and enlightening information about the many ethnic groups of this increasingly important region of the world Ideally suited for high school and undergraduate students studying subjects such as anthropology geography and social studies *Ethnic Groups of South Asia and the Pacific* An Encyclopedia provides clear detailed and up to date information on each major group in South Asian and Pacific Island countries including India Nepal Indonesia Pakistan Singapore Australia Tonga Samoa and the Solomon Islands Organized alphabetically by ethnic group each entry provides an introduction followed by accessible descriptions of the origins early history cultural life political life and modern history of the ethnicity Alternate names major population centers primary languages and religions and other important characteristics of each group are also covered

Beyond being a valuable resource for student research this book will be enlightening and entertaining for general readers interested in South Asia and the Pacific

**Sambia Sexual Culture** Gilbert Herdt, 1999-06 This collection of essays on the sexual culture of the Sambia of Papua New Guinea examines fetish and fantasy ritual nose bleeding the role of homoerotic insemination the role of the father and mother in the process of identity formation

**Cultural Memory** Jeannette Marie Mageo, 2001-02-01 How do foreign schemas and objects enter into indigenous ways of understanding the world How are the cultural self and the cultural other constructed in acts of remembering What is memory's role in the generation or degeneration of cultural meanings In contemporary Pacific societies these questions are not merely the subject of scholarly debate but speak to pressing life concerns This volume offers fruitful responses to such questions providing insights into colonial memory and its limitations and proposing explanations that illumine cultural memory processes These processes in turn elucidate ways of authoring cultural history and shed light on cultural identity which like other forms of identity is built from a remembered self Contributors explore valorizations of certain aspects of the remembered past amnesias about other aspects Both are part of the rhetoric of colonizing cultures and of cultural identity and nationhood in many contemporary Pacific societies The provocative analyses and responses offered here are both academic and personal close engagement with individuals and their ways of life is evident These are at once intellectual journeys through the colonial landscapes of Pacific memory and attempts to understand the problems of politics and personhood cultural identity and meaning for real people in real places Cultural Memory confronts many of the most central anthropological issues of our time

**Dynamics of Difference in Australia** Francesca Merlan, 2018-04-04 In Dynamics of Difference in Australia Francesca Merlan examines relations between indigenous and nonindigenous people from the events of early exploration and colonial endeavors to the present day From face to face interactions to national and geopolitical affairs the book illuminates the dimensions of difference that are revealed by these encounters what indigenous and nonindigenous people pay attention to what they value what preconceived notions each possesses and what their responses are to the Other Basing her analysis on her extensive fieldwork in northern Australia Merlan highlights the asymmetries in the exchanges between the settler majority and the indigenous minority looking at everything from forms of violence and material transactions to indigenous involvement in resource development to governmental intervention in indigenous affairs Merlan frames the book within the current debate in Australian society concerning the constitutional recognition of indigenous people by the nation state Surveying the precursors to this question and its continuing and unresolved nature she chronicles the ways in which an indigenous minority can remain culturally different while simultaneously experiencing the transformative forces of domination constraint and inequality Conducting an investigation of long term change against the backdrop of a highly salient and timely public debate surrounding indigenous issues Dynamics of Difference has far reaching implications both for public policy and for current theoretical debates about the nature of sociocultural continuity and change

**Steep Slopes** Kirsty Gillespie, 2010-12-01 This

book is a musical ethnography of the Duna people of Papua New Guinea A people who have experienced extraordinary social change in recent history their musical traditions have also radically changed during this time New forms of music have been introduced while ancestral traditions have been altered or even abandoned This study shows how through musical creativity Duna people maintain a connection with their past and their identity whilst simultaneously embracing the challenges of the present

**Metaculture** Greg Urban,2001

**The Magical Body** Richard Eves,2014-01-09 An intriguing exploration of the role and significance of the body in the world of a Pacific Islands People the Lelet of New Ireland Papua New Guinea In vivid ethnographic detail the monograph captures the fluidity and complexity of Lelet conceptions of corporeality and their significance to identity as they encounter the influences of modernity in the form of colonialism Christianity and cash cropping The author examines the importance of the body to constructions of identity and difference and its role in the constitution of place and space The book provides a richly detailed ethnographic study of magical belief and the body whilst paying particular attention to the polyvalent meanings of bodily images and metaphors as they are used in numerous contexts of magic

**Conservation Is Our Government Now** Paige West,2006-05-31 Ethnography and critique of conservationist efforts in Papua New Guinea focusing on the misunderstandings mistranslations and complexities that arise in the discourse between conservation biologists and local people

**The Stars of Ballymenone, New Edition** Henry Glassie,2016-09-12 In the time of the Troubles when bombs blew through the night and soldiers prowled down the roads Henry Glassie came to the Irish borderland to learn how country people endure through history He settled into the farming community of Ballymenone beside Lough Erne in the County Fermanagh and listened to the old people For a decade he heard and recorded the stories and songs in which they outlined their culture recounted their history and pictured their world In their view their world was one of love defeat and uncertainty demanding the virtues of endurance faith bravery and wit Glassie s task in this book is to set the scene to sketch the backdrop and clear the stage so that Hugh Nolan and Michael Boyle Peter Flanagan Ellen Cutler and their neighbors can tell their own tale which explains their conditions and converts them into a tragedy of conflict and a comedy of the absurd It gathers the saints and warriors and celebrates the stars whose wit enabled endurance in days of violence and deprivation With patience and respect Glassie describes life in a time and a place exactly like no other and yet Ballymenone is like a thousand other places where people work on the land during the day and tell their own tales at night forgotten while the men of power fill the newspapers and history books by sending poor boys out to be killed The Stars of Ballymenone is an integrated analysis of the complete repertory of verbal art from a rural community where storytelling and singing of quality remained a part of daily life

**Concept Work** Jason Baird Jackson,2025-10-07 Folklorists study the richness of customary forms of cultural expression and the everyday social worlds in which all people interact and communicate They use a range of methods literary ethnographic philological visual historical comparative artifactual to engage with and learn from diverse peoples but they also rely on a stock of key concepts that have

grown up within their discipline including tradition performance genre text context community and identity But folklorists and their interlocutors live in an ever changing world in which making sense of new social dynamics requires additional foundational concepts In *Concept Work* folklorist and ethnologist Jason Baird Jackson illustrates scholarly concept work in folklore studies through fresh accounts of four concepts that are significant to the field but not yet richly explored by its practitioners colonization cultural heritage cultural appropriation and the place of folklore and folklore studies within the capitalist world system Jackson closes the volume with a reflection on teaching and doing concept work with his students turned colleagues *Concept Work* is an essential introduction to the current work being done within folklore studies for teachers and students alike

**New Guinea** Clive Moore, 2003-07-31 New Guinea the world's largest tropical island is a land of great contrasts ranging from small glaciers on its highest peaks to broad mangrove swamps in its lowlands and hundreds of smaller islands and coral atolls along its coasts Divided between two nations the island and its neighboring archipelagos form Indonesia's Papua Province or Irian Jaya and the independent nation of Papua New Guinea both former European colonies Most books on New Guinea have been guided by these and other divisions separating east from west prehistoric from historic precontact from postcontact colonial from postcolonial This is the first work to consider New Guinea and its 40 000 year history in its entirety The volume opens with a look at the Melanesian region and argues that interlocking exchange systems and associated human interchanges are the invisible government through which New Guinea societies operate Succeeding chapters review the history of encounters between outsiders and New Guinea's populations They consider the history of Malay involvement with New Guinea over the past two thousand years demonstrating the extent to which west New Guinea in particular was incorporated into Malay trading and raiding networks prior to Western contact The impact of colonial rule economic and social change World War II decolonization and independence are discussed in the final chapter

*The Meat Question* Josh Berson, 2019-10-22 A provocative argument that eating meat is not what made humans human and that the future is not necessarily carnivorous Humans are eating more meat than ever Despite ubiquitous Sweetgreen franchises and the example set by celebrity vegans demand for meat is projected to grow at twice the rate of demand for plant based foods over the next thirty years Between 1960 and 2010 per capita meat consumption in the developing world more than doubled in China meat consumption grew ninefold It has even been claimed that meat made us human that our disproportionately large human brains evolved because our early human ancestors ate meat In *The Meat Question* Josh Berson argues that not only did meat not make us human but the contemporary increase in demand for meat is driven as much by economic insecurity as by affluence Considering the full sweep of meat's history Berson concludes provocatively that the future is not necessarily carnivorous Berson an anthropologist and historian argues that we have the relationship between biology and capitalism backward We may associate meat eating with wealth but in fact meat eating is a sign of poverty cheap meat hunger killing easy to prepare eaten on the go enables a capitalism defined by inequality To

answer the meat question says Berson we need to think about meat eating in a way that goes beyond Paleo diets and PETA protests to address the deeply entwined economic and political lives of humans and animals past present and future

**Development and Local Knowledge** Alan Bicker,Paul Stillitoe,Johan Pottier,2004-07-31 This book illustrates the growing need for real understanding of local knowledge strategy and its power to assist in positive change **Encyclopedia of Social and Cultural Anthropology** Alan Barnard,Jonathan Spencer,2009-12-04 Written by leading scholars in the field this comprehensive and readable resource gives anthropology students a unique guide to the ideas arguments and history of the discipline The fully revised and expanded second edition reflects major changes in anthropology in the past decade

**Bones of the Ancestors** Brian Egloff,2008 The 3 500 year old Ambum Stone from Papua New Guinea is the focus of several archaeological stories The stone itself is an interesting artifact an important piece of art history that tells us something about the ancient Papuans The stone is also at the center of controversies over the provenance and ownership of ancient artifacts as it was excavated on the island of New Guinea transferred out of the country and sold on the antiquities market In telling the story of the Ambum Stone Brian Egloff raises questions about what can be learned from ancient works of art about cultural property and the ownership of the past about the complex and at times shadowy world of art dealers and collectors and about the role ancient artifacts can play in forming the identities of modern peoples Book jacket [The Melanesian World](#) Eric Hirsch,Will Rollason,2019-03-28 This wide ranging volume captures the diverse range of societies and experiences that form what has come to be known as Melanesia It covers prehistoric historic and contemporary issues and includes work by art historians political scientists geographers and anthropologists The chapters range from studies of subsistence ritual and ceremonial exchange to accounts of state violence new media and climate change The Melanesian world assembled here raises questions that cut to the heart of debates in the human sciences today with profound implications for the ways in which scholars across disciplines can describe and understand human difference This impressive collection of essays represents a valuable resource for scholars and students alike **Congressional Record** United States. Congress,1998 The Congressional Record is the official record of the proceedings and debates of the United States Congress It is published daily when Congress is in session The Congressional Record began publication in 1873 Debates for sessions prior to 1873 are recorded in The Debates and Proceedings in the Congress of the United States 1789 1824 the Register of Debates in Congress 1824 1837 and the Congressional Globe 1833 1873 **The Lone Hand** ,1908

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