

INTERNATIONAL
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COMMENTARY



*Two Ages: The Present
Age and the Age
of Revolution,
A Literary Review*

VOLUME 14

edited by

ROBERT L. PERKINS

International Kierkegaard Commentary Two Ages

Robert L. Perkins



International Kierkegaard Commentary Two Ages:

Upbuilding Discourses in Various Spirits Robert L. Perkins, 2005 Just as Howard V and Edna H Hong's translation of *Upbuilding Discourses in Various Spirits* marked the first appearance of this complete title in English in a single volume this collection of essays is the first to explore the fascinating and powerful compilation of Kierkegaard's writings that clearly initiate the second authorship **BOOK JACKET** *International Kierkegaard Commentary* Robert L. Perkins, 1984 **Two Ages** Robert L. Perkins, 1984 For the first time in English the world community of scholars is systematically assembling and presenting the results of recent research in the vast literature of Søren Kierkegaard Based on the definitive English edition of Kierkegaard's works by Princeton University Press this series of commentaries addresses all the published texts of the influential Danish philosopher and theologian *Kierkegaard's Critique of Christian Nationalism* Stephen Backhouse, 2011-07-07 Christian nationalism refers to the set of ideas in which belief in the development and superiority of one's national group is combined with or underwritten by Christian theology and practice This study examines Kierkegaard's critique of Christian nationalism in relation to political science theories of religious nationalism *Two Ages* Robert L. Perkins, 1984 **Historical Dictionary of Kierkegaard's Philosophy** Julia Watkin, 2000-12-06 Watkin provides a contextual introduction to Kierkegaard's 19th century world of Copenhagen a chronology of events and key figures in his life as well as definitions of the key systems of his thought theology existentialism literature and psychology The extensive bibliographical section covers secondary literature and electronic materials of help to researchers The appendix includes detailed information on his writings along with a list of his pseudonyms This book is useful not only as a guide for experienced scholars but also as an introduction to new students of Kierkegaard's Philosophy **Volume 19, Tome II: Kierkegaard Bibliography** Peter Šajda, Jon Stewart, 2017-03-16 The long tradition of Kierkegaard studies has made it impossible for individual scholars to have a complete overview of the vast field of Kierkegaard research The large and ever increasing number of publications on Kierkegaard in the languages of the world can be simply bewildering even for experienced scholars The present work constitutes a systematic bibliography which aims to help students and researchers navigate the seemingly endless mass of publications The volume is divided into two large sections Part I which covers Tomes I-V is dedicated to individual bibliographies organized according to specific language This includes extensive bibliographies of works on Kierkegaard in some 41 different languages Part II which covers Tomes VI-VII is dedicated to shorter individual bibliographies organized according to specific figures who are in some way relevant for Kierkegaard The goal has been to create the most exhaustive bibliography of Kierkegaard literature possible and thus the bibliography is not limited to any specific time period but instead spans the entire history of Kierkegaard studies **International Kierkegaard Commentary: Prefaces and writing sampler. Three discourses on imagined occasions** Robert L. Perkins, 2006 *Catholic Theology After Kierkegaard* Joshua Furnal, 2016 Although he is not always recognized as such Søren

Kierkegaard has been an important ally for Catholic theologians in the early twentieth century. Moreover, understanding this relationship and its origins offers valuable resources and insights to contemporary Catholic theology. Of course, there are some negative preconceptions to overcome. Historically, some Catholic readers have been suspicious of Kierkegaard, viewing him as an irrational Protestant irreconcilably at odds with Catholic thought. Nevertheless, the favorable mention of Kierkegaard in John Paul II's *Fides et Ratio* is an indication that Kierkegaard's writings are not so easily dismissed. Catholic Theology, after Kierkegaard, investigates the writings of emblematic Catholic thinkers in the twentieth century to assess their substantial engagement with Kierkegaard's writings. Joshua Furnal argues that Kierkegaard's writings have stimulated reform and renewal in twentieth-century Catholic theology and should continue to do so today. To demonstrate Kierkegaard's relevance in pre-conciliar Catholic theology, Furnal examines the wider evidence of a Catholic reception of Kierkegaard in the early twentieth century, looking specifically at influential figures like Theodor Haecker, Romano Guardini, Erich Przywara, and other Roman Catholic thinkers that are typically associated with the *ressourcement* movement. In particular, Furnal focuses upon the writings of Henri de Lubac, Hans Urs von Balthasar, and the Italian Thomist Cornelio Fabro as representative entry points.

[The A to Z of Kierkegaard's Philosophy](#) Julia Watkin, 2010-03-23. The A to Z of Kierkegaard's Philosophy provides a contextual introduction to Kierkegaard's 19th-century world of Copenhagen, a chronology of events and key figures in his life, as well as definitions of the key systems of his thought: theology, existentialism, literature, and psychology. The extensive bibliographical section covers secondary literature and electronic materials of help to researchers. The appendix includes detailed information on his writings along with a list of his pseudonyms. This book is useful not only as a guide for experienced scholars but also as an introduction to new students of Kierkegaard's Philosophy. **International**

Kierkegaard Commentary: Eighteen upbuilding discourses Robert L. Perkins, 2003. *Knights of Faith and Resignation* Edward F. Mooney, 1991-07-03. *Knights of Faith and Resignation* brings out the richness of Kierkegaard's creative invention, the contemporary relevance of his contrasts between resignation and faith, and his probing conceptual analysis of aesthetic, moral, and religious psychology and life perspectives. And in tracing Kierkegaard's analysis of objectivity, subjectivity, virtue, ethics, passion, dilemmas, commitment, and self-reflection, Mooney brings out a striking convergence between Kierkegaard and analytic philosophy, the tradition of Socrates, Kant, and Wittgenstein, and its more contemporary practitioners/writers like Charles Taylor, Thomas Nagel, Stanley Cavell, Bernard Williams, and Harry Frankfurt. [Melancholy and the Critique of Modernity](#) Harvie Ferguson, 2005-08-10. The connections between the emergence of modern society and the experience of melancholy are explored through a comprehensive re-examination of Søren Kierkegaard's rich and insightful writings.

Living Poetically Sylvia Walsh, 2012-04-30. *Living Poetically* is the first book to focus primarily on Kierkegaard's existential aesthetics as opposed to traditional aesthetic features of his writings, such as the use of pseudonyms, literary techniques, and figures, and literary criticism. *Living Poetically* traces the development of the concept of the poetic in

Kierkegaard's writings as that concept is worked out in an ethical religious perspective in contrast to the aesthetics of early German romanticism and Hegelian idealism Sylvia Walsh seeks to elucidate what it means in Kierkegaard's view to be an authentic poet in the form of a poetic writer and to clarify his own role as a Christian poet and writer as he understood it Walsh shows that in spite of strong criticisms made of the poetic in some of his writings Kierkegaard maintained a fundamentally positive understanding of the poetic as an essential ingredient in ethical and religious forms of life Walsh thus reclaims Kierkegaard as a poetic thinker and writer from those who would interpret him as an ironic practitioner of an aestheticism devoid of and detached from the ethical religious as well as from those who view him as rejecting the poetic and aesthetic on ethical or religious grounds Viewing contemporary postmodern feminism and deconstruction as advocating a romantic mode of living poetically Walsh concludes with a feminist reading of Kierkegaard that affirms both individuality and relatedness commonalities and differences between the self and others men and women for the fashioning of an authentic mode of living poetically in the present age

The Genealogy of Violence Charles K. Bellinger, 2001-05-03 Bellinger draws on the thought of Søren Kierkegaard and René Girard in search of a Christian understanding of the roots of violence After analysing approaches to understanding violence he goes on to consider Kierkegaard as a theorist of violence

Behold, My Mother and My Brethren! Bryan M. Christman, 2022-10-18 In this Kierkegaardian reading of Mark's Gospel two of the most creative and passionate witnesses of Christ's gospel are brought together to mutually inform its superlative wonder Both writers winsomely revealed the nature of human existence in sin and the new life Jesus lived and made possible for all as the paradoxical God man They highlighted the single individual against the frenzied crowd in untruth driven by despair whether conscious or unconscious and vulnerable to enticing publicity and deceptive propaganda The entrenched societal systems unjustly determined for time and eternity who God favored or disfavored In dramatic contrast Mark and Kierkegaard both elucidated God's good news calling forth the highest and happy passion of faith capable of creating a new family unconstrained by the status quo of the established order's old wineskin In short through the gospel they powerfully challenged the system whether modern Christendom or its first century equivalent and did so by merely following Jesus out over 70,000 fathoms weathering demonic storms and overcoming dehumanizing societal bureaucracies set against them and humanity at large This Kierkegaardian reading of Mark reveals two kindred spirits after Christ's spirit demonstrating the redemptive love of God for all humanity centered in Christ

Friendship in Politics Preston King, Graham M. Smith, 2013-10-18 Previously published as a special issue of the Critical Review of Social and Political Philosophy this volume throws light on the place of friendship in politics by connecting theoretical questions to empirical answers Today friendship and politics are most commonly viewed as distinct and mutually opposed concerns Politics tends to be seen as general and impersonal to do with power and hierarchy Friendship by contrast is conceived as particular and intimate relating to equality and fraternity Ancient Greek and Roman thought tended to bring the two together locating friendship as

the moral foundation of the political But is this view sound Ought not Friendship to be dismissed by moderns as primitive inefficient nepotistic Freud Or ought it to be promoted as a vital moral constraint on power and the consuming egotism of rulers Plutarch and others The contributors seek to answer these questions directly and indirectly by supplying analyses of the concept critical reconstructions of some crucial modern accounts Kierkegaard Arendt and Schmitt concrete accounts of the actual play of friendship both within and between states **The Point of View** Robert L. Perkins, 2010 Kierkegaard wrote four reflections on his literary production On My Work as an Author The Point of View for My Work as an Author The Single Individual and Armed Neutrality but he published only the first The essays in this volume of International Kierkegaard Commentary examine these writings not just as a public report to history but also as a revelation of Kierkegaard's deepest understanding of himself as an author *Volume 15, Tome V: Kierkegaard's Concepts* Steven M. Emmanuel, William McDonald, Jon Stewart, 2016-12-05 Kierkegaard's Concepts is a comprehensive multi volume survey of the key concepts and categories that inform Kierkegaard's writings Each article is a substantial original piece of scholarship which discusses the etymology and lexical meaning of the relevant Danish term traces the development of the concept over the course of the authorship and explains how it functions in the wider context of Kierkegaard's thought Concepts have been selected on the basis of their importance for Kierkegaard's contributions to philosophy theology the social sciences literature and aesthetics thereby making this volume an ideal reference work for students and scholars in a wide range of disciplines

Kierkegaard's Theology of Encounter David James Lappano, 2017 This study considers the social and political aspects of Kierkegaard's authorship building upon work over the last couple of decades Dr Lappano focuses on Kierkegaard's writing between 1846 and 1852 the period of Kierkegaard's more explicitly politicized writing

Decoding **International Kierkegaard Commentary Two Ages**: Revealing the Captivating Potential of Verbal Expression

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web aug 29 2023 the first step to balance any redox reaction is to separate the reaction into half reactions the substance being reduced will have electrons as reactants and the oxidized substance will have electrons as products usually all reactions are written as reduction reactions in half reaction tables

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web a redox equation can be balanced using the following stepwise procedure 1 divide the equation into two half reactions 2 balance each half reaction for mass and charge 3 equalize the number of electrons transferred in each half reaction 4

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web the half equation method separates the oxidation and reduction of a redox reaction in half reactions overall scheme for the half reaction method step 1 split reaction into half reactions reduction and oxidation step 2 balance the charge or oxidation number with electrons step 3 balance ce o by adding ce h2o

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redox equations oxidation state method ion electron method the latter is easier to use with redox reactions in aqueous solution and if necessary can be adapted to many situations that are not in aqueous solution

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web we can balance it for charge by adding two electrons to the right side of the equation so that the net charge on each side is 0 oxidation $\text{Ni} \rightarrow \text{Ni}^{2+} + 2\text{e}^-$ now that the oxidation half reaction is balanced it tells us that two electrons are produced for every atom of nickel oxidized but where do those electrons go

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web balance each half reaction in basic solution 4 5 6 7 $\text{Cr}_2\text{O}_7^{2-} + 2\text{NO}_3^- + 2\text{MnO}_2 + \text{Cr}_2\text{O}_7^{2-} + \text{NO}_3^- + \text{SO}_2 \rightarrow \text{Mn}_2\text{O}_3$ balance each redox reaction in acid solution using the half reaction method 8 $\text{H}_2\text{O}_2 + \text{Cr}_2\text{O}_7^{2-} + 2\text{H}^+ \rightarrow \text{TeO}_3 + 2\text{N}_2\text{O}_4 + \text{O}_2 + \text{Cr}_2\text{Te}$ 10 $\text{ReO}_4^- + 11\text{PbO}_2 + \text{IO}_3^- + \text{H}_2\text{AsO}_4^-$

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web aug 29 2023 some points to remember when balancing redox reactions the equation is separated into two half equations one for oxidation and one for reduction the equation is balanced by adjusting coefficients and adding H_2O H^+ and e^- in this order balance the atoms in the equation apart from o and h

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web in the redox equation below that occurs in our stomach which of the following pairs identifies the reducing and oxidizing agents respectively $\text{C}_6\text{H}_8\text{O}_6 + 2\text{HNO}_2 + 2\text{C}_6\text{H}_6\text{O}_6 + 2\text{H}_2\text{O} + 2\text{NO}$ choose 1 answer $\text{C}_6\text{H}_8\text{O}_6$ and NO_2 a $\text{C}_6\text{H}_8\text{O}_6$ and NO_2 no 2 and $\text{C}_6\text{H}_8\text{O}_6$ b NO_2 and $\text{C}_6\text{H}_8\text{O}_6$ h and NO_2 c h and

