



WOMEN'S EXPERIENCES IN RECOVERY

Research Study

In Womens Experience

Linda D. Peacore



In Womens Experience:

The Experience and Meaning of Work in Women's Lives Hildreth Y. Grossman, Nia Lane Chester, 2013-04-15 In the past social scientists have relied predominantly on traditional models of work to understand women's experiences. These models, however, have been based on men's occupational experiences which have been assumed to be the same for women. More recently, researchers and theorists from a variety of disciplines have begun to challenge earlier assumptions as inaccurate reflections of the realities for female workers. Newer studies have concentrated on the historical and social reasons for women's employment and career choices, including changes in economy, family, and social conditions. To provide a deeper understanding of women workers' realities by including the meaning they make of their work experiences, the editors have assembled the research of social scientists from various disciplines whose investigations focused exclusively on this subject. Their qualitative methodology provides a forum for women to voice issues, raise questions, and share self-reflections about their work experiences and the meaning they make of their work in the context of the rest of their lives. The common themes that are interwoven within the fabric of women's work experience are the need to expand traditional definitions of what constitutes work, the fluid nature of boundaries between personal life and work life, the importance of the relational aspects of their work, the issues related to the uses of power at work, the role of work in the development of women's sense of self and personal identity, and the degree to which women's work experience is colored by discrimination and sexism. **From**

Women's Experience to Feminist Theology Linda Hogan, 2016-10-06 What are the implications of adopting a primacy of praxis position in feminist theology? How can we respect the diversity of women's experience while retaining it as a useful analytic category? Do these twin resources of women's experience and praxis together imply that feminist theology is ultimately relativist? Through an analysis of the work of some of today's key feminist theologians, Christian womanist and post-Christian Linda Hogan considers these and other methodological questions. **Transnationalism and Resistance:**

Experience and Experiment in Women's Writing Adele Parker, Stephenie Young, 2013 This study presents a unique collection of essays which focus on the relationships among form, aesthetics, and transnational women's writing produced in recent years. The essays in this volume treat literary works from diverse cultures and geographies, concentrating on the intersections of theory and literature. This results in a wide spectrum of identities and texts, including the work of Swedish poet Aase Berg, the Indian translation market, the Chicana novel, creative non-fiction by Croatian writer Dubravka Ugrešić, and multilingual hybrid texts by Theresa Hak Kyung Cha, in order to provide a framework for an overarching theory of transnationalism as it interacts with newer paradigms of gendered identity and the new forms of literature to which they contribute. Transnationalism and Resistance offers a multifaceted approach to transnational studies and constitutes a cogent analysis of the ways in which women's writing informs contemporary global literary production. This volume is of interest for scholars in women's studies, literature, the social sciences, cultural studies, and all other fields that take an interest in writing.

that addresses contemporary global issues *Domestic Violence Law Reform and Women's Experience in Court* ,

Women's experiences and understandings of menopause , The Role of Women's Experience in Feminist Theologies of Atonement Linda D. Peacore,2010-03-11 A strong critique of traditional atonement theology is found in the work of many contemporary feminist theologians This approach in large part is related to the notion of women s experience a category that is used widely within feminist theology But what is women s experience and how does it affect feminist theology particularly views on the atonement The category of women s experience is pivotal to feminist theology yet its use may lead to models of atonement that place excessive stress upon the subjective element of Christ s saving work thereby neglecting to address adequately the objective aspects of the cross This book focuses on the methodological issues regarding the category of women s experience generally its definition and use in feminist theology with a more detailed analysis of its use in the context of feminist theologies of atonement Utilizing the work of a wide variety of feminist theologians in conversation with theologies of experience this work attempts to understand the role of women s experience as it shapes feminist views on the atonement noting the strengths and limitations of feminist approaches to soteriology Women's Experiences with HIV/AIDS R Dennis Shelby,Desiree Ciambone,2016-05-06 Meet the women behind the statistics Women s Experiences with HIV AIDS Mending Fractured Selves examines the impact of HIV AIDS on women the fastest growing subgroup of the HIV infected population of the United States Based on interviews with HIV infected women the book gives voice to their experiences This powerful text offers a firsthand view of what it is like to live day to day as a woman with the added burden of HIV AIDS Women s Experiences with HIV AIDS is a powerful and compelling look at the day to day struggles of 37 women infected with HIV Their stories detail their ongoing efforts with varying degrees of success to come to grips with the disease as they try to rebuild their lives Through qualitative analysis the book demonstrates the importance of relational resources such as AIDS activism support groups and social support It also addresses potential problems for women associated with caregiving and presents ethnographic research findings on the complex factors that affect women with HIV socioeconomic status sexual preference lifestyle differences Women s Experiences with HIV AIDS also addresses research topics such as how HIV infection affects a woman s sense of self how women repair disruption and restore identities the limits to women s coping strategies and whether those strategies still work if women become functionally impaired or develop AIDS how women s structural and social environments facilitate or impede repair the role of women s informal networks in biological disruption and repair A rare look at the experience of women infected with HIV most studies focus on male samples Women s Experiences with HIV AIDS is an invaluable academic resource as a course supplement in the fields of medical sociology women s studies public health and community health and is an enlightening read for everyone interested in HIV AIDS research **Sexual Shame in Women and How to Experience Freedom** Joy Skarka,2022-04-29 Sexual shame causes women to feel far from God live a secret life of sexual sin doubt that God loves them and even question their salvation Sexual

Shame in Women and How to Experience Freedom will help readers understand sexual shame as one of the root issues among women's sexual struggles while focusing specifically on the issues of pornography and sexual abuse. Ministry leaders must help women find freedom from sexual shame to help them walk in sexual integrity, wholeness, and healing. The freedom journey begins through understanding the character of God being known in biblical community and understanding God's design for sexuality. This research project is a dissertation from Dallas Theological Seminary's DMin program.

Women's Experiences and Feminist Practices in South Korea Pil-wha Chang, Eun-Shil Kim, 2005. Textbook on women's studies and feminist research in South Korea. It covers a wide range of issues including family work, sexuality, and women's movements. The book is designed for an upper undergraduate and graduate level audience.

Black Women's Experiences of Criminal Justice Ruth Chigwada-Bailey, 2003. A personal discourse on the multiple disadvantages of people who are black women and from the margins of society.

Women's Experiences of the Second World War Mark J. Crowley, Sandra Trudgen Dawson, 2021. Using a very wide range of detailed sources, the book surveys the many different experiences of women during the Second World War.

Young Bisexual Women's Experiences in Secondary Schools Mary-Anne McAllum, 2017-09-11. Emerging from a case study in secondary schools, this book explores young bisexual women's notions of bisexuality through their own sense of self-identification and how they express their personal beliefs. McAllum sheds light on the presence and practices of bisexual misrecognition and bi-misogyny in school settings and draws out the implications of this bias on bisexual women. Incorporating women's own spoken and written anecdotes, this book reveals hidden narratives and helps boost awareness about the social and learning needs of young bisexual women.

Feminine Principles and Women's Experience in American Composition and Rhetoric Louise Phelps, Janet Emig, 2020-03-16. In this unique collection, the editors and authors examine against a rich historical background the complex contributions that women have made to composition and rhetoric in American education. Using varied and at times experimental modes of presentation to portray teachers and learners at work, including the very young and the elderly, the text provides a generous and fresh feminine perspective on the field.

Women, Migration and Gendered Experiences Ermira Danaj, 2022-03-09. This open access book focuses on Albanian internal and international female migration and places gender at the heart of postsocialist transformation. It explores the vulnerabilities that arise for female citizens from the contradictory policies produced by the Albanian state. By illuminating the intersection of gender and migration, it shows how Albanian women are likely to embed themselves in complex social relations and migration trajectories. By focusing on various cases: internal, international, return, economic, and student female migrants, the book underlines that migration does not follow any kind of evolutionary development according to which women go from traditional to modern gender relations. By providing a compelling account on the complex negotiations and tactics women employ to deal with gender inequalities, this book leads to a better understanding of gender and migration entanglements. It is a useful read to students, academics in migration and gender studies, as well as social scientists and policy

makers in European countries On Female Body Experience Iris Marion Young, 2005-01-27 Written over a span of more than two decades the essays by Iris Marion Young collected in this volume describe diverse aspects of women's lived body experience in modern Western societies Drawing on the ideas of several twentieth century continental philosophers including Simone de Beauvoir Martin Heidegger Luce Irigaray Julia Kristeva and Maurice Merleau Ponty Young constructs rigorous analytic categories for interpreting embodied subjectivity The essays combine theoretical description of experience with normative evaluation of the unjust constraints on their freedom and opportunity that continue to burden many women The lead essay rethinks the purpose of the category of gender for feminist theory after important debates have questioned its usefulness Other essays include reflection on the meaning of being at home and the need for privacy in old age residences as well as essays that analyze aspects of the experience of women and girls that have received little attention even in feminist theory such as the sexuality of breasts or menstruation as punctuation in a woman's life story Young describes the phenomenology of moving in a pregnant body and the tactile pleasures of clothing While academically rigorous the essays are also written with engaging style incorporating vivid imagery and autobiographical narrative On Female Body Experience raises issues and takes positions that speak to scholars and students in philosophy sociology geography medicine nursing and education Experiences of Punishment, Abuse and Justice by Women and Families Natalie Booth, Isla Masson, Lucy Baldwin, 2023-03-28 Women and families within the criminal justice system CJS are increasingly the focus of research and this book considers the timely issues concerning experiences of punishment abuse and justice With insights from frontline practice and from the lived experiences of women the collection examines prison experiences in a post COVID 19 world domestic violence and the successes and failures of family support A companion to the first edited collection *Critical Reflections on Women Family Crime and Justice* the book sheds new light on the challenges and experiences of women and families who encounter the CJS Accessible to both academics and practitioners and with real world policy recommendations this collection demonstrates how positive change can be achieved **Women and Substance Use: Specific Needs and Experiences of Use, Others' Use and Transitions Towards Recovery** Lucy Webb, Guilherme Messas, Sarah Fox, 2023-12-15 *Sex and the Sexual during People's Leisure and Tourism Experiences* Neil Carr, Yaniv Poria, 2010-05-11 Sex and the sexual have for far too long been consigned to the dark corners by social scientists in general and tourism and leisure scholars in particular *Sex and the Sexual During People's Leisure and Tourism Experiences* seeks to begin to rectify this situation by bringing the position and nature of sex and the sexual into the light of academic debate As such this book is designed to highlight cross disciplinary emerging work on sex and the sexual in leisure and tourism and provide the readers with insights into this social realm It encompasses a broad array of sex related issues and tourism and leisure environments from across a variety of countries The book should appeal to researchers and students across the humanities and social sciences both for the value of the research in its own right and the ability of it to be used as a lens through which to view the

position of sex and the sexual as well as tourism and leisure in today's world Overall it is argued that sex and the sexual should play a part in the academic discourse especially if we wish to describe what is actually happening out there as far as tourism and leisure are concerned *Women, Violence and Social Control* Mary Maynard, Jalna Hanmer, 1987-03-16

What's Right with the Trinity? Dr Hannah Bacon, 2013-06-28 The doctrine of the Trinity poses a series of problems for feminist theology At a basic level the androcentric nature of trinitarian language serves to promote the male as more fully in the image of God and as the archetype of humanity pushing women to the margins of personhood It is no surprise then that feminist scholarship on this doctrine has often focused on what's wrong with the Trinity setting out the problems raised by the use of traditional androcentric trinitarian language This book brings together a discussion of feminist theological methodology with a critical exploration of the doctrine of the Trinity Focussing on what's right with the Trinity as opposed to what's wrong with the Trinity it considers the usefulness of this doctrine for feminist theology today It replaces a stress on trinitarian language with an emphasis on trinitarian thought exploring how we might effectively think rather than speak God in light of feminist concerns In particular it asks how a trinitarian understanding of God might support and be supported by key values which underpin a feminist way of doing theology specifically values which underpin the methodological use of women's experience in feminist theology The central argument is that thinking God as Trinity need not serve to reinforce patriarchal values and ideals but may in fact promote the subjectivity and personhood of women

Unveiling the Magic of Words: A Review of "**In Womens Experience**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**In Womens Experience**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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