



Man is fallible, but
maybe men are less so.

Atul Gawande

 @atulgawande

Fallible Man

KJ Lindholm-Leary



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Fallible Man Paul Ricoeur, 1986 The most accessible of Ricoeur's early texts **Fallible Man** offers an introduction to phenomenological method

Fallible Man Paul Ricoeur, 1965

A Companion to Ricoeur's Fallible Man Scott Davidson, 2019-10-10 **Fallible Man** is the second book in Paul Ricoeur's early trilogy on the will and the most accessible of his early writings While the descriptive approach of *Freedom and Nature* set aside all normative questions **Fallible Man** removes those brackets to examine the bad will asking what makes evil a possibility Combining rigor and originality Ricoeur locates the possibility of evil in a self that is fundamentally in conflict with itself Edited by Scott Davidson **A Companion to Ricoeur's Fallible Man** clarifies and contextualizes the central arguments developed in Ricoeur's philosophy of the will providing insight into his formative influences and themes The collection gathers an international group of scholars who specialize in Ricoeur's thought to shed light on an impressive range of themes from **Fallible Man** that resonate with contemporary debates in philosophy and religion

Paul Ricoeur's Philosophical Anthropology as Hermeneutics of Liberation Roger W.H. Savage, 2020-11-09 This book offers a unique account of the role imagination plays in advancing the course of freedom's actualization It draws on Paul Ricoeur's philosophical anthropology of the capable human being as the staging ground for an extended inquiry into the challenges of making freedom a reality within the history of humankind This book locates the abilities we exercise as capable human beings at the heart of a sustained analysis and reflection on the place of the idea of justice in a hermeneutics for which every expectation regarding rights liberties and opportunities must be a hope for humanity as a whole The vision of a reconciled humanity that for Ricoeur figures in a philosophy of the will provides an initial touchstone for a hermeneutics of liberation rooted in a philosophical anthropology for which the path tique of human misery is its non or pre philosophical source By setting the idea of the humanity in each of us against the backdrop of the necessity of preserving the tension between the space of our experiences and the horizons of our expectations the book identifies the ethical and political dimensions of the idea of justice's federating force with the imperative of respect Paul Ricoeur's *Philosophical Anthropology as Hermeneutics of Liberation* will be of interest to scholars and advanced students working in hermeneutics phenomenology ethics political theory and aesthetics

The Surplus of Meaning Theodoor Marius van Leeuwen, 2024-08-19

Paul Ricoeur and the Lived Body Roger W. H. Savage, 2020-05-27 **Paul Ricoeur and the Lived Body** extends the scope of Paul Ricoeur's reflections and analyses of the body as one's own through explorations into the ethical cultural and affective dimensions of our corporeal existence Starting with the fact that each of us has a place in the world by reason of our mode of incarnation as flesh the contributors to this volume address a range of diverse themes in which the lived body figures Edited by Roger W H Savage this book investigates the construction of narrative identities and the social assignment of gender and race the passions and an ethics of respect affect theory feeling the carnal imagination and the cultural and social milieu that comprises the conditions of our embodiment as subjects who have deeply held convictions and

beliefs By acknowledging that the lived body is irreducible to an object in the world the essays in this volume have a common point our assurance in acting and suffering is rooted in the mode of our incarnate existence as fragile yet capable human beings

Ricoeur, Culture, and Recognition Timo Helenius, 2016-08-26 Ricoeur Culture and Recognition A Hermeneutic of Cultural Subjectivity presents Paul Ricoeur's work from its beginning to its end as a form of a cultural theory Timo Helenius proposes a cultural hermeneutic that clarifies the cultural facilitation in a person's process of attaining a sense of being a human Incorporating insights from Kant Hegel and Heidegger this exploration of human beings as being profoundly formed and influenced by the cultural condition also enables a new understanding of intercultural questions by revealing the common human condition that the various cultures manifest Ricoeur Culture and Recognition will be of interest not only to philosophers but also to scholars in theology linguistics cultural studies and the social sciences

Identifying Selfhood Henry Isaac Venema, 2000-09-28 Traces the decentered formulation of self at the heart of Paul Ricoeur's philosophy from his earliest works to his most recent

Metropolitan Pulpit, 1900 *The Homiletic Review*, 1900 *Metropolitan Pulpit and Homiletic Monthly*, 1900 *The New Princeton Review*, 1830 Includes index

Biblical Repertory, 1830

Lectures on the Philosophy of the Human Mind Thomas Brown, 1836

The Biblical Repertory and Theological Review, 1830

The Biblical Repertory and Theological Review Charles Hodge, 1830

Braided Selves Pamela Cooper-White, 2011-06-10 What if we are more multiple as persons than traditional psychology has taught us to believe And what if our multiplicity is a part of how we are made in the very image of a loving relational multiple God How have modern Western notions of Oneness caused harm to both individuals and society And how can an appreciation of our multiplicity help liberate the voices of those who live at the margins both of society and within our own complex selves Braided Selves explores these questions from the perspectives of postmodern pastoral psychology and Trinitarian theology with implications for the practice of spiritual care counseling and psychotherapy This volume gathers ten years of essays on this theme by preeminent pastoral theologian Pamela Cooper White whose writings bring into dialogue postmodern feminist and psychoanalytic theory and constructive theology

Paul Ricœur Frans D. Vansina, 2000 Already more than sixty years Paul Ricoeur enriches the international philosophical patrimony with an astonishing number of highly technical books and enlightening reflections on actual problems and situations To serve the community of researchers in philosophy I have already published two systematic bibliographies of and on Ricoeur in 1985 and 1995 Encouraged by friends and colleagues I present now another updated bibliography as exhaustive as possible

Dialectic of Sedimentation and Innovation Mabilia Justin-Robert Kenzo, 2009 One of the most important developments in the episteme of our time is the recognition that all being and all knowing are socially conditioned This recognition raises the question of subjective creativity Is creativity or innovation possible What is the locus of creativity Is it the subject or the structure of the structures of being of which the subject is part Any notion of creativity that takes seriously the condition of being is therefore bound to deal with the

perennial issue of freedom and determinism Dialectic of Sedimentation and Innovation examines the contribution of Paul Ricoeur to this question for the purpose of theological consumption Ricoeur s philosophical reconstruction of the subject as self creates a space midway between the modern self positing subject and the postmodern deconstructed subject where reason rules but does not tyrannize It is from this space that he proposes a view of humanity that argues that to be human is to be homo voluntas homo lingua and homo capax Dialectic of Sedimentation and Innovation seeks to theologically appropriate these notions for Africa s quest for a new creative identity

Mythic-Symbolic Language and Philosophical Anthropology David M. Rasmussen, 2012-12-06 This book will attempt to achieve a constructive and positive correlation between mythic symbolic language and philosophical anthropology It is intended as a reflection on the philosophical accomplishment of Paul Ricoeur The term mythic symbolic language in this context means the language of the multivalent symbol given in the myth with its psychological and poetic counterparts The term symbol is not conceived as an abstract sign as it is used in symbolic logic but rather as a concrete phenomenon religious psychological and poetic The task inherent in this correlation is monumental when one considers the dual dilemma of problematic and possibility which is at its heart The problematic arises out of the apparent difficulty presented by the so called challenge of modernity which seems to require the elimination of mythic symbolic language as an intelligible mode of communication Mythic symbolic language is sometimes eliminated because in a world molded by abstract conceptualizations of science such a language is thought to be unintelligible The claim is that its primitive explanations have been transcended by our modernity Others believe that the problem of mythic symbolic language is the problem of the myth If the mythic forms of language could be eliminated the truth of such language could be preserved through its translation into an intelligible mode of discourse The problematic is heightened further by the relation of considerations of language to philosophical anthropology Any consideration of language involves a related view of the nature of man

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