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LINEAGE ORGANISATION IN SOUTH-EASTERN CHINA

Maurice Freedman



Lineage Organization In South Eastern China

Thomas David DuBois, Jan Kiely



Lineage Organization In South Eastern China:

Lineage Organization in Southeastern China Maurice Freedman, 1958 *Lineage Organisation in South-Eastern China* Maurice Freedman, 2021-01-07 This essay is the work of a social anthropologist but it is not based upon field work It is concerned with Chinese matters but it is not written by a sinologue In this essay are the author s reflections on certain aspects of southeastern Chinese society during the last hundred and fifty years with attention on the Fukien and Kwangtung region of China has it has specialized not only in large scale unilineal organization but also in sending people overseas

Lineage Organization in Southeastern China Maurice Freedman, 1958 **Lineage Organisation in South-Eastern China** Maurice Freedman, 2021-03-31 **Lineage Society on the Southeastern Coast of China** , *Lineage Organization in Southeastern China. (Reprinted with Corrections.).* Maurice Freedman, 1965 Northern and Southern China He Xuefeng, 2022-03-07 This edited volume examines regional differences in social structure in rural China and elaborates the characteristics reasons and practical implications to policymaking In contrast to many existing studies the book spotlights regional disparities that stem from the varied social compositions of villages and their social relations in rural areas of Northern Central and Southern China Three types of rural community structures ranging from the north to the south of China are identified including the segmented village comprised of kinship groups with a high degree of atomization and the united village resting on a patrilineage based organization The editor draws on middle range theory organically combining a theoretical framework of the regional variations with empirical studies based on years of fieldwork in rural China This approach is used throughout the book to analyze topics in four aspects family relations social interactions other notable social issues and rural governance The volume will appeal to scholars and students of sociology and Chinese studies as well as general readers interested in rural Chinese society **Organizing Rural China – Rural China Organizing** Ane Bislev, Stig Thøgersen, 2012-04-05 During the early 1980s China embarked on what can be seen as one of the world s largest social experiments ever Decollectivization meant much more than the reorganization of agricultural production into family based farming It signaled significant changes to rural social relations when privatization marketization and increased geographical mobility started tearing apart the economic and social institutions that had structured collective village life under Mao The focus of this book is on how rural society has been reorganized in the 21st century The first chapters outline the basic organizational structure of rural China and can be used as an introduction to the topic in a classroom setting They show how the state and its social scientists draw up plans to overcome the perceived lack of rural social organization and discuss the often problem ridden implementation of their ideas The second section presents case studies of institutions that organize key aspects of rural life Boarding schools where rural children learn to accept organizational hierarchies lineage organizations carving out new roles for themselves dragonhead enterprises expected to organize agricultural production and support rural development and several others The book is of theoretical interest

because of its focus on the re embedding or reintegration of individuals into new types of collectivities which are less predetermined by tradition and habit and more a matter of at least perceived individual choice Most chapters are based on extensive fieldwork and contain vivid examples from daily life which will make the book attractive to anyone who wants to understand how Chinese villagers experience the extraordinary social changes they are going through **Chinese Lineage and Society** Maurice Freedman, 2021-01-07 This book takes the argument first set out in *Lineage Organization in South Eastern China* a step further It incorporates some of Professor Freedman s field data gathered in the Hong Kong New Territories in 1963 and draws on a wide variety of written sources As in his first book on the subject the author seeks to analyse certain crucial institutions of Chinese society within the framework of contemporary anthropological theory

Families--East and West , 1992 Encyclopedia of Chinese History Michael Dillon, 2016-12-01 China has become accessible to the west in the last twenty years in a way that was not possible in the previous thirty The number of westerners travelling to China to study for business or for tourism has increased dramatically and there has been a corresponding increase in interest in Chinese culture society and economy and increasing coverage of contemporary China in the media Our understanding of China s history has also been evolving The study of history in the People s Republic of China during the Mao Zedong period was strictly regulated and primary sources were rarely available to westerners or even to most Chinese historians Now that the Chinese archives are open to researchers there is a growing body of academic expertise on history in China that is open to western analysis and historical methods This has in many ways changed the way that Chinese history particularly the modern period is viewed The *Encyclopedia of Chinese History* covers the entire span of Chinese history from the period known primarily through archaeology to the present day Treating Chinese history in the broadest sense the *Encyclopedia* includes coverage of the frontier regions of Manchuria Mongolia Xinjiang and Tibet that have played such an important role in the history of China Proper and will also include material on Taiwan and on the Chinese diaspora In A Z format with entries written by experts in the field of Chinese Studies the *Encyclopedia* will be an invaluable resource for students of Chinese history politics and culture **Translocal China** Tim Oakes, Louisa Schein, 2006-08-21 Inter disciplinary in approach this collection of essays explores China s reform era development within the concept of translocality A key element of spatial change in today s China has been the unprecedented geographic mobility of millions of labour migrants tourists brides entrepreneurs and many others But translocality doesn t just mean people It is crucially constituted by the circulation of capital ideas images goods styles services and disease to name but a few With contributions from well respected China specialists the essays focus simultaneously on mobilities and localities drawing our attention to the multiplying forms of mobility in China whilst retaining the importance of localities in people s lives The book provides a clear path to understanding the importance of translocality as a concept along with concrete examples of its operation in China Unique in approach it is at once a study of the connections between location and culture politics economics bodies gender

and technology **Comparative Entrepreneurship Initiatives** C. Usui, 2011-08-31 This book investigates entrepreneurial initiatives in the three largest economies of the world China Japan and the USA It brings together historical institutional and ethnographic approaches and highlights entrepreneurial patterns that result from cultural legal and political forces that facilitate and constrain entrepreneurship Fieldwork in Modern Chinese History Thomas David DuBois, Jan Kiely, 2019-11-19 This book explores how fieldwork has been used to research Chinese history in the past and new ways that others might use in it the future It introduces the previous generations of scholars who ventured out of the archive to conduct local investigations in Chinese cities villages farms and temples It goes on to present the techniques of historical fieldwork providing guidance on how to integrate oral history into research plans and archival research conduct interviews and locate sources in the field Chapters by established researchers relate these techniques to specific types of fieldwork including religion the imperial past natural environments and agriculture Combining the past and the future of the craft the book provides a rich resource for scholars coming new to fieldwork in the history of China The Confucian Transformation of Korea Martina Deuchler, 2020-10-26 Legislation to change Korean society along Confucian lines began at the founding of the Chos n dynasty in 1392 and had apparently achieved its purpose by the mid seventeenth century Until this important new study however the nature of Kory society the stresses induced by the new legislation and society s resistance to the Neo Confucian changes imposed by the Chos n elite have remained largely unexplored To explain which aspects of life in Kory came under attack and why Martina Deuchler draws on social anthropology to examine ancestor worship mourning inheritance marriage the position of women and the formation of descent groups To examine how Neo Confucian ideology could become an effective instrument for altering basic aspects of Kory life she traces shifts in political and social power as well as the cumulative effect of changes over time What emerges is a subtle analysis of Chos n Korean social and ideological history *Gender and Community Under British Colonialism* Siu Keung Cheung, 2006-12-14 *Gender and Community Under British Colonialism* is a study of continuity and change in village communities in the New Territories of Hong Kong China **Unstructuring Chinese Society** Allen Chun, 2004-08-02 *Unstructuring Chinese Society* is a culmination of long term field work and archival research that challenges existing theories of social organisation and cultural change The book makes new sense of historical contradictions political conflicts and deep seated social transformations that have underlined the experience of colonial rule and the practices of local institutions in Hong Kong over the past century By focusing on the ongoing interactions of discourse practices and global local relations in cultural terms *Unstructuring Chinese Society* puts forth a fresh perspective in the field of historical anthropology while addressing ongoing critical concerns in postcolonial theory and our understanding of tradition and modernity **A Cosmopolitan Jurisprudence** Helge Dedek, 2021-12-16 H Patrick Glenn 1940 2014 Professor of Law and former Director of the Institute of Comparative Law at McGill University was a key figure in the global discourse on comparative law This collection is intended to honor Professor Glenn s intellectual

legacy by engaging critically with his ideas especially focusing on his visions of a cosmopolitan state and of law conceptualized as tradition The book explores the intellectual history of comparative law as a discipline its attempts to push the objects of its study beyond the positive law of the nation state and both its potential and the challenges it must confront in the face of the complex phenomena of globalization and the internationalization of law An international group of leading scholars in comparative law legal philosophy legal sociology and legal history takes stock of the field of comparative law and where it is headed *Cultures of Scholarship* Sarah C. Humphreys,1997 Reveals and challenges the barriers to a truly international scholarship **Family History** ,1985 An ambitious volume of studies of the origins and trends in family history of major geographical areas

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