

In The Name Of Democracy

Jacques Rancière

In The Name Of Democracy:

In the Name of Democracy Thomas Carothers, 2022-03-25 This is the first comprehensive even handed examination of U.S. policy in Latin America during the Reagan era Drawing on interviews with U S officials and his own perspective as a former State Department lawyer Thomas Carothers sheds new light on the much discussed U S involvements in Nicaragua El Salvador and Panama and turns up varied and often unexpected findings in less studied countries such as Bolivia Costa Rica Paraguay and Chile This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1991 Rogues Jacques Derrida, 2005 Rogues published in France under the title Voyous comprises two major lectures that Derrida delivered in 2002 investigating the foundations of the sovereignty of the nation state The term tat voyou is the French equivalent of roque state and it is this outlaw designation of certain countries by the leading global powers that Derrida rigorously and exhaustively examines Derrida examines the history of the concept of sovereignty engaging with the work of Bodin Hobbes Rousseau Schmitt and others Against this background he delineates his understanding of democracy to come which he distinguishes clearly from any kind of regulating ideal or teleological horizon The idea that democracy will always remain in the future is not a temporal notion Rather the phrase would name the coming of the unforeseeable other the structure of an event beyond calculation and program Derrida thus aligns this understanding of democracy with the logic he has worked out elsewhere But it is not just political philosophy that is brought under deconstructive scrutiny here Derrida provides unflinching and hard hitting assessments of current political realities and these essays are highly engaged with events of the post 9 11 world **Preaching After God** Phil Snider, 2012-08-01 Even though the postmodern return of religion is dramatically shaping the future of twenty first century theology its riches for preaching are rarely mined Preaching After God highlights the trajectories of the postmodern return of religion by introducing readers to the positive theological themes stirring in the work of influential philosophers like Jacques Derrida John Caputo and Slavoj i ek Phil Snider shows how engaging their thought provides possibilities for preaching that highly resonate with postmodern listeners Preachers familiar with the postmodern return of religion will appreciate its homiletical appropriation while those introduced to it for the first time will discover just how much it is helpful for the preaching task Six lectionary based sermons are included as examples Derrida Wordbook Maria-Daniella Dick, 2013-02-27 A glossary of words associated with Jacques Derrida accommodating the far reaching implications of his work This cornucopia of words and definitions intervenes at crucial points of tension across the entire range of Derrida s publications including those published posthumously It offers sustained expository engagement with a series of 67 key words from Aporia to Yes having significance throughout Derrida's thought and writing Touching on the literary as well as on

political aesthetic phenomenological and psychoanalytic discourses and tracing how Derrida's own practice of close reading shadows faithfully the texts he reads before producing a breaking point in the logical limits of a given text each word the essays illustrate is not a final word Instead each shows itself through close reading that places the terms figures tropes and motifs in their broader contexts to be a gateway opening on to innumerable interconnected concerns that inform the work of Jacques Derrida — Deconstruction Jonathan D. Culler,2003 It could be argued that deconstruction has to a considerable extent been formed by critical accounts of it This collection reprints a cross section of these important works charting the ways in which deconstruction is conceptualized and demonstrating the impact it has had on a wide range of traditions The essential pieces in this set include writings by Jacques Derrida Jonathan Culler Paul de Man Barbara Johnson and a wide range of key thinkers in areas as diverse as psychoanalysis law gender studies and architecture The major themes covered include Vol 1 Part I What is Deconstruction Part II Philosophy Vol 2 Part III Literary CriticismPart IV Feminism and Queer Theory Vol 3 Part V PsychoanalysisPart VI Religion TheologyPart VII Architecture Vol 4 Part VIII PoliticsPart IX Ethics

Interrupting Derrida Geoffrey Bennington, 2014-05-01 One of the most significant contemporary thinkers in continental philosophy Jacques Derrida's work continues to attract heated commentary among philosophers literary critics social and cultural theorists architects and artists This major new work by world renowned Derrida scholar and translator Geoffrey Bennington presents incisive new readings of both Derrida and interpretations of his work Part one sets out Derrida s work as a whole and examines its relevance to and interruption of the traditional domains of ethics politics and literature The second part of the book presents compelling insights into some important motifs in Derrida's work such as death friendship psychoanalysis time and endings The final section introduces trenchant appraisals of other influential accounts of Derrida s work This influential and original contribution to the literature on Derrida is marked by a commitment to clarity and accuracy but also by a refusal to simplify Derrida s often difficult thought The Politics of Postsecular Religion Ananda Abeysekara, 2008-05-08 Ananda Abeysekara contends that democracy along with its cherished secular norms is founded on the idea of a promise deferred to the future Rooted in democracy s messianic promise is the belief that religious political identity such as Buddhist Hindu Sinhalese Christian Muslim or Tamil can be critiqued neutralized improved and changed even while remaining inseparable from the genocide of the past This facile belief he argues is precisely what distracts us from challenging the violence inherent in postcolonial political sovereignty At the same time we cannot simply dismiss the democratic concept since it permeates so deeply through our modernist capitalist and humanist selves In The Politics of Postsecular Religion Abeysekara invites us to reconsider our ethical political legacies to look at them not as problems but as aporias in the Derridean sense that is as contradictions or impasses incapable of resolution Disciplinary theorizing in religion and politics he argues is unable to identify the aporias of our postcolonial modernity. The aporetic legacies which are like specters that cannot be wished away demand a new kind of thinking It is this thinking that Abeysekara calls mourning and un

inheriting Un inheriting is a way of meditating on history that both avoids the simple binary of remembering and forgetting and provides an original perspective on heritage memory and time Abeysekara situates aporias in the settings and cultures of the United States France England Sri Lanka India and Tibet In presenting concrete examples of religion in public life he questions the task of refashioning the aporetic premises of liberalism and secularism Through close readings of Nietzsche Heidegger Arendt Derrida Butler and Agamben as well as Foucault Asad Chakrabarty Balibar and Zizek he offers readers a way to think about the futures of postsecular politics that is both dynamic and creative Late Derrida Ian Balfour, 2007 This special issue of SAQ commemorates and interrogates with varying measures of appreciation and critique the late work of the philosopher Jacques Derrida Resisting simple memorialization of Derrida since his death in 2004 this collection contends that the late work of this prolific theorist remains to be better understood. The contributors explore the peculiar intensity a combined sense of both patience and urgency that characterizes Derrida's late writing suggestive among other things of his preoccupation with mortality of time running out and of so many pressing things to be done The essays address a wide array of Derrida's concerns human rights justice religion the performative the gift of death mourning and sovereignty They often put Derrida's texts in conjunction with the works of others Wordsworth Agamben Schelling and Benjamin to name a few that resonate with and on occasion resist Derrida's own thinking and writing One essay offers a reading of Wordsworth s elegy Distressful gift as a dialogue with questions posed by Derrida using as its frame the kind of nonnormative mourning that Derrida advocated together with a haunting analysis of the character of survival Other essays look at Derrida's theory of performativity as advanced in his late works continuing his emphasis on the power of language and in general they emulate his vigilance in attending to force and violence everywhere Contributors Ian Balfour David L Clark Mary Jacobus David E Johnson David Lloyd J Hillis Miller Marc Redfield Rei Terada Elisabeth Weber Derrida Madeleine Fagan, 2007-04-18 death of Jacques Derrida in 2004 represented a major interruption in contemporary intellectual life This death calls for an engagement with Derrida's work and an attempt to understand his legacy Such a discussion is fraught with tension between remaining faithful after death and putting Derrida's writing to work in new directions posing challenges and exposing limitations In short this legacy is necessarily a negotiation. The aim of this book is to grapple with this specific theme and to explore the implications of Derrida's death for the future of critical thought itself. The authors demonstrate that there is no single way to adopt or inherit Derrida's thought Rather through their engagement with contemporary themes within Politics and International Studies Philosophy Literary Studies and Postcolonial Studies each chapter illuminates the degree to which on going reflection radical critique and above all radical self critique are demanded by deconstruction This book provides the The Red Years Gavin Walker, 2020-11-24 Japan The other lesser known 1968 The analysis of May 68 in Paris key st Berkeley and the Western world has been widely reconsidered But 1968 is not only a year that conjures up images of Paris Frankfurt or Milan it is also the pivotal year for a new anti colonial and anti capitalist politicsto erupt across the Third World

a crucial and central moment in the history thought and politics of Asia Africa the Middle East and Latin America Japan s position neither in the West nor in the Third World provoked a complex and intense round of mass mobilizations through the 1960s and early 70s Although the 68 revolutions of the Global North Western Europe and North America are widely known the Japanese situation remains remarkably under examined globally Beginning in the late 1950s a New Left independent of the prewar Japanese communist moment itself of major historical importance in the 1920s and 30s came to produce one of the most vibrant decades of political organization political thought and political aesthetics in the global twentieth century In the present volume major thinkers of the Left in Japan alongside scholars of the 1968 movements reexamine the theoretical sources historical background cultural productions and major organizational problems of the 1968 revolutions in Japan

Dissensus Jacques Rancière, 2015-07-30 Dissensus On Politics and Aesthetics brings together some of Jacques Ranci re s most recent writings on art and politics to show the critical potential of two of his most important concepts the aesthetics of politics and the politics of aesthetics In this fascinating collection Ranci re engages in a radical critique of some of his major contemporaries on questions of art and politics Gilles Deleuze Antonio Negri Giorgio Agamben Alain Badiou and Jacques Derrida The essays show how Ranci re s ideas can be used to analyse contemporary trends in both art and politics including the events surrounding 9 11 war in the contemporary consensual age and the ethical turn of aesthetics and politics Ranci re elaborates new directions for the concepts of politics and communism as well as the notion of what a politics of art might be This important collection includes several essays that have never previously been published in English as well as a brand new afterword Together these essays serve as a superb introduction to the work of one of the world's most influential contemporary thinkers The Perils of the One Stathis Gourgouris, 2019-07-30 From the earliest times societies have been seduced by the temptation of unitary thinking Recognizing the vulnerability of existence people and cultures privilege regimes that confer authority on a single entity a sovereign ruler a transcendental deity or an Event which they embrace with unquestioned devotion Such obsessions precipitate contempt for the worldliness of real bodies in real time and refusal of responsibility and agency In The Perils of the One Stathis Gourgouris offers a philosophical anthropology that confronts the legacy of monarchical thinking the desire to subjugate oneself to unitary principles and structures whether political moral theological or secular In wide ranging essays that are at once poetic and polemical intellectual and passionate Gourgouris reads across politics and theology literary and art criticism psychoanalysis and feminism in a critique of both political theology and the metaphysics of secularism He engages with a range of figures from the Apostle Paul and Trinitarian theologians to La Bo tie Schmitt and Freud to contemporary thinkers such as Clastres Said Castoriadis i ek Butler and Irigaray At once a broad perspective on human history and a detailed examination of our present moment The Perils of the One offers glimpses of what a counterpolitics of autonomy would look like from anarchic subjectivities that refuse external ideals resist the allure of command and obedience and embrace otherness **The Politics of Friendship** Jacques

Derrida, 2020-10-13 Jacques Derrida was one of most influential philosophers of the 20th century In The Politics of Friendship he explores the idea of friendship and its political consequences past and future in order to explore invention of a radically new friendship of a deeper and more inclusive democracy Imagining the Postcolonial Jaime Hanneken, 2015-04-27 A comparative study of Latin American and francophone postcoloniality Imagining the Postcolonial is the first book dedicated to comparative analysis of Latin American and francophone postcolonial identity Jaime Hanneken examines the disciplinary theoretical and political stakes involved in postcolonial identification in non anglophone cultural spheres through readings of Jos Lezama Lima and douard Glissant's poetics of place the symbolic value of Paris in modernista writing and in Congolese Soci t s des Ambianceurs et Personnes l gantes sape rituals and the scandals surrounding Rigoberta Mench and Yambo Ouologuem Hanneken argues that reorienting comparative critique to the priority of the object of study can transform rather than replicate existing conceptual formats of postcoloniality The State of Sovereignty Peter Gratton, 2012-06-09 Considers the problems of sovereignty through the work of Rousseau Arendt Foucault Agamben and Derrida and the Future of the Liberal Arts Mary Caputi, Vincent J. Del Casino, Jr., 2013-04-11 Derrida and the Future of the Liberal Arts highlights the Derridean assertion that the university must exist without condition as a bastion of intellectual freedom and oppositional activity whose job it is to question mainstream society Derrida argued that only if the life of the mind is kept free from excessive corporate influence and political control can we be certain that the basic tenets of democracy are being respected within the very societies that claim to defend democratic principles This collection contains eleven essays drawn from international scholars working in both the humanities and social sciences and makes a well grounded and comprehensive case for the importance of Derridean thought within the liberal arts today Written by specialists in the fields of philosophy literature history sociology geography political science animal studies and gender studies each essay traces deconstruction s contribution to their discipline explaining how it helps keep alive the unconditional contrapuntal mission of the university The book offers a forceful and persuasive corrective to the current assault on the liberal arts Woke Is Not Enough T. Elijah Hawkes, 2022-06-15 These are challenging times for leaders who believe schools must teach history honestly be laboratories of democracy and honor differences while finding common cause This book grounded in two decades of work in diverse school settings provides guidance to help us remain steadfast in the work Racial justice Beyond proclamations how can school leaders reallocate resources to support substantive anti racist school reforms Democratic practice How can school leaders who have significant authority in a hierarchical system wield their power in support of democracy Restorative justice With time in short supply how can schools truly embrace restorative practice which calls for slowing down to repair and prevent harm Student activism How can school leaders uphold rules while also supporting students who disrupt in the name of justice Counter extremism White supremacist threats are a danger to our communities. How can school leaders carefully confront the extremism of these troubled times Compelling stories drawn from contemporary school contexts help illuminate

each of these questions in fine detail Each chapter concludes with a list of concrete actions every school leader can take in pursuit of answers Administrators teacher leaders and those who support school reform with justice in mind will find both Democracies on the Move Andrea Millefiorini, 2025-04-15 This book enquires into the practical guidance and inspiration state of health of contemporary democracies offering a sociological reading of democracy to identify the causes of the current transformation of democracy from a social and cultural perspective With attention to the social dynamics present in modern Western societies it analyses phenomena such as populism new conspiracy theories and denialism and processes including de politicisation and de democratisation Identifying the centrality of guestions concerning social identity and the political imaginary to our understanding of such phenomena Democracies on the Move explores the mechanisms that link the transformations of today s societies to the current phase of crisis in Western democracies It will therefore appeal to scholars of social and political theory and political sociology **Redescriptions** L. I. T. Verlag Staff, Lit Verlag, 2009-11-25 Following the profile of recent issues of the Yearbook volume 13 2009 of Redescriptions focuses on contemporary debates around the concept of democracy Several articles by scholars from different fields political theory philosophy history rhetoric women s studies law discuss the present state and future prospects of democracy its relationship to other concepts deliberation rhetoric parliament majority vs minority as well as its in compatibility with the power of the courts and the expertise In this volume examples of conceptual histories are provided by articles on women's suffrage and friendship

What Would Jesus Deconstruct? (The Church and Postmodern Culture) John D. Caputo,2007-11-01 This provocative addition to The Church and Postmodern Culture series offers a lively rereading of Charles Sheldon's In His Steps as a constructive way forward John D Caputo introduces the notion of why the church needs deconstruction positively defines deconstruction s role in renewal deconstructs idols of the church and imagines the future of the church in addressing the practical implications of this for the church's life through liturgy worship preaching and teaching Students of philosophy theology religion and ministry as well as others interested in engaging postmodernism and the emerging church phenomenon will welcome this provocative non technical work

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