



# False Faces

**Geological Survey of Canada**

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## **False Faces:**

**The Iroquois Ceremonial of Midwinter** Elisabeth Tooker, 2000-04-01 The Midwinter ceremonial the longest and most complex of the rituals of the Longhouse religion is examined here in three parts Following a short cultural history of the Iroquois and a description of the present geographical location of the various longhouses and tribes Elisabeth Tooker discusses the principles of Iroquois ritualism The second part of the book is devoted to detailed accounts of the Midwinter ceremonial as it is performed today at six Iroquois longhouses The third part presents the historical perspective of the ceremony through excerpts from writings of Roman Catholic and Protestant missionaries captives travelers local residents and anthropologists

**Midwinter Rites of the Cayuga Long House** Frank G. Speck, 2017-01-30 During his last years ethnohistorian Frank G Speck turned to the study of Iroquois ceremonialism This 1950 book investigates the religious rites of the Cayuga tribe one of six in the Iroquois confederation that occupied upstate New York until the American Revolution In the 1930s and the 1940s Frank Speck observed the Midwinter Ceremony the Cayuga thanksgiving for the blessings of life and health performed in long houses on the Six Nations Reserve in Ontario Collaborating with Alexander General Desk he the noted Cayuga chief Speck describes vividly the rites and dances giving thanks to all spiritual entities Of special interest are the medicine societies that not only prescribed herbs but used powerfully evocative masks in treating the underlying causes of sickness

*American Indian Medicine Ways* Clifford E. Trafzer, 2017-10-17 Indigenous people of wisdom have offered prayers of power protection and healing since the dawn of time From Wovoka the Ghost Dance prophet to contemporary healer Kenneth Coosewoon medicine people have called on the spiritual world to help humans in their relationships with each other and the natural world Many American Indians past and present have had the ability to use power to access wisdom knowledge and spiritual understanding This groundbreaking collection provides fascinating stories of wisdom spiritual power and forces within tribal communities that have influenced the past and may influence the future Through discussions of omens prophecies war peace ceremony ritual and cultural items such as masks prayer sticks sweat lodges and peyote this volume offers examples of the ways in which Native American beliefs in spirits have been and remain a fundamental aspect of history and culture Drawing from written and oral sources the book offers readers a greater understanding of creation narratives oral histories and songs that speak of healers spirits and power from tribes across the North American continent American Indian medicine ways and spiritual power remain vital today With the help of spirits people can heal the sick protect communities from natural disasters and mediate power of many kinds between the spiritual and corporeal worlds As the contributors to this volume illustrate healers are the connective cloth between the ancient past and the present and their influence is significant for future generations

CONTRIBUTORS R David Edmunds Joseph B Herring Benjamin Jenkins Troy R Johnson Michelle Lorimer L G Moses Richard D Scheuerman Al Logan Slagle Clifford E Trafzer

*Typewriting Units* Elizabeth Starbuck Adams, 1927      *Biometric Recognition* Jianjiang Feng, Junping Zhang, Manhua

Liu,Yuchun Fang,2021-09-09 The LNCS volume 12878 constitutes the proceedings of the 15th Chinese Conference on Biometric Recognition held in Shanghai China in September 2021 The 53 papers presented in this book were carefully reviewed and selected from 72 submissions The papers cover a wide range of topics such as multi modal biometrics and emerging biometrics hand biometrics facial biometrics and speech biometrics

**Conservatism among the Iroquois at the Six Nations Reserve** Annemarie Anrod Shimony,1994-07-01 Annemarie Anrod Shimony s classic work clearly shows the contemporary cultural and religious crises that face the Longhouse Iroquois at the Six Nations Reserve Ontario Shimony presents a lucid and eloquent account of the survival of the Native American tradition which is struggling to maintain political and cultural autonomy in an ever changing modern world Based on original field work dating from 1953 to 1961 and supplemented by new material describing changes during the last thirty years Shimony s work is once again the most comprehensive ethnography of the largest extant traditional Iroquoian community Some of the material discussed includes the social organization the system of hereditary chiefs the beliefs and practices of the Longhouse religion the events of the Iroquoian life cycle and the extensive medicinal and witchcraft aspects of the culture Additional areas of focus include the rituals of the agricultural calendar and Iroquois conceptions of death and burial rituals As Elizabeth Tooker wrote in *Indians of the Northeast* Shimony s monograph is next to Morgan s *League* the most important general description of the Iroquois With its new material added *Conservatism among the Iroquois* is once again required reading for anyone interested in Native American culture

**St. Nicholas** Mary Mapes Dodge,1908 *St. Nicholas* ,1908 Summary Report of the Geological Survey Department Geological Survey of Canada,1912 Vol for 1901 includes atlas of maps *The Code of Handsome Lake, the Seneca Prophet* Handsome Lake,Arthur Caswell Parker,1913 Museum Bulletin ,1909 Bulletin of the New York State Museum ,1913 *Agents and Audiences* Agrhananda Bharati,2011-06-03 No detailed description available for Agents and Audiences Indians of Northeastern North America Christian F. Feest,1986 **Faces in the Forest** Michael D. Blackstock,2001-11-16 In *Faces in the Forest* Michael Blackstock a forester and an artist takes us into the sacred forest revealing the mysteries of carvings paintings and writings done on living trees by First Nations people Blackstock details this rare art form through oral histories related by the Elders blending spiritual and academic perspectives on Native art cultural geography and traditional ecological knowledge *Faces in the Forest* begins with a review of First Nations cosmology and the historical references to tree art Blackstock then takes us on a metaphorical journey along the remnants of trading and trapping trails to tree art sites in the Gitksan Nisga a Tlingit Carrier and Dene traditional territories before concluding with reflections on the function and meaning of tree art its role within First Nations cosmology and the need for greater respect for all of our natural resources This fascinating study of a haunting and little known cultural phenomenon helps us to see our forests with new eyes

**Iroquois Supernatural** Michael Bastine,Mason Winfield,2011-08-16 Brings the paranormal beings and places of the Iroquois folklore tradition to life through historic and contemporary accounts of otherworldly encounters

Recounts stories of shapeshifting witches giant flying heads enchanted masks ethereal lights talking animals Little People spirit choirs potent curses and haunted hills roads and battlefields Includes accounts of miraculous healings by shamans and medicine people such as Mad Bear and Ted Williams Shows how these traditions can help one see the richness of the world and help those who have lost the chants of their own ancestors With a rich history reaching back more than one thousand years the six nations of the Iroquois Confederacy the Mohawk the Oneida the Onondaga the Cayuga the Seneca and the Tuscarora are considered to be the most avid storytellers on earth with a collection of tales so vast it would dwarf those of any other society Covering nearly the whole of New York State from the Hudson and Mohawk River Valleys westward across the Finger Lakes region to Niagara Falls and Salamanca this mystical culture s supernatural tradition is the psychic bedrock of the Northeast yet their treasury of tales and beliefs is largely unknown and their most powerful sacred sites unrecognized Assembling the lore and beliefs of this guarded spiritual legacy Michael Bastine and Mason Winfield share the stories they have collected of both historic and contemporary encounters with beings and places of Iroquois legend shapeshifting witches strange forest creatures ethereal lights vampire zombies cursed areas dark magicians talking animals enchanted masks and haunted hills roads and battlefields as well as accounts of miraculous healings by medicine people such as Mad Bear and Ted Williams Grounding their tales with a history of the Haundenosaunee the People of the Long House the authors show how the supernatural beings places and customs of the Iroquois live on in contemporary paranormal experience still surfacing as startling and sometimes inspiring reports of otherworldly creatures haunted sites after death messages and mystical visions Providing a link with America s oldest spiritual roots these stories help us more deeply know the nature and super nature around us as well as offer spiritual insights for those who can no longer hear the chants of their own ancestors *A Broken Flute* Doris Seale,Beverly Slapin,2005 *A Broken Flute* The Native Experience in Books for Children is a companion to its predecessor published by Oyate Through Indian Eyes The Native Experience in Books for Children A compilation of work by Native parents children educators poets and writers A Broken Flute contains from a Native perspective living stories essays poetry and hundreds of reviews of children s books about Indians It s an indispensable volume for anyone interested in presenting honest materials by and about indigenous peoples to children **The Papoose** ,1902 LIFE ,1965-04-30 LIFE Magazine is the treasured photographic magazine that chronicled the 20th Century It now lives on at LIFE com the largest most amazing collection of professional photography on the internet Users can browse search and view photos of today s people and events They have free access to share print and post images for personal use Teaching Native America Across the Curriculum Curry Malott,Lisa Waukau,Lauren Waukau-Villagomez,2009 This book examines the multiple ways that concepts associated with Native North American indigeneity can contribute to creative and critical approaches to the process of teaching and learning A must read for all pre service and in service teachers the book illustrates how applying these new perspectives to the process of teacher education can shed light on new possibilities for curricular reform This text will be

especially useful to social studies educators interested in interdisciplinary approaches to critical curriculum development

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