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The Literary Absolute Philippe Lacoue-Labarthe, Jean-Luc Nancy, 1988-02-28 The Literary Absolute is the first authoritative study of the emergence of the modern concept of literature in German romanticism The authors trace this concept from the philosophical crisis bequeathed by Kant to his successors to its development by the central figures of the Athenaeum group the Schlegel brothers Schelling and Novalis This study situates the Jena romantics fragmentary model of literature a model of literature as the production of its own theory in relation to the development of a post Kantian conception of philosophy as the total and reflective auto production of the thinking subject Analyzing key texts of the period the authors articulate the characteristics of romantic thought and at the same time show historical and systematic connections with modern literary theory Thus The Literary Absolute renews contemporary scholarship showing the romantic origins of some of the leading issues in current critical theory

Phantom Formations Marc Redfield, 2018-03-15 Marc Redfield maintains that the literary genre of the Bildungsroman brings into sharp focus the contradictions of aesthetics and also that aesthetics exemplifies what is called ideology He combines a wide ranging account of the history and theory of aesthetics with close readings of novels by Goethe George Eliot and Gustave Flaubert For Redfield these fictions of character formation demonstrate the paradoxical relation between aesthetics and literature the notion of the Bildungsroman may be expanded to apply to any text that can be figured as a subject producing itself in history which is to say any text whatsoever At the same time the category may be contracted to include only a handful of novels or even none at all a paradox that has led critics to denigrate the Bildungsroman as a phantom genre

Force Fields Martin Jay, 1993 First Published in 1993 Routledge is an imprint of Taylor Francis an informa company

The Legitimacy of Poetic Reason O. Bradley Bassler, 2022-09-26 Many philosophical accounts of reason are geared toward providing rational justifications ex post facto rather than accounting for the role reason plays in actu in the process of creative work Moreover when in actu accounts of reason are given they are usually too narrow to describe the sort of high level creative work that is involved in the composition of poetry or the creation of a scientific theory This book suggests that the rudiments of a broader account are found in various German Idealist figures most notably the philosopher novelist critic Friedrich Schlegel and the philosophical poet and novelist Friedrich Hölderlin However German Idealism generally is subject to Hans Blumenberg's secularization critique which provides a strong prima facie argument that the accounts of poetic reason suggested by Schlegel and Hölderlin are indefensible This book argues that confronting Blumenberg's secularization critique and his associated legitimation of modernity with a romantic conception of poetic reason requires revisions on both sides and that the work of Lacan is especially well suited to provide the conditions upon which a legitimation of poetic reason can be provided

The Literary Absolute, 2016 Almost 40 years after its original publication by Philippe Lacoue Labarthe and Jean Luc Nancy The Literary Absolute remains a major study of the emergence of the modern concept of literature in Early German Romanticism The

Athenaeum is our birthplace the authors write What is the legacy today of the central terms of this reconstruction Are we still preoccupied with fragmentation the absolute novel anonymity collective practice Do we still live in the critical age par excellence as the authors described it in 1978 Is the present moment still marked by the threefold crisis social political philosophical first faced by the Early Romantics And if it is are we still convinced that interventions and vigilance constitute the proper response

Lessons of Romanticism Thomas Pfau, Robert F. Gleckner, 1998 Explores how the Romantic period gave birth to a seductive cognitive cultural program that retains far reaching implications for contemporary views on individuality and relationships between the individual and larger groups of identification Established *Understanding Nancy, Understanding Modernism* Cosmin Toma, 2023-01-12 Over the past three decades Jean Luc Nancy has become one of the most celebrated contemporary philosophers His remarkably diverse body of work which deals with such topics as post Heideggerian ontology Christian painting the experience of drunkenness heart transplants contemporary cinema and the problem of freedom is entirely immersed in modernity as he puts it Within this plural framework art which he explicitly defines as a modern construct plays a singular role in that it is the very prism through which he explores the problems of sense and feeling in general particularly as they relate to our experience of modernity The contributors to *Understanding Nancy Understanding Modernism* fully delve into the heretofore under acknowledged and under explored modernism of Nancy s writings on philosophy and the arts through close readings of his key works as well as broader essays on the relationship between his thought and aesthetic modernity In addition to an interview with Nancy himself a final section consists of an extended glossary of Nancy s signature terms which will be a valuable resource for students and experts alike

Idealism without Absolutes Tilottama Rajan, Arkady Plotnitsky, 2012-02-01 Idealism without Absolutes offers an ambitious and broad reconsideration of Idealism in relation to Romanticism and subsequent thought Linking Idealist and Romantic philosophy to contemporary theory the volume explores the multiplicity of different philosophical incarnations of Idealism and materialism and shows how they mix with and invade each other in philosophy and culture The contributors discuss a wide range of major figures in the long Romantic period from Kant and Hegel to Nietzsche as well as key figures defining the contemporary intellectual debate including Freud Heidegger Adorno Lyotard Derrida de Man and Deleuze and Guattari While preserving the significance of the historical period extending from Kant to the early nineteenth century the volume gives the concept of Romantic culture a new historical and philosophical meaning that extends from its pre Kantian past to our own culture and beyond

Theory as Practice Jochen Schulte-Sasse, Haynes Horne, 1997 In light of recent dramatic revisions in criticism of European particularly German Romanticism this anthology brings together key texts of the movement especially those written in the last quarter of the eighteenth century by Fichte Schelling Novalis August Wilhelm Schlegel and Friedrich Schlegel among others **Brill's Companion to German Romantic Philosophy** Elizabeth Millán Brusslan, Judith Norman, 2018-11-12 Early German Romanticism has long been acknowledged as a major literary movement

but only recently have scholars appreciated its philosophical significance as well This collection of original essays showcases not only the philosophical achievements of early German Romantic writers such as Friedrich Schlegel and Novalis but also the sophistication contemporary relevance and wide ranging influence of their philosophical contributions This volume will be of interest both to students looking for an introduction to romanticism as well as to scholars seeking to discover new facets of the movement a romantic perspective on topics ranging from mathematics to mythology from nature to literature and language This volume bears testimony to the enduring and persistent modernity of early German Romantic philosophy

The Characteristic Theology of Herman Melville Bradley A. Johnson, 2011-11-03 What becomes of theology when we think of it aesthetically What becomes of aesthetics when we think of it theologically These are the guiding questions that inform both the method and the conclusions of this volume s exploration into the literary world of Herman Melville s characteristic theology Far from a specialist work that simply seeks to flesh out the religious disposition and myriad influences of one particular literary giant Johnson s focus in this volume is instead the identification of a philosophically robust aesthetic conception of theology at its most politically and contemporarily relevant By way of the *Masquerade* it sets in motion and in which it fully participates from its beginning to its very end this book uses Melville s fiction as vehicle for a radical aesthetic engagement with the theological bases of subjectivity and sovereignty Through this exploration Johnson conceives the creatively duplicitous character of a materialistic theology whose aim is nothing less than the fashioning of a new heaven and a new earth

Derrida on Time Joanna Hodge, 2007-09-12 This is a comprehensive investigation into the theme of time in the work of Jacques Derrida showing how temporality is one of the hallmarks of his thought Joanna Hodge compares and contrasts Derrida s arguments concerning time with those of Kant Husserl Augustine Heidegger Levinas Freud and Blanchot

Intersections Tilottama Rajan, David L. Clark, 1995-01-01 This is a study of the relationship between postmodernism and post enlightenment German thought reading the contemporary theoretical scene through its nineteenth century counterpart and examining the intersections

Nancy Dictionary Peter Gratton, 2015-10-31 The first dictionary dedicated to the work of Jean Luc Nanc a key figure in the contemporary intellectual landscape This dictionary considers the full scope of his writing and will provide insights into the philosophical and theoretical background to hi

Romanticism and Philosophy Sophie Laniel-Musitelli, Thomas Constantinesco, 2015-05-22 This volume brings together a wide range of scholars to offer new perspectives on the relationship between Romanticism and philosophy The entanglement of Romantic literature with philosophy is increasingly recognized just as Romanticism is increasingly viewed as European and Transatlantic yet few studies combine these coordinates and consider the philosophical significance of distinctly literary questions in British and American Romantic writings The essays in this book are concerned with literary writing as a form of thinking investigating the many ways in which Romantic literature across the Atlantic engages with European thought from 18th and 19th century philosophy to contemporary theory The contributors read Romantic texts both as critical responses to the major debates that

have shaped the history of philosophy and as thought experiments in their own right This volume thus examines anew the poetic philosophy of Wordsworth Coleridge Blake Shelley and Clare also extending beyond poetry to consider other literary genres as philosophically significant such as Jane Austen's novels De Quincey's autofiction Edgar Allan Poe's tales or Emerson's essays Grounded in complementary theoretical backgrounds and reading practices the various contributions draw on an impressive array of writers and thinkers and challenge our understanding not only of Romanticism but also of what we have come to think of as literature and philosophy

Singularity and Transnational Poetics Birgit Mara Kaiser, 2014-12-05 Over the past decade singularity has been a prominent term in a broad range of fields ranging from philosophy to literary and cultural studies to science and technology studies This volume intervenes in this broad discussion of singularity and its various implications proposing to explore the term for its specific potential in the study of literature Singularity and Transnational Poetics brings together scholars working in the fields of literary and cultural studies translation studies and transnational literatures The volume's central concern is to explore singularity as a conceptual tool for the comparative study of contemporary literatures beyond national frameworks and by implication as a tool to analyze human existence Contributors explore how singularity might move our conceptions of cultural identity from prevailing frameworks of self other toward the premises of being as singular plural Through a close reading of transnational literatures from Ireland Germany the Netherlands France and South Africa this collection offers a new approach to reading literature that will challenge a reader's established notions of identity individuality communicability and social cohesion

Irony on Occasion Kevin Newmark, 2012 What is it about irony as an object of serious philosophical reflection and a literary technique of considerable elasticity that makes it an occasion for endless critical debate This book responds to that question by focusing on several key moments in German romanticism and its afterlife in twentieth century French thought and writing Rather than provide a history of irony it examines particular occasions of ironic disruption thus offering an alternative model for conceiving of historical occurrences and their potential for acquiring meaning

Beyond Representation Richard Eldridge, 1996-03-21 The essays in this volume explore the ways in which traditional philosophical problems about self knowledge self identity and value have migrated into literature since the Romantic and Idealist periods How do so called literary works take up these problems in a new way What conception of the subject is involved in this literary practice How are the lines of demarcation between philosophy and literature problematized The contributors examine these issues with reference both to Romantic and Idealist writers and to some of their subsequent literary and philosophical inheritors and revisers Their essays offer a philosophical understanding of the roots and nature of contemporary literary and philosophical practice and elaborate powerful and influential but rarely decisively articulated conceptions of the human subject and of value

What is Literature? Mark Robson, 2020-02-11 An essential guide to understanding literary theory and criticism in the European tradition What is Literature A Critical Anthology explores the most fundamental question in literary studies

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