



# Felice Pazner Malkin

**Jicheng Xie**



## Felice Pazner Malkin:

comprehensive introduction to the beliefs of secular Jews      **What Do Secular Jews Believe** Yaakov Malkin, 1998 A  
*comprehensive introduction to the beliefs of secular Jews*      **Epicurus & Apikorsim** Yaakov Malkin, 2007      *Humanism*  
*and Nationality* Yaakov Malkin, 2004      Catalog of the Avery Memorial Architectural Library of Columbia University. 2d ed.,  
enl Avery Library, 1968      Sh'ma ,2006      *Zionist Architecture and Town Planning* Nathan Harpaz, 2013-11-15 Established  
as a Jewish settlement in 1909 and dedicated a year later Tel Aviv has grown over the last century to become Israel's  
financial center and the country's second largest city This book examines a major period in the city's establishment when  
Jewish architects moved from Europe including Alexander Levy of Berlin and attempted to establish a new style of Zionist  
urbanism in the years after World War I The author explores the interplay of an ambitious architectural program and the  
pragmatic needs that drove its chaotic implementation during a period of dramatic population growth He explores the  
intense debate among the Zionist leaders in Berlin in regard to future Jewish settlement in the land of Israel after World War  
I and the difficulty in imposing a town plan and architectural style based on European concepts in an environment where  
they clashed with desires for Jewish revival and self identity While modern values advocated universality Zionist ideas  
struggled with the conflict between the concept of New Order and traditional and historical motifs As well as being the first  
detailed study of the formative period in Tel Aviv's development this book presents a valuable case study in nation building  
and the history of Zionism Meticulously researched it is also illustrated with hundreds of plans and photographs that show  
how much of the fabric of early twentieth century Tel Aviv persists in the modern city      *Judaism Without God?* Yaakov  
Malkin, 2007      **Secular Judaism** Yaakov Malkin, 2004 The majority of Jews throughout the world are secular However few  
can define their secular beliefs *Secular Judaism Faith Values and Spirituality* attempts to articulate these beliefs and the  
practice of Secular Judaism It discusses Secular Humanist values Judaism as Culture and examines Judaism as both a religion  
and a nation It also raises the Who is a Jew issue and presents the Bible as source of collective memory and the foundation of  
Jewish culture and civilization going on to examine classic texts and the secular view on God as Literary Hero The idea of  
pluralism as being not merely desirable but as having existed in accord with ancient life and tradition is dealt with and the  
Talmudic mechanisms of debate and implied democratic values are described Finally the difference between pluralism and  
relativism and the danger of the latter is discussed together with a secular humanistic perspective on the need for spirituality  
with emphasis on community and principles of education Secular Judaism proposes an orientation and guidelines for a  
curriculum in Judaism as Culture studies and deals with both theoretical issues and practical experiences of secular Jewish  
communities      **Humanistic Judaism** ,1995      The James A. Michener Collection University of Texas at Austin. University  
Art Museum, 1977      Contemplate ,2003      Index to Jewish Periodicals ,2003 An author and subject index to selected and  
American Anglo Jewish journals of general and scholarly interests      Library of Congress Name Headings with References

Library of Congress,1977      National Union Catalog ,1978      A History and Guide to Judaic Encyclopedias and Lexicons  
Shimeon Brisman,1987      Art as love Yaakov Malkin,1975      Jewish Currents ,1996      Bibliographic Guide to Art and  
Architecture New York Public Library. Art and Architecture Division,1975      **Dialogue** ,1990

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