

The Life History in Anthropological Science

L. L. Langness



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Life History In Anthropological Science

Laurel Kendall



Life History In Anthropological Science:

The Life History in Anthropological Science L. L. Langness, 1985 *The Life History in Anthropological Science* Lewis L. Langness, 1965 *Life History Research*, 2009-01-01 Much has been written about life history research in recent times. It has been paraded as a counterculture to the traditional research canon and celebrated as a genre that promotes methodological pluralism. However, life history researchers have an obligation to transcend spurious claims about the perceived merits of the methodology and extend the debates around how the genre simultaneously problematises and responds to the competing challenges of Epistemology, Methodology, and Representation. In conceiving of each of the chapters from an epistemological perspective, the authors focus on how their individual work has crossed or expanded traditional borders of epistemology and ontology of how the work has satisfied the rigours of thesis production and contributed to changing conceptions of knowledge: what knowledge gets produced and how knowledge is produced when we make particular methodological choices. Since any methodological orientation is invariably selective and the researcher is always involved and implicated in the production of data, the authors focus on what selections they have made in their projects, what governed these choices, what benefits, deficits, those choices yielded, and what the implications of their research are for those meta-narratives that have established the regimes of truth, legitimacy, and veracity in research. Knowledge production is inextricably linked to representation. In the process of articulating their findings, each author made particular representational choices, sometimes transgressing conventional approaches. The book explores why these choices were made and how the choices influenced the kinds of knowledge generated. The book provides theoretical justifications for these transgressions and reflects on how the experience of representation helped disrupt the authors' essentialist notions of research production and for whom it is produced. This book is not another celebration of life history as a counterculture. The book hopes to be a deeply critical contribution to disrupt notions around epistemological authority, voice, and power and how these are mediated by the delicate relations of the researcher and researched. The book problematises and complicates the assumptions that frame this genre with a view to highlighting the potential hazards of the method while demonstrating its potentiality in shaping our conceptions of Ethics, Methodology, and Representation.

Life Lived Like a Story Julie Cruikshank, 1992 There is pure gold here for those who want to understand the rules of the old ways. The book has a convincing sureness, an intensity which cannot be denied, a strong sense of family. Candidly and often with sly humour, the three women discuss early white Indian relations, the Klondike gold rush, the epidemics, the starvation, the healthy and wealthy times, and building of the Alaska Highway. Integrity is here and wisdom. There is no doubting the authenticity of the voices. As women, they had power and they used it wisely and through their words. And Cruikshank's skills: you will change your mind if you think the anthropological approach to oral history can only be dull. Barry Broadfoot, Toronto Globe and Mail.

Life's Career-Aging Barbara G. Myerhoff, Andrei Simic, 1979-08 The book could open up a fruitful controversy in social gerontology and should become part of the library of

every social gerontologist Contemporary Sociology A unique contribution to cross cultural studies in aging Choice
Worthwhile reading for any human service professional dealing with the aged Social Work **Documents of Life 2** Ken
Plummer, Kenneth Plummer, 2001-03-20 This study champions the use of life stories and other personal documents in social
research It considers recent developments in the humanist approach to social research looking at writing and narrative
memory and the auto biographical society **The Life and Hard Times of a Korean Shaman** Laurel Kendall, 2021-05-25
No detailed description available for The Life and Hard Times of a Korean Shaman Let the past go Sarah
Preston, 1986-01-01 This Master's thesis examines the experiences of a Cree woman from Rupert House on Quebec's James
Bay Following Radin's method of inductive analysis the author examines the woman's narrative and explains its possible
textual personal and cultural meanings The intent is to provide insight into competent social interaction within a Cree
context Published in English Native American Autobiography Arnold Krupat, 1994 Publisher description Native American
Autobiography is the first collection to bring together the major autobiographical narratives by Native American people from
the earliest documents that exist to the present _ The thirty narratives included here cover a range of tribes and cultural
areas over a span of more than 200 years From the earliest known written memoir a 1768 narrative by the Reverend Samson
Occom a Mohegan reproduced as a chapter here to recent reminiscences by such prominent writers as N Scott Momaday
and Gerald Vizenor the book covers a broad range of Native American experience Editor Arnold Krupat provides a general
introduction a historical introduction to each of the seven sections extensive headnotes for each selection and suggestions for
further reading making this an ideal resource for courses in American literature history anthropology and Native American
studies General readers too will find a wealth of fascinating material in the life stories of these Native American men and
women **For Those Who Come After** Arnold Krupat, 2023-04-28 Drawing on the life stories of Native Americans solicited
by historians during the 19th century and later by anthropologists concerned with amplifying the cultural record Arnold
Krupat examines the Indian autobiography as a specific genre of American writing This title is part of UC Press's Voices
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Eskimo Boyhood Charles C. Hughes, 2021-12-14 Here is a unique view of life as experienced by a young Eskimo The
autobiography was written by a youth in his early twenties who relates the details of his boyhood life recalling the feelings
accompanying his experiences In addition to allowing Nathan simply to relate his story thereby illustrating the uniqueness of
an individual life Mr Hughes sets the autobiography in a broader context which illustrates the major trends in sociocultural

changes in a small and isolated corner of the world Not only were different answers required in this new evolving world but different questions were being asked not how to hunt but whether to hunt Not how to train the body but for what It is in this kind of world that we see the struggles the defeats and the victories of a boy seeking to find his identity and place in life

Using Documents in Social Research Lindsay Prior,2003-06-16 A comprehensive yet concise introduction to the use of documents as tools within social science research Juan Gregorio Palechor Myriam Jimeno,2014-03-14 The Colombian activist Juan Gregorio Palechor 1923 1992 dedicated his life to championing indigenous rights in Cauca a department in the southwest of Colombia where he helped found the Regional Indigenous Council of Cauca Recounting his life story in collaboration with the Colombian anthropologist Myriam Jimeno Palechor traces his political awakening his experiences in national politics the disillusionment that resulted and his turn to a more radical activism aimed at confronting ethnic discrimination and fighting for indigenous territorial and political sovereignty Palechor s lively memoir is complemented by Jimeno s reflections on autobiography as an anthropological tool and on the oppressive social and political conditions faced by Colombia s indigenous peoples A faithful and fluent transcription of Palechor s life story this work is a uniquely valuable resource for understanding the contemporary indigenous rights movements in Colombia **Venus on Wheels** Gelya Frank,2000-05-30 In 1976 Gelya Frank began writing about the life of Diane DeVries a woman born with all the physical and mental equipment she would need to live in our society except arms and legs Frank was 28 years old DeVries 26 This remarkable book by turns moving funny and revelatory records the relationship that developed between the women over the next twenty years An empathic listener and participant in DeVries s life and a scholar of the feminist and disability rights movements Frank argues that Diane DeVries is a perfect example of an American woman coming of age in the second half of the twentieth century By addressing the dynamics of power in ethnographic representation Frank anthropology s leading expert on life history and life story methods lays the critical groundwork for a new genre cultural biography Challenged to examine the cultural sources of her initial image of DeVries as limited and flawed Frank discovers that DeVries is gutsy buoyant sexy and definitely not a victim While she analyzes the portrayal of women with disabilities in popular culture from limbless circus performers to suicidal heroines on the TV news Frank s encounters with DeVries lead her to come to terms with her own invisible disabilities motivating the study Drawing on anthropology philosophy psychoanalysis narrative theory law and the history of medicine Venus on Wheels is an intellectual tour de force **Field Research** Robert G. Burgess,2003-09-02 First Published in 1982 Routledge is an imprint of Taylor Francis an informa company

Cross-cultural Literacy Steven F. Arvizu,Marietta Saravia-Shore,2017-11-28 Originally published in 1992 This book advocates and demonstrates the benefits of an anthropological approach that recognizes the centrality of culture in the educational process This approach encompasses knowledge and understanding of other cultures patterns of interaction values institutions metaphors and symbols as well as cross cultural communication skills Ethnographic studies of multi ethnic

classrooms and schools in their community context are presented in this excellent volume with a view to informing practice and policy concerning the education of language minority students and teachers and anyone with an interest in foreign language education and bilingual education

They Called it Prairie Light K. Tsianina Lomawaima, 1995-08-01 Established in 1884 and operative for nearly a century the Chilocco Indian School in Oklahoma was one of a series of off reservation boarding schools intended to assimilate American Indian children into mainstream American life Critics have characterized the schools as destroyers of Indian communities and cultures but the reality that K Tsianina Lomawaima discloses was much more complex Lomawaima allows the Chilocco students to speak for themselves In recollections juxtaposed against the official records of racist ideology and repressive practice students from the 1920s and 1930s recall their loneliness and demoralization but also remember with pride the love and mutual support binding them together the forging of new pan Indian identities and reinforcement of old tribal ones

National Library of Medicine Current Catalog National Library of Medicine (U.S.), 1966 First multi year cumulation covers six years 1965 70

Handbook of Qualitative Research in Education Sara Delamont, 2012-01-01 The Handbook of Qualitative Research in Education offers both basic and advanced discussions of data collection analysis and representation of all the best qualitative methods used in educational research It contains four comprehensive yet concise sections on perspectives settings data collection and data analysis and representation Authors from North America Europe Australia and New Zealand contribute to a wide ranging and provocative Handbook that will inspire novice researchers and re invigorate experienced scholars Its 44 well documented chapters will serve academics and graduate students in educational research across all sectors of education from pre school to graduate school and all settings from formal to non formal

Sources and Methods in African History Toyin Falola, Christian Jennings, 2004 An overview of the ongoing methods used to understand African history Spurred in part by the ongoing re evaluation of sources and methods in research African historiography in the past two decades has been characterized by the continued branching and increasing sophistication of methodologies and areas of specialization The rate of incorporation of new sources and methods into African historical research shows no signs of slowing This book is both a snapshot of current academic practice and an attempt to sort through some of the problems scholars face within this unfolding web of sources and methods The book is divided into five sections each of which begins with a short introduction by a distinguished Africanist scholar The first section deals with archaeological contributions to historical research The second section examines the methodologies involved in deciphering historically accurate African ethnic identities from the records of the trans Atlantic slave trade The third section mines old documentary sources for new historical perspectives The fourth section deals with the method most often associated with African historians that of drawing historical data from oral tradition The fifth section is devoted to essays that present innovative sources and methods for African historical research Together the essays in this cutting edge volume represent the current state of the art in African historical research Toyin Falola is the Jacob and

Frances Sanger Mossiker Chair in the Humanities and University Distinguished Teaching Professor at the University of Texas at Austin Christian Jennings is a Doctoral Candidate in History at the University of Texas at Austin

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