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A NEW TRANSLATION
WITH
INTRODUCTION AND COMMENTARY BY
MORDECHAI COGAN



I Kings A New Translation With Introduction And Commentary

Mordechai Kôgân, Hayim Tadmor



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1 Kings Mordechai Cogan, 2001 An updated historical appraisal complements the literary analysis of each of the book's thirty nine literary units offering a new appreciation of this main source for the study of Israel's early monarchy **BOOK JACKET** **I Kings**, 2021 Beginning with the death of David and the rise of Solomon 1 Kings charts the history of Israel through the divided monarchy when Ahab reigned in the north and Jehoshaphat reigned in the south This new translation with introduction and commentary by biblical scholar Mordechai Cogan is part of the Anchor Bible Commentary series viewed by many as the definitive commentaries for use in both Christian and Jewish scholarship and worship Cogan's translation brings new immediacy to well known passages such as Solomon's famously wise judgment when asked by two prostitutes to decide their dispute regarding motherhood of a child Cut the live son in two And give half to one and half to the other With a bibliography that runs to almost a thousand articles and books Cogan's commentary demonstrates his mastery of the political history described by 1 Kings as well as the themes of moral and religious failure that eventually led to Israel's defeat and exile **Kings** Mordechai Kôgân, Hayim Tadmor, 2008 Kings Mordechai Kôgân, Hayim Tadmor, 2008 The Anchor Bible Mordechai Cogan, 2001 **Ii Kings** Mordechai Cogan, 1988 2. Kings Mordechai Cogan, Hayim Tadmor, 1988

Ve-'Ed Ya'aleh (Gen 2:6), Volume 1 Peter Machinist, Robert A. Harris, Joshua A. Berman, Nili Samet, Noga Ayali-Darshan, 2021-09-17 Sixty six colleagues friends and former students of Edward L. Greenstein present essays honoring him upon his retirement Throughout Greenstein's half century career he demonstrated expertise in a host of areas astonishing in its breadth and depth and each of the essays in these two volumes focuses on an area of particular interest to him Volume 1 includes essays on ancient Near Eastern studies Biblical Hebrew and Northwest Semitic languages and biblical law and narrative Volume 2 includes essays on biblical wisdom and poetry biblical reception and exegesis and postmodern readings of the Bible The Pillars of the First Temple (1 Kgs 7,15-22) Daniel Prokop, 2020-04-27 In this work Daniel Prokop examines the description of the pillars in 1 Kgs 7 15 22 He analyzes extrabiblical parallels Greek and Hebrew textual witnesses as well as iconography and archaeological finds and asks about the symbolic meaning of the columns **A Women's Lectionary for the Whole Church Year C** Wilda C. Gafney, 2024-07-02 The final installment in the critically acclaimed lectionary series that focuses on women's stories In this third volume of a three volume lectionary widely praised womanist bible scholar and priest Wilda Gafney selects scripture readings that emphasize women's stories Focusing especially on the Gospel of Luke Year C of A Women's Lectionary features Gafney's fresh inclusive and thought provoking translations of every reading alongside commentary on each reading Designed for liturgical use or scriptural study this resource offers a new perspective on the Bible and the liturgical year Gafney's paradigm shifting scholarship will influence biblical preaching and teaching for generations to come National Catholic Reporter **I Alone Am Left** Jeremy D. Otten, 2021-10-15 In examining Luke's multiple appeals to the figure of Elijah this study not only provides clarity to a

fascinating but often misunderstood element of the Lukan narrative but also provides a helpful model for understanding an even more perplexing question in Lukan studies namely the presentation of the nation of Israel No New Testament author takes more interest in Elijah than Luke who may allude to the Elijah Elisha narratives as many as forty times This study pushes past questions of typology and one to one correlation that have stalled scholarly discussion on the topic examining the theological significance of Elijah in Luke Acts as a literary motif It is argued that in drawing on a common association between Elijah and the Old Testament concept of remnant Luke appeals to Elijah at key moments in the narrative in order to signal the development of his remnant theology For Luke as in the days of the prophets the concept of remnant holds in tension God s irrevocable promises to Israel with the widespread rejection of God s new work of salvation the faithfulness of a few with a hope for the nation as a whole and the particular election of Israel with the message of salvation for all nations

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s mysterious dealings with Israel and Israel's enemies Hazaël is presented as a faithful agent of YHWH who fulfils the divine plan Beyond the power Hazaël yielded across the Levant in his life time the Elisha Hazaël paradigm reveals his enduring influence in Judah and in biblical literature *Greek Myth and the Bible* Bruce Loudon, 2018-11-06 Since the nineteenth century rediscovery of the Gilgamesh epic we have known that the Bible imports narratives from outside of Israelite culture refiguring them for its own audience Only more recently however has come the realization that Greek culture is also a prominent source of biblical narratives *Greek Myth and the Bible* argues that classical mythological literature and the biblical texts were composed in a dialogic relationship Loudon examines a variety of Greek myths from a range of sources analyzing parallels between biblical episodes and Hesiod Euripides Argonautic myth selections from Ovid's *Metamorphoses* and Homeric epic This fascinating volume offers a starting point for debate and discussion of these cultural and literary exchanges and adaptations in the wider Mediterranean world and will be an invaluable resource to students of the Hebrew Bible and the influence of Greek myth *Ben Porat Yosef* Michael Avioz, Omer Minka, Yael Shemesh, 2019-10-15 Phoenician culture was that of autonomous city states Indeed the Phoenicians seem to have zealously held on to this Bronze Age social structure long after it gave way to nationalism and statehood in the southern Levant Modern scholars often tend to emphasize the regional and individual nature of each Phoenician city to a point that some even question whether the Phoenicians can be referred to as an ethnic unit As Aubet 2001: 9 stated the Phoenicians were a people without a state without territory and without political unity In this study the author aims at examining this very issue through an analysis of the Phoenicians in the eastern Mediterranean during the Iron Age I-III ca 1200-332 BCE the zenith of the Phoenician civilization By analyzing various aspects of the material culture which were unique to the Phoenicians throughout the periods in question the author shall attempt to identify a Phoenician koine i.e. a shared material culture which reflected a common ethnic religious cultic and social identity Burke 2008: 160 which developed despite the lack of political unity

Politics in the Bible Paul Abramson, 2017-09-08 The Bible is fundamental to Western culture Political philosophers from Hobbes Locke Montesquieu and Rousseau to modern political theorists such as George H. Sabine Leo Strauss and Sheldon S. Wolin have drawn upon biblical examples American political leaders such as Thomas Paine Abraham Lincoln and William Jennings Bryan all drew heavily upon the Bible Today most contemporary politicians display less familiarity with Scripture although many proudly proclaim themselves to be born again Christians *Politics in the Bible* has a simple goal to help readers to think critically about how the Bible illuminates understanding of justice leadership and politics For a political scientist there are great advantages to studying the Bible Students of the Bible have short texts to analyze but they have a history of two thousand years of Jewish and Christian scholarly discussion In that tradition Paul R. Abramson analyzes stories drawn from eighteen of the thirty-nine books of the Hebrew Bible and fifteen of the twenty-seven books of the New Testament Abramson argues that the Bible is a book that should be read even by those who do not believe it has any transcendent significance One

can choose to read it as the revealed word of God as a source of Western morality as a compilation of interesting stories poetry and history or as a work of great literature Although this book discusses selected stories that have political implications it also considers parts that have literary merit This unusual volume may stimulate new thinking about the Bible as a source of insight into political ideas

Hezekiah in History and Tradition Robb Andrew Young, 2012-05-03 The Judean monarch Hezekiah remains one of the most significant figures in biblical studies For all of his greatness however there is little about him that may be stated with certainty This study provides a detailed reexamination of this enterprising ruler It commences with data outside the biblical text from Assyrian records and ancient Near Eastern archaeology which may be brought to bear in reconstructing the historical Hezekiah and subsequently proceeds to augment this picture based on his portrayal in the books of Kings First Isaiah and Chronicles Its focus is on those issues that either remain contentious in biblical scholarship or else have been resolved into a general consensus that needs to be called into question

Linguistic Dating of Biblical Texts: Volume 2 Ian Young, 2017-07-05 Since the beginning of critical scholarship biblical texts have been dated using linguistic evidence Until now there has been no introduction to and comprehensive overview of the field Volume 2 of Linguistic Dating of Biblical Texts contains an extensive overview of dates attributed to different books and corpora of the Hebrew Bible in modern scholarship demonstrating the lack of consensus on the dating of biblical texts A synthesis of the main arguments of the work is presented drawing also on many points from volume 1 followed by 50 pages of case studies a list of linguistic features attributed to LBH in earlier research a bibliography of 70 pages and several indexes

Abrahamic Blessing Sarita D. Gallagher, 2014-10-24 Is the Abrahamic blessing of Genesis 12 1 3 still active in the world today Does God still extend his blessing to the nations through his people The author found the answer to these questions in one of the most isolated regions of the world Papua New Guinea In this book Sarita D Gallagher compares the missional nature of the Abrahamic blessing motif in Scripture to a national revival that took place in Papua New Guinea By identifying the shared missional patterns she illustrates the continued fulfillment of the Abrahamic blessing through the Old and New Testaments and the contemporary Papua New Guinean Church The significance of this research is multifaceted the text contributes new insights to the global Church s understanding of the missio Dei records an unexplored chapter of Melanesian indigenous mission history and impacts the foundational motivations and methodology of contemporary mission praxis

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