

Gaston de Latour

WALTER PATER



Theirs of life
Revised
Text

Edited by
Gerald Monsman

Henry and those who led or were

Gaston De Latour The Revised Text

Kate Hext



Gaston De Latour The Revised Text:

Gaston de Latour Walter; Monsman Pater (Gerald),1995 **Gaston de Latour** Walter Pater,1995 For a century readers have seen only a portion of what Pater wrote for Gaston de Latour Shadwell withheld six manuscript chapters *Text W.* Speed Hill,Edward M. Burns,Peter Shillingsburg,1998-12 The newest volume in the distinguished annual *Sexual Restraint and Aesthetic Experience in Victorian Literary Decadence* Sarah Green,2023-03-09 Can sexual restraint be good for you Many Victorians thought so This book explores the surprisingly positive construction of sexual restraint in an unlikely place late nineteenth century Decadence Reading Decadent texts alongside Victorian writing about sexual health including medical literature adverts advice books and periodical articles it identifies an intellectual Paterian tradition of sensuous continence in which healthy pleasure is distinguished from its harmful counterpart Recent work on Decadent sexuality concentrates on transgression and subversion with restraint interpreted ahistorically as evidence of repression sublimation or queer coding Here Sarah Green examines the work of Walter Pater Lionel Johnson Vernon Lee and George Moore to outline a co extensive alternative approach to sexuality where restraint figured as a productive part of the aesthetic life or a practical ethics shaped by aesthetic principles Attending to this tradition reveals neglected connections within and beyond Decadence bringing fresh perspective to its late nineteenth and twentieth century reception *Decadences - Morality and Aesthetics in British Literature* Paul Fox,2014-05-01 This revised and expanded volume examines the intersections of aesthetics and morality and asks what Decadence means to art and society at various moments in British literature As time passes the definition of what it takes to be D decadent changes The decline from a higher standard social malaise aesthetic ennui all these ideas presume certain facts about the past the present and the linear nature of time itself To reject the past as a given and to relish the subtleties of present nuance is the beginning of Decadence The conflict underlying the contributions to this collection is that of society s moral contempt vis a vis the focus on the fleeting present on part of the purportedly decadent artists who in turn thought the truly decadent to be the stranglehold society maintained on individual interpretation and the interpretation of oneself **Selected Essays** Walter Pater,2018-09-27 Famed for his singular prose style as much as for his controversial aestheticist principles Walter Pater 1839 1894 was one of the great essayists in a century of great essayistic writing His first book *Studies in the History of the Renaissance* one of the most original and influential texts of the Victorian Aesthetic Movement was described by Arthur Symonds as the most beautiful book of prose in our literature and his later work moved Vernon Lee to call him the natural exponent of the highest aesthetic doctrine *Selected Essays* is a generous gathering of Pater s essays on literature art history philosophy and mythology all of them in the words of Oscar Wilde delicately wrought works of art The selection is accompanied by Alex Wong s critical and biographical introduction and rich explanatory notes **On Essays** Thomas Karshan,Kathryn Murphy,2020-09-04 Montaigne called it a ramble Chesterton the joke of literature and Hume an ambassador between the worlds of learning and of conversation But what is an essay and how

did it emerge as a literary form What are the continuities and contradictions across its history from Montaigne's 1580 *Essais* through the familiar intimacies of the Romantic essay and up to more recent essayists such as Virginia Woolf, James Baldwin and Claudia Rankine. Sometimes called the fourth genre, the essay has been overshadowed in literary history by fiction, poetry and drama and has proved notoriously resistant to definition. *On Essays* reveals in the essay a pattern of paradox: at once a pedagogical tool and a refusal of the methodical languages of universities and professions; politically engaged but retired and independent; erudite and anti-pedantic; occasional and enduring; intimate and oratorical; allusive and idiosyncratic. Perhaps because it is a form of writing against which literary scholarship has defined itself, there has been surprisingly little work on the tradition of the essay. Neither a comprehensive history nor a student companion, *On Essays* is a series of seventeen elegantly written essays on authors and aspects in the history of the genre, essays which taken together form the most substantial book yet published on the essay in Britain and America.

The Passions of John Addington Symonds Shane Butler, 2022 The first critical analysis to embrace a wide and representative selection of John Addington Symonds's work beyond his famous essays. It explores Symonds as a complex thinker with an ambitious vision of the queerness of the world itself and follows his engagement with the art and literature of classical antiquity.

Walter Pater Kate Hext, 2016-06-30 *Repositioning Walter Pater at the philosophical nexus of Aestheticism* this study presents the first discussion of how Pater redefines Romantic Individualism through his engagements with modern philosophical discourses and in the context of emerging modern

Nineteenth Century Prose, 1997 **Walter Pater's European Imagination** Lene Østermark-Johansen, 2022-08-08 *Walter Pater's European Imagination* addresses Pater's literary cosmopolitanism as the first in-depth study of his fiction in dialogue with European literature. Pater's short pieces of fiction, the so-called imaginary portraits, trace the development of the European self over a period of some two thousand years. They include elements of travelogue and art criticism together with discourses on myth, history and philosophy. Examining Pater's methods of composition, use of narrative voice and construction of character, the book draws on all of Pater's oeuvre and includes discussions of a range of his unpublished manuscripts, essays and reviews. It engages with Pater's dialogue with the visual portrait and problematises the oscillation between type and individual, the generic and the particular which characterises both the visual and the literary portrait. Exploring Pater's involvement with nineteenth-century historiography and collective memory, the book positions Pater's fiction solidly within such nineteenth-century genres as the historical novel and the Bildungsroman while also discussing the portraits as specimens of biographical writing. As the Ur-texts from which generations of modernist life writing developed, Pater's imaginary portraits became pivotal for such modernist writers as Virginia Woolf and Harold Nicolson. *Walter Pater's European Imagination* explores such twentieth-century successors together with French contemporaries like Sainte-Beuve and followers like Marcel Schwob.

Walter Pater and the Language of Sculpture Lene Østermark-Johansen, 2017-07-05 *Walter Pater and the Language of Sculpture* is the first monograph to

discuss the Victorian critic Walter Pater's attitude to sculpture. It brings together Pater's aesthetic theories with his theories on language and writing to demonstrate how his ideas of the visual and written language are closely interlinked. Going beyond Pater's views on sculpture as an art form, this study traces the notion of relief, rilievo, and hybrid form in Pater and his view of the writer as sculptor, a carver in language. Alongside her treatment of rilievo as a pervasive trope, Lene termark Johansen also employs the idea of rivalry, paragone, more broadly examining Pater's concern with positioning himself as an art critic in the late Victorian art world. Situating Pater within centuries of European aesthetic theories as never before done, *Walter Pater and the Language of Sculpture* throws new light on the extraordinary complexity and coherence of Pater's writing. The critic is repositioned solidly within Victorian art and literature.

The Textual Condition of Nineteenth-Century Literature Josephine Guy, Ian Small, 2012-03-12 In this important new book, Guy and Small develop a new account of literary creativity in the late nineteenth century, one that combines concepts generated by text theorists concerning the embodied nature of textuality with the empirical insights of text editors and book historians. Through these developments, which the authors term the textual turn, this study examines the textual condition of nineteenth-century literature. The authors explore works by Dickens, Wilde, Hardy, Yeats, Swinburne, FitzGerald, Pater, Arnold, Pinero, and Shaw, connecting questions about what a work textually is with questions about why we read it and how we value it. The study asks whether the textual turn places us in a stronger position to analyze the value of a nineteenth-century text, not for readers of the nineteenth century but of the twenty-first. The authors argue that this issue of value is central to their discipline.

The Decadent Republic of Letters Matthew Potolsky, 2012-10-15 While scholars have long associated the group of nineteenth-century French and English writers and artists known as the decadents with alienation, escapism, and withdrawal from the social and political world, Matthew Potolsky offers an alternative reading of the movement. In *The Decadent Republic of Letters*, he treats the decadents as fundamentally international, defined by a radically cosmopolitan ideal of literary sociability rather than an inward turn toward private aesthetics and exotic sensation. *The Decadent Republic of Letters* looks at the way Charles Baudelaire, Théophile Gautier, and Algernon Charles Swinburne used the language of classical republican political theory to define beauty as a form of civic virtue. The libertines, an international underground united by subversive erudition, gave decadents a model of countercultural affiliation and a vocabulary for criticizing national canon formation and the increasing state control of education. Decadent figures such as Joris-Karl Huysmans, Walter Pater, Vernon Lee, Aubrey Beardsley, and Oscar Wilde envisioned communities formed through the circulation of art. Decadents lavishly praised their counterparts from other traditions, translated and imitated their works, and imagined the possibility of new associations forged through shared tastes and texts. Defined by artistic values rather than language, geography, or ethnic identity, these groups anticipated forms of attachment that are now familiar in youth countercultures and on social networking sites. Bold and sophisticated, *The Decadent Republic of Letters* unearths a pervasive decadent critique of nineteenth-century notions of political community.

and reveals the collective effort by the major figures of the movement to find alternatives to liberalism and nationalism

The Platonism of Walter Pater Adam Lee, 2020-02-06 As a teacher of Plato in Oxford's Literae Humaniores Walter Pater was informed by philosophy from his earliest essays to his last book *The Platonism of Walter Pater* examines Pater's deep engagement with Platonism throughout his career It overturns his reputation as a superficial aesthete known mainly for his *Conclusion to The Renaissance* to reposition his contribution to literature and the history of ideas In his criticism and fiction including his studies on myth Pater was influenced by several of Plato's dialogues *Phaedrus* *Symposium* *Theaetetus* *Cratylus* and *The Republic* informed his philosophy of beauty history myth knowledge ethics language and style As a philosopher critic and artist Plato embodied what it meant to be an author to Pater who imitated his creative practice from vision to expression For Pater Platonism was also a point of contact with his contemporaries including Matthew Arnold and Oscar Wilde offering a means to take new measure of their literary relationships Using the interdisciplinary critical tools of Pater's own educational milieu which combined literature philosophy and classics *The Platonism of Walter Pater* repositions the importance Pater's contribution to literature and the history of ideas

The Picture of Dorian Gray Oscar Wilde, 2008-04-17 Gray's outward innocence conceals corruption deep enough to charm those about him into a life of wanton sexuality

Testing New Opinions and Courting New Impressions Anne-Florence Gillard-Estrada, Martine Lambert-Charbonnier, Charlotte Ribeyrol, 2017-08-31 Reflecting Walter Pater's diverse engagements with literature the visual arts history and philosophy this collection of essays explores new interdisciplinary perspectives engaging readers and scholars alike to revisit methodologies intertextualities metaphysical positions and stylistic features in the works of the Victorian essayist A revised contextual portrait of Pater in Victorian culture questions representations of the detached aesthete Current editorial and biographical projects show Pater as fully responsive to the emergence of modern consumer culture and the changes in readership in Britain and the United States New critical views of rarely studied texts enhance the image of Pater as a cosmopolitan aesthete dialoguing with contemporary culture Conceptual analysis of his texts brings new light to the aesthetic paradox embodied by Pater between artistic detachment and immersion in the Heraclitean flux of life Finally aestheticism is redefined as proposing new artistic and linguistic synthesis by merging art forms and embracing interart poetics

Faithful Unto Death Lee Behlman, 2000

Encyclopedia of the Essay Tracy Chevalier, 2012-10-12 This groundbreaking new source of international scope defines the essay as nonfictional prose texts of between one and 50 pages in length The more than 500 entries by 275 contributors include entries on nationalities various categories of essays such as generic such as sermons aphorisms individual major works notable writers and periodicals that created a market for essays and particularly famous or significant essays The preface details the historical development of the essay and the alphabetically arranged entries usually include biographical sketch nationality era selected writings list additional readings and anthologies

Macmillan's Magazine, 1859-1907 George J. Worth, 2017-03-02 Macmillan's Magazine has long been

recognized as one of the most significant of the many British literary intellectual periodicals that flourished in the second half of the nineteenth century Yet the first volume of the Wellesley Index to Victorian Periodicals 1966 pointed out that There is no study of Macmillan s Magazine and that lack has been only partially remedied in all the decades since In this work George Worth addresses five principal questions Where did Macmillan s come from and why in 1859 Who or what was the guiding spirit behind the Magazine especially in its early formative years What cluster of ideas gave it such coherence as it manifested during that period How did it and its parent firm deal with authors and juggle their periodical work and the books they produced for Macmillan and Co And what finally accounted for the palpable decline in the quality and fiscal health of Macmillan s during the last 25 years of its life and ultimately for its death Worth includes a treasure trove of original material about the Magazine much of it drawn from unpublished manuscripts and other previously untapped primary sources Macmillan s Magazine 1859 1907 contributes to the understanding not only of one significant Victorian periodical but also more generally of the literary and cultural milieu in which it originated flourished declined and expired

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