


BRUCE FINK



Lacan to the Letter

Reading *Écrits* Closely

Lacan To The Letter Reading Ecrits Closely

Jeanne Lorraine Schroeder



Lacan To The Letter Reading Ecrits Closely:

Lacan to the Letter Bruce Fink, 2004 To read Lacan closely is to follow him to the letter to take him literally making the wager that he comes right out and says what he means in many cases though much of his argument must be reconstructed through a line by line examination And this is precisely what Bruce Fink does in this ambitious book a fine analysis of Lacan's work on language and psychoanalytic treatment conducted on the basis of a very close reading of texts in his *Ecrits* A Selection As a translator and renowned proponent of Lacan's works Fink is an especially adept and congenial guide through the complexities of Lacanian literature and concepts He devotes considerable space to notions that have been particularly prone to misunderstanding notions such as the sliding of the signified under the signifier or that have gone seemingly unnoticed such as the ego is the metonymy of desire Fink also pays special attention to psychoanalytic concepts like affect that Lacan is sometimes thought to neglect and to controversial concepts like the phallus From a parsing of Lacan's claim that commenting on a text is like doing an analysis to sustained readings of *The Instance of the Letter in the Unconscious* *The Direction of the Treatment and Subversion of the Subject* with particular attention given to the workings of the Graph of Desire Fink's book is a work of unmatched subtlety depth and detail providing a valuable new perspective on one of the twentieth century's most important thinkers Bruce Fink is a practicing Lacanian psychoanalytic supervisor and professor of psychology at Duquesne University in Pittsburgh He is the author of *A Clinical Introduction to Lacanian Psychoanalysis* 1997 and *The Lacanian Subject* 1995 He has coedited three volumes on Lacan's seminars and is the translator of Lacan's Seminar XX *On Feminine Sexuality the Limits of Love and Knowledge* 1998 *Ecrits* A Selection 2002 and *Ecrits* The Complete Text forthcoming

Lacan and Race Sheldon George, Derek Hook, 2021-07-08 This edited volume draws upon Lacanian psychoanalytic theory to examine the conscious and unconscious forces underlying race as a social formation conceptualizing race racial identity and racism in ways that go beyond traditional modes of psychoanalytic thought Featuring contributions by Lacanian scholars from diverse geographical and disciplinary contexts chapters span a wide breadth of topics including white nationalism and contemporary debates over confederate monuments emergent theories of race rooted in Afropessimism and postcolonialism analyses of racism in apartheid and American slavery clinical reflections on Latinx and other racialized patients and applications of Lacan's concepts of the lamella drive and sexuation to processes of racialization The collection both reorients readers' understandings of race through its deployment of Lacanian theory and redefines the Lacanian subject through its theorizing of subjectivity in relation to race racism and racial identification *Lacan and Race* will be a definitive text for psychoanalytic theorists and contemporary scholars of race appealing to readers across the fields of psychology cultural studies humanities politics and sociology

Asexuality and Freudian-Lacanian Psychoanalysis Kevin Murphy, 2022-12-05 *Asexuality and Freudian Lacanian Psychoanalysis Towards a Theory of an Enigma* proposes that asexuality is a libidinally founded desire for no sexual desire a concept not included in psychoanalytic theory up to now

Asexuality is defined as the experience of having no sexual attraction for another person as an emerging self defined sexual orientation it has received practically no attention from psychoanalytic research This book is the first sustained piece of exploratory and theoretical research from a Freudian Lacanian perspective Using Freudian concepts to understand the intricacies of human sexual desire this volume will also employ Lacanian conceptual tools to understand how asexuality might sustain itself despite the absence of Other directed sexual desire This book argues that asexuality holds a mirror to contemporary sexualized society which assumes sexual attraction and eroticism as the benchmarks for experiencing sexual desire It also argues that asexuality may be a previously unrecognized form of human sexuality which can contribute new understandings to the range and breadth of what it means to be a sexual being This book will be of interest to anyone in the area of asexuality or sexuality psychoanalysts psychotherapists psychologists psychiatrists university lecturers researchers students or those simply curious about the possibilities of the human sex drive

Rationality Is . . . The Essence of Literary Theory Norm Klassen, 2022-05-27 A culturally influential sub discipline within literary studies literary theory has developed in parallel form in other arts and social science disciplines so that one might refer to cultural theory or social theory as well or even just to theory It is as familiar as the word postmodern and as tricky as deconstruction What is it about What is at stake Theory is about rationality This book's title invites two different interpretations of what it might mean to say so For many the essence of literary theory is the unmasking and redescription of rationality in other terms Put ironically rationality is male rationality is white rationality is repression The book's title however can also be read in a second way On this reading rationality itself is the essence of literary theory and central to literature art and society Certain conceptions of what it entails can be problematic the critique in the first way of reading the title remains relevant Yet one can affirm rationality as integral to human flourishing including the processes of producing analyzing and enjoying literature art and culture This book provides readers with a clear overview of theory's development and the abiding presence of its concern with the status of rationality across its forms

Buddha's Möbius Strip Ja-Sung Oh, 2021-01-30 1 Now mankind is fighting against the Corona virus Everyday a lot of people are dying dead and suffering by the Corona virus circulating the world Heavier suffering and burden are given to the economical weak This is a very serious problem to be solved soon However it is only a small tip of big problem we are facing today The more serious and hard to solve problem like Gordian knot is the environmental problems of earth revealing the symptoms such as the marine pollution destruction of forest desertification climatic change and so on accelerated by the financial capitalism and tribal egoism As philosopher Nietzsche said mankind becomes the disease of earth At this rate Homo sapiens will disappear before the great flower of Earth Democracy begins to bloom This terrible result is the product of ego centric small reason dichotomous reason namely instrumental reason Such selfish exclusive reason constructs the vertical system of knowledge vertical relationship of possession and vertical ruling relationship at any cost We can not avoid greed opposition deception distrust conflict violence and war It is because the self

is the genius of the lie and deception so confabulates endlessly to justify and rationalize himself or herself in order to maximize his or her benefits and pleasures We can not avoid the conflict between two monadic selves conflict between two logoi conflict between two benefits and conflict between two justifications So we can make a long list of cases of tragicomic violences and wars caused by the political leaders who was just a greedy liar swindler intellectual dwarf and sly hypocrite However the direction and way for the collective intelligence are clear and distinct It is inevitable to solve the pains of mankind and all living bodies of earth 2 The collective intelligence of mankind has explored and tried to discover the ultimate truth and to actualize the democracy incessantly Science and philosophy are the tracks of hard fighting of brave men in order to make the good world where the universal truth is alive in the justice and democracy The collective intelligence of mankind has achieved the incessant progress through the Copernican changes in scientific truth Science has escalated the status of human beings continuously in the universe All human beings are equal extremely precious and solemn Being allowed to parody Wittgenstein now it is time to keep silent about the affairs which are not coincident with the truth of science in order to keep the infinite value and dignity of human beings It is because the substantialization of false concepts allows all kinds of liars and swindlers to win the games pleasantly while justice keeps silent and human happy life and peace of earth are destroyed in the white screamings Contemporary great philosopher Deleuze overturns such false concepts decisively and opens new metaphysics and ethics based on the contemporary sciences Deleuze's philosophy of multiplicity and event is very close to Buddha's philosophy of Dharma and Middle Way which is also very scientific and practical Middle Way is the ultimate truth and it is the single unique solution to solve the problem of earth ultimately It is time we need to pay attention seriously on Deleuze and Buddha if we wish to live in justice democracy freedom peace and happiness 3 This book compares the same points and different points with selected several keywords in the epistemology ontology and practical theory between Deleuze and Buddhism Both will go forward together for the democracy peace and happiness of earth Michel Foucault predicted that the 20th century will be considered as that of Deleuze which will never be a joke or an exaggeration We can enter into the Buddhism and come out of Deleuze and vice versa *The Four Lacanian Discourses* Jeanne Lorraine Schroeder, 2008-08-18 This book proposes a taxonomy of jurisprudence and legal practice based on the discourse theory of Jacques Lacan In the anglophone academy the positivist jurisprudence of H L A Hart provides the most influential account of law But just as positivism ignores the practice of law by lawyers even within the academy the majority of professors are also not pursuing Hart's positivist project Rather they are engaged in policy oriented scholarship that tries to explain law in terms of society's collective goals or in doctrinal legal scholarship that does not try to describe what law is or to supply justifications for it but which examines the internal logic of law Lacan's discourse theory has the power to differentiate the various roles of the practicing lawyer and the legal scholar It is also able to explain the striking lack of communication between diverse schools of legal scholarship and between legal academia and the legal profession Although extremely

influential in Europe and South America Lacanian theory remains largely unexplored in the English speaking world outside of the field of comparative literature In taking up the jurisprudential ramifications of Lacan's work *The Four Lacanian Discourses* thus constitutes an original contribution to current theoretical and practical understandings of law Geek Rock Alex DiBlasi, Victoria Willis, 2014-08-14 *Geek Rock: An Exploration of Music and Subculture* examines the relationship between geek culture and popular music tracing a history from the late 1960s to the present day The term geek rock refers to forms of popular music that celebrate all things campy kitschy and quirky In this collection of essays contributors explore the evolution of this music genre from writing songs about poodles girls monster movies and outer space to just what it means to be white and nerdy Editors Alex DiBlasi and Victoria Willis have gathered eleven essays from across the world covering every facet of geek culture from its earliest influences including Frank Zappa Captain Beefheart Devo They Might Be Giants Weird Al Yankovic Present day advocates of Nerdcore *Geek Rock* offers a working history of this subgenre which has finally begun to come under academic study The essays take a variety of scholarly approaches encompassing musicology race gender studies sociology and Lacanian psychoanalysis *Geek Rock* will be of interest to readers of all backgrounds music scholars college and university professors sociologists and die hard fans Embodiment, Relation, Community Garnet C. Butchart, 2019-05-31 In this volume Garnet C Butchart shows how human communication can be understood as embodied relations and not merely as a mechanical process of transmission Expanding on contemporary philosophies of speech and language self and other and community and immunity this book challenges many common assumptions constructs and problems of communication theory while offering compelling new resources for future study Human communication has long been characterized as a problem of transmitting information or the outward sharing of inner thought through mediated channels of exchange Butchart questions that model and the various theories to which it gives rise Drawing from the work of Giorgio Agamben Roberto Esposito Jean Luc Nancy and Jacques Lacan thinkers who along with Martin Heidegger and Michel Foucault have critiqued the modern notion of a rational subject Butchart shows that the subject is shaped by language rather than preformed and that humans embody and not just use the signs and contexts of interaction that form what he calls a communication community Accessibly written and engagingly researched *Embodiment Relation Community* is relevant for researchers and advanced students of communication cultural studies translation and rhetorical studies especially those who work with a humanistic or interpretive paradigm *Knots* JEAN MICHEL RABATE, 2019-11-07 This collection of specially commissioned essays offers a wide array of new psychoanalytic approaches impacted by Lacanian theory queer studies post colonial studies feminism and deconstruction in the domains of film and literature We have witnessed a remarkable return to psychoanalysis in those fields from which it had been excluded or discredited for a while This has changed recently and we need to understand why The fourteen essays make use of a freshly minted psychoanalytic concepts to read diverse texts films and social practices The distinguished authors gathered here an international group of scholars coming from Japan

China Korea India Belgium Greece France Australia and the USA are all cognizant of the advances of theory under the form of deconstruction feminism post colonial studies and trauma studies These essays take into account the latest developments in Lacanian theory and never bracket off subjective agency when dealing with literature or film The authors make sense of changes brought to psychoanalytical theory by redefinitions of the Oedipus complex reconsiderations of the death drive applications of Lacan's symptom and the concept of the Real reassessments of the links between affect and trauma insights into the resilience of Romantic excess and jouissance awareness of the role of transference in classical and modernist texts and pedagogical techniques aimed at teaching difficult texts all the while testifying to the influence on Lacanian theory of thinkers like Maurice Blanchot Roland Barthes Melanie Klein Didier Anzieu Jacques Derrida Judith Butler Gilles Deleuze Alain Badiou and Slavoj Žižek Chapter 3 of this book is freely available as a downloadable Open Access PDF under a Creative Commons Attribution Non Commercial No Derivatives 4.0 license available at <http://www.taylorfrancis.com/books/e/9781003002727> *Rewriting Difference* Elena Tzelepis, Athena Athanasiou, 2012-02-01 In this definitive reader prominent scholars reflect on how Luce Irigaray reads the classic discourse of Western metaphysics and also how she is read within and against this discourse Her return to the Greeks through strategies of deconstructing demythifying reconstructing and re-mythifying is not a nostalgic return to the ideality of Hellenocentric antiquity but rather an affirmatively critical revisiting of this ideality Her persistent return and affective bond to ancient Greek logos mythos and tragedy sheds light on some of the most complex epistemological issues in contemporary theory such as the workings of criticism the language of politics and the politics of language the possibility of social and symbolic transformation the multiple mediations between metropolitan and postcolonial contexts of theory and practice the question of the other and the function of the feminine in Western metaphysics With a foreword by Gayatri Chakravorty Spivak and a chapter by Irigaray responding to her commentators this book is an essential text for those in social theory comparative literature or classics *Psychoanalysis and Ethics in Documentary Film* Agnieszka Piotrowska, 2023-06-14 This distinctively interdisciplinary book draws upon psychoanalytic theory to explore how expectations desires and fears of documentary subjects and filmmakers are engaged and the ethical issues that can arise as a result Original and accessible the second edition of this ground breaking book addresses the four fundamental concepts of psychoanalysis and documentary film reviews documentary film practice as a field provides a personal account of the author's relationship with a subject of her own work and presents a thorough interrogation of the ethics of documentary The updated text includes a new introduction by the author and an additional chapter Stories We Tell by Sarah Polley centered on ethics and the role of the filmmaker in relation to her participants *Psychoanalysis and Ethics in Documentary Film* 2nd revised edition has already been used widely and is crucial reading for film studies scholars psychoanalysts psychotherapists and psychotherapeutically engaged professionals as well as filmmakers culture studies students and anyone interested in the process of documentary making and contemporary culture *The Legitimacy of*

Poetic Reason O. Bradley Bassler, 2022-09-26 Many philosophical accounts of reason are geared toward providing rational justifications ex post facto rather than accounting for the role reason plays in actu in the process of creative work Moreover when in actu accounts of reason are given they are usually too narrow to describe the sort of high level creative work that is involved in the composition of poetry or the creation of a scientific theory This book suggests that the rudiments of a broader account are found in various German Idealist figures most notably the philosopher novelist critic Friedrich Schlegel and the philosophical poet and novelist Friedrich Hölderlin However German Idealism generally is subject to Hans Blumenberg's secularization critique which provides a strong prima facie argument that the accounts of poetic reason suggested by Schlegel and Hölderlin are indefensible This book argues that confronting Blumenberg's secularization critique and his associated legitimation of modernity with a romantic conception of poetic reason requires revisions on both sides and that the work of Lacan is especially well suited to provide the conditions upon which a legitimation of poetic reason can be provided

Administering Interpretation Peter Goodrich, Michel Rosenfeld, 2019-05-21 Populism in politics and policy orientations in law have thrown the jurisdiction of the academy and the disciplines of interpretation into disarray Critique flounders in abstraction and negativity law loses itself in particularity Administering Interpretation brings together philosophers humanists and jurists from both continental and Anglophone jurisdictions to reassess the status and trajectory of interpretative theory as applied in the art of law Tracking the thread of philosophical influences upon the community of legal interpretation the essays move from the translation and wake of Derrida to the work of Agamben from deconstruction to oikonomia Sharing roots in the philological excavation of the political theology of modern law contributors assess the failure of secularism and the continuing theological borrowings of juridical interpretation The book brings contemporary critique to bear upon the interpretative apparatuses of exclusion the law of spectacular sovereignty and the bodies that lie in its wake Contributors Giovanna Borradori Marinos Diamantides Allen Feldman Stanley Fish Pierre Legrand Bernadette Meyler Michel Rosenfeld Bernhard Schlink Jeanne Schroeder Laurent de Sutter Katrin Tretter Marco Wan

A Time for the Humanities Tim Dean, Ewa Plonowska Ziarek, 2009-08-25 This book brings together an international roster of renowned scholars from disciplines including philosophy political theory intellectual history and literary studies to address the conceptual foundations of the humanities and the question of their future What notions of the future of the human and of finitude underlie recurring anxieties about the humanities in our current geopolitical situation How can we think about the unpredictable and unthought dimensions of praxis implicit in the very notion of futurity The essays here argue that the uncertainty of the future represents both an opportunity for critical engagement and a matrix for invention Broadly conceived the notion of invention or cultural poiesis questions the key assumptions and tasks of a whole range of practices in the humanities beginning with critique artistic practices and intellectual inquiry and ending with technology emancipatory politics and ethics The essays discuss a wide range of key figures e.g. Deleuze Freud Lacan Foucault Kristeva Irigaray

problems e.g. becoming kinship and the foreign disposable populations within a global political economy queerness and the death drive the parapoetic electronic textuality invention and accountability political and social reform in Latin America disciplines and methodologies philosophy art and art history visibility political theory criticism and critique psychoanalysis gender analysis architecture literature art The volume should be required reading for all who feel a deep commitment to the humanities its practices and its future **When the Medium Was the Mission** Jenna Supp-Montgomerie, 2021-02-16 FINALIST 2022 PROSE Award in Theology Religious Studies An innovative exploration of religion's influence on communication networks When Samuel Morse sent the words what hath God wrought from the US Supreme Court to Baltimore in mere minutes it was the first public demonstration of words travelling faster than human beings and farther than a line of sight in the US This strange confluence of media religion technology and US nationhood lies at the foundation of global networks The advent of a telegraph cable crossing the Atlantic Ocean was viewed much the way the internet is today to herald a coming world wide unification President Buchanan declared that the Atlantic Telegraph would be an instrument destined by divine providence to diffuse religion civilization liberty and law throughout the world through which the nations of Christendom would spontaneously unite Evangelical Protestantism embraced the new technology as indicating God's support for their work to Christianize the globe Public figures in the US imagined this new communication technology in primarily religious terms as offering the means to unite the world and inspire peaceful relations among nations Religious utopianists saw the telegraph as the dawn of a perfect future Religious framing thus dominated the interpretation of the technology's possibilities forging an imaginary of networks as connective so much so that connection is now fundamental to the idea of networks In reality however networks are marked at core by disconnection With lively historical sources and an accessible engagement with critical theory *When the Medium was the Mission* tells the story of how connection was made into the fundamental promise of networks illuminating the power of public Protestantism in the first network imaginaries which continue to resonate today in false expectations of connection **A Handbook of Middle English Studies** Marion Turner, 2013-01-30 A Handbook of Middle English Studies This sharp minded coherent set of essays both maps and liberates not only does it map the intellectual territory of contemporary cultural debate it also liberates the extraordinary texts of later medieval England to move across that contemporary cultural terrain James Simpson Harvard University Marion Turner has skilfully choreographed an exciting ensemble of fresh accounts of the English Middle Ages We see the period in a new light that shows with compassion and imagination as well as thoughtful scholarship how the literature of the past speaks to contemporary preoccupations Ardis Butterfield Yale University Strikingly original theory literate and materially grounded ways of reading Middle English texts David Wallace University of Pennsylvania A Handbook of Middle English Studies presents twenty six original and accessible essays by leading scholars analyzing the relationship between critical theory and late medieval literature The collection offers a range of entry points into the rich field of medieval literary studies exploring

subjects including the depiction of the self and the mind the literature of conquest ideas of beauty and aesthetics and the relationship between place and literature Topics that have long been central to the field such as authorship gender and race feature alongside areas only recently coming under critical scrutiny such as globalization the environment and animality Collectively the essays demonstrate that the manuscript culture of late medieval literature raises key theoretical issues concerning the relationship between authors texts and readers A Handbook of Middle English Studies models diverse approaches to medieval texts and stakes a claim in debates about topics ranging from class to the canon from imagination to nationhood from sexuality to the public sphere

The Direction of Desire Mark Gerard Murphy, 2023-09-25 This book examines Lacanian psychoanalysis and Christian mystical theology demonstrating the former's potential for reinvigorating spiritual direction The author outlines how current methods of spiritual direction become saturated with self help psycho pop methodologies and that desire has therefore been foreclosed in these practices He suggests that the root of this is a focus on positive affective experientialism which means spiritual direction must focus on emotional wholeness healing and positivity Finally he argues that a new dialogue between John of the Cross a mystic whose writings on spiritual direction formulate part of the core of the Catholic spiritual tradition and Jacques Lacan can open the way for a spiritual direction beyond the confines of experientialism The book concludes that we can only escape the experiential commodification of spiritual direction by critiquing the drive to experience in and of itself This novel work will appeal in particular to students and scholars of psychoanalysis religion philosophy and critical theory

The Excessive Subject Molly Anne Rothenberg, 2010 In *The Excessive Subject A New Theory of Social Change* Molly Anne Rothenberg uncovers an innovative theory of social change implicit in the writings of radical social theorists such as Pierre Bourdieu Michel de Certeau Judith Butler Ernesto Laclau and Slavoj Žižek Through case studies of these writers work Rothenberg illuminates how this new theory calls into question currently accepted views of social practices subject formation democratic interaction hegemony political solidarity revolutionary acts and the ethics of alterity Finding a common dissatisfaction with the dominant paradigms of social structures in the authors she discusses Rothenberg goes on to show that each of these thinkers makes use of Lacan's investigations of the causality of subjectivity in an effort to find an alternative paradigm Labeling this paradigm extimate causality Rothenberg demonstrates how it produces a nondeterminacy so that every subject bears some excess paradoxically this excess is what structures the social field itself Whilst other theories of social change subject formation and political alliance invariably conceive of the elimination of this excess as necessary to their projects the theory of extimate causality makes clear that it is ineradicable To imagine otherwise is to be held hostage to a politics of fantasy As she examines the importance as well as the limitations of theories that put extimate causality to work Rothenberg reveals how the excess of the subject promises a new theory of social change By bringing these prominent thinkers together for the first time in one volume this landmark text will be sure to ignite debate among scholars in the field as well as being an indispensable tool for

students **Lacanian Antiphilosophy and the Problem of Anxiety** Brian Robertson, 2015-10-21 This book brings Jacques Lacan's work on the problem of anxiety into a jarring and fruitful confrontation with phenomenology, existentialism, and the jargon of authenticity. Brian Robertson masterfully upends a host of received philosophical truths, most notably and crucially the idea that anxiety lacks an object.

Leonora Carrington: Living Legacies Ailsa Cox, Roger Shannon, James Hewison, Michelle Man, 2020-03-03 The English-born artist and writer Leonora Carrington (1917-2011) has received much critical acclaim and achieved stellar status in Mexico where she lived and worked for most of her life, having fled Europe via Spain in tormenting circumstances. *Leonora Carrington: Living Legacies* brings together a collection of chapters that constitute a range of artistic, scholarly, and creative responses to the realm of Carrington, emphasizing how her work becomes a medium, a milieu, and a provocation for new thinking, being, and imagining in the world. The diversity of contributions from scholars, early-career researchers, and artists includes unpublished papers, interviews, creative provocations, and writing from practice-led interventions. Collectively, they explore questions and enable new ways of thinking with Carrington's legacy. Wishing to expand on recent important scholarly publications by established Carrington researchers which have brought historical and international significance to the artist's legacy, this volume offers new perspectives on the artist's relevance in feminist thinking and artistic methodologies. Conscious of Carrington's reluctance to engage in critical analysis of her artwork, we have approached this scholarly task through a lens of give and return that the artist herself musingly articulates in her 1965 mock manifesto *Jezzamathatics*: "I was decubing the root of a Hyperbollick Symposium when the latent metamorphosis blurted the great unexpected shriek into something between a squeak and a smile. IT GAVE so to speak in order to return." Aberth 2010: 149. In adopting her playful conjecture, this publication seeks to bring Carrington and her work to further prominence.

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