

Phyllos Kostas

L'action morale chez Aristote

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L'action Morale Chez Aristote

France Jutras, Christiane Gohier



L'action Morale Chez Aristote:

L'action morale chez Aristote Pavlos Kontos, 2002 Nous posons Aristote une question bien claire en quoi consiste l'autonomie de la Raison pratique Cette autonomie ne sera pas assurée par la Raison kantienne et sa prétention l'universalité mais par une perception morale aisthesis par la phronesis Notre entreprise fait avancer la question d'un pas supplémentaire Elle prétend imprimer la réponse aristotélicienne une orientation précise tant donné qu'elle fait dépendre cette autonomie de la possibilité d'une ontologie c'est-à-dire d'une phénoménologie de l'action morale Notre position peut donc s'annoncer ainsi la phronesis en tant qu'accès aux principes de la praxis constitue la condition de possibilité de toute action morale La fonction de la phronesis se trouvera claire travers l'analyse du problème de l'altérité de la reconnaissance de l'autre Cet autre en chair et en os nous le rechercherons dans l'ami aristotélicien La structure de l'amitié sera déterminée dans son opposition par rapport aux modèles de la techné et de la Sophia ce qui conduira finalement l'autonomie de la sphère pratique Si cette description de la praxis s'avère effectivement en adéquation avec les phénomènes eux-mêmes nous aurons ouvert une voie destinée à faire apparaître une coïncidence de l'ontologie et de la morale auquel cas l'ontologie de la praxis refléterait les principes du bien agir lui-même

Aristotle's Moral Realism Reconsidered Pavlos Kontos, 2013-03 This book elaborates a moral realism of phenomenological inspiration by introducing the idea that moral experience primordially constitutes a perceptual grasp of actions and of their solid traces in the world The main thesis is that before any reference to values or to criteria about good and evil that is before any reference to specific ethical outlooks one should explain the very materiality of what necessarily constitutes the moral world These claims are substantiated by means of a text centered interpretation of Aristotle's Nicomachean Ethics in dialogue with contemporary moral realism The book concludes with a critique of Heidegger's Gadamer's and Arendt's approaches to Aristotle's ethics

Evil in Aristotle Pavlos Kontos, 2018-02-22 Aristotle's notion of evil is highly elaborate and attractive yet has been largely overlooked by philosophers While most recent studies of evil focus on modern understandings of the concept this volume shows that Aristotle's theory is an invaluable resource for our contemporary understanding of it Twelve leading scholars reconstruct the account of evil latent in Aristotle's metaphysics biology psychology ethics and politics and detect Aristotelian patterns of thought that operate at certain landmark moments in the history of philosophy from ancient thought to modern day debates The book pays particular attention to Aristotle's understanding of radical evil an important and much disputed topic Original and systematic this study is the first to provide a full exploration of evil in Aristotle's work shedding light on its content potential and influence The volume will appeal to scholars of ancient Greek philosophy as well as to moral philosophers and to historians of philosophy

Aristotle on the Scope of Practical Reason Pavlos Kontos, 2021-06-10 This book offers a new account of Aristotle's practical philosophy Pavlos Kontos argues that Aristotle does not restrict practical reason to its action guiding and motivational role rather practical reason remains practical in the full sense of the term even when its exercise does not

immediately concern the guidance of our present actions To elucidate why this wider scope of practical reason is important Kontos brings into the foreground five protagonists that have long been overlooked a spectators or judges who make non motivational judgments about practical matters that do not interact with their present deliberations and actions b legislators who exercise practical reason to establish constitutions and laws c hopes as an active engagement with moral luck and its impact on our individual lives d prayers as legislators way to deal with the moral luck hovering around the birth of constitutions and the prospect of a utopia and e people who are outsiders or marginal cases of the responsibility community because they are totally deprived of practical reason Building on a wide range of interpretations of Aristotle s practical philosophy from the ancient commentators to contemporary analytic and continental philosophers Kontos offers new insights about Aristotle s philosophical contribution to the current debates about radical evil moral luck hope utopia internalism and externalism and the philosophy of law Aristotle on the Scope of Practical Reason will appeal to researchers and advanced students interested in Aristotle s ethics ancient philosophy and the history of practical philosophy

Les Ottomans en Egypte Gaëlle Fiasse, Benjamin Lellouch, 2006 Paul Ricoeur dans *Soi meme comme un autre* porte une attention particuliere a l ethique de l amitie chez Aristote Gaëlle Fiasse expose dans son livre quels sont les enjeux ethiques et metaphysiques d une telle lecture du philosophie grec Elle montre comment Ricoeur s approprie et se separe des differents sens de l etre puisque il rejette la substance au benefice de l etre selon la puissance et l acte Elle revient ensuite aux textes d Aristote pour repondre aux objections de Paul Ricoeur tout en dialoguant avec lui Ce livre offre donc a la fois une nouvelle lecture d Aristote et de Paul Ricoeur et une analyse du statut ethique et ontologique de l autre a la lumiere de l amitie

The Bloomsbury Companion to Aristotle Claudia Baracchi, 2014-01-30 Aristotle is one of the most crucial figures in the history of Western thought and his name and ideas continue to be invoked in a wide range of contemporary philosophical discussions The Bloomsbury Companion to Aristotle brings together leading scholars from across the world and from a variety of philosophical traditions to survey the recent research on Aristotle s thought and its contributions to the full spectrum of philosophical enquiry from logic to the natural sciences and psychology from metaphysics to ethics politics and aesthetics Further essays address aspects of the transmission preservation and elaboration of Aristotle s thought in subsequent phases of the history of philosophy from the Judeo Arabic reception to debates in Europe and North America and look forward to potential future directions for the study of his thought In addition The Bloomsbury Companion to Aristotle includes an extensive range of essential reference tools offering assistance to researchers working in the field including a chronology of recent research a glossary of key Aristotelian terms with Latin concordances and textual references and a guide to further reading

De la matière à l'action Pierre-Marie Morel, 2007 Aristote elabore une conception originale et subtile de l unite de l ame et du corps L ame du vivant est a son corps ce qu est la forme a la matiere elle en est le principe ou le programme interne d organisation et de developpement Leur unite est donc substantielle sans pour autant qu ils se confondent Aristote

ouvre ainsi une voie singulière pour dépasser l'alternative du dualisme et du monisme. L'unité du composé d'âme et de corps est selon lui un fait indiscutable et qui en tant que tel n'appelle pas de justification mais comment concevoir l'unité du vivant si il est fait de deux principes : l'un corporel, l'autre incorporel. La solution du paradoxe consiste à refuser une représentation statique ou purement morphologique de l'être animé selon laquelle la vie serait la superposition ou l'addition inexplicable de deux entités distinctes. Depuis les mouvements organiques les plus simples jusqu'aux activités les plus élaborées comme les actions morales, la vie consiste toujours en une synthèse de mouvements tout à la fois psychiques et corporels. L'unité du vivant résulte de la cohérence de ses activités. Pour le comprendre, il convient d'analyser la contribution essentielle mais souvent négligée que les Petits traités d'histoire naturelle et le traité Du mouvement des animaux apportent à la problématique du traité De l'âme. C'est ce que ce livre entreprend de faire en tissant le lien qui rattache la matière à l'action et au-delà la philosophie du vivant à la philosophie pratique.

Phenomenology and the Primacy of the Political

Véronique M. Fóti, Pavlos Kontos, 2017-05-11. This volume is a Festschrift in honor of Jacques Taminiaux and examines the primacy of the political within phenomenology. These objectives support each other in that Taminiaux's own intellectual itinerary brought him increasingly to an affirmation of the importance of the political. Divided into four sections, the essays contained in this volume engage with different aspects of the political dimension of phenomenology: its dialogue with classic texts of political philosophy; the political facets of phenomenological praxis; phenomenology's contribution to actual political debates; and the impact of Taminiaux's work in the shaping of phenomenology's notion of politics. The phrase 'the primacy of the political' echoes the primacy of perception as it was famously defined by Merleau-Ponty. This book emphasizes however the inescapability of the political rather than its foundational character, i.e. the fact that various itineraries of thought explored in different fields of phenomenological research give rise to politically relevant reflections. It points out and elucidates political connotations that haunt phenomenological concepts such as world, self, nature, intersubjectivity, or language and traces them to a broad range of approaches, concepts, and methods. In its explorations, the book discusses a broad range of thinkers including but not limited to Aristotle and Kant, Bergson, Husserl, Heidegger, Merleau-Ponty, Gadamer, Ricoeur, and Arendt.

The Cambridge Companion to Aristotle's Nicomachean Ethics, Ronald Polansky, 2014-06-23. This volume provides a systematic guide to Aristotle's *Nicomachean Ethics*, a key text of ancient philosophy and Western philosophy in general.

Phenomenology and the Metaphysics of Sight, Antonio Cimino, Pavlos Kontos, 2015-07-28. The articles in *Phenomenology and the Metaphysics of Sight* explore the uses and resonances of the paradigm of sight across the phenomenological tradition with particular reference to the works of Husserl, Heidegger, and Merleau-Ponty. The axes of this investigation are the phenomenological readings of the notion of sight in ancient Greek philosophy; the ways in which phenomenology leads us beyond the primacy of sight and the rivalry between the paradigm of sight and those of touch and hearing. The aim of this collection is to demonstrate that the use of the paradigm of sight pervades phenomenology and

partially explains both the development of its self criticism and its view on the history of philosophy **Education et théorie morale** Didier Moreau, 2011 Cet ouvrage prend son point de depart dans l idee platonicienne d un devoir vis a vis de l etre constitutif de toute ethique en meme temps que de l acte d apprendre et du processus de l education Il s interroge sur ce qui subsiste de la possibilite historique d une education morale en son sens le plus radical a savoir d une education libre qui conduise a la liberte S adressant d abord au dernier Husserl mais aussi a Paul Valery a Heidegger et a Wittgenstein l auteur interroge ensuite la figure de la communaut  educative chez Herder Jean Paul Richter et les penseurs de la Communaut  d aujourd hui puis sur les formes de la genese et la transmission de la Loi avec notamment Ciceron Hume Kant Schleiermacher Kelsen Gadamer et les critiques contemporains enfin sur le rapport de l education a la liberte avec Montaigne Humboldt Nietzsche Hannah Arendt B Williams mais aussi Derrida et Thomas Bernhard Ce parcours complexe aboutit a une pensee originale de la spectralite Qu est ce que l ethique de l education Elle est l ecoute de voix peu audibles qu elles proviennent du passe du present ou du futur en lesquelles nous avons decide d etre confiants parce qu elles ne nous promettent rien d autre que de s entretenir avec nous sans nous couper la parole *Tragique et Reconnaissance* Pierre Damien Ndombe Makanga, 2014-09-22 Peut on parler de la notion des conflits dans la soci  t moderne dite post m taphysique confront  e non seulement la probl  matique de manque de reconnaissance intersubjective mais aussi et surtout la trag  die du nihilisme et du refus de la transcendence ou du divin en faisant un simple recours analytique Hegel caract  ris  par une abstraction des pr  suppos  es m taphysiques et religieuses qui traversent toute sa pens  e philosophique Face cette question notre effort dans ce travail tait de d  montrer que la conception d une grammaire morale thique et juridique des conflits dans la soci  t contemporaine partir de la philosophie h  g  lienne de la reconnaissance devrait tre comprise comme une reprise critique de sa philosophie sociale dans tous ses aspects il s agissait pour nous de faire comprendre que dans la dialectique philosophique h  g  lienne de la notion des conflits la relation tragique de la conscience de soi individuelle avec elle m  me conflit tragique rev  t un caract  re de pr  cellence par rapport sa relation intersubjective conflit intersubjectif *Philosophie de l ducation* Lucien Morin, Louis Brunet, 2000 **The New Yearbook for Phenomenology and Phenomenological Philosophy** Burt Hopkins, John Drummond, 2015-03-24 The New Yearbook for Phenomenology and Phenomenological Philosophy provides an annual international forum for phenomenological research in the spirit of Husserl s groundbreaking work and the extension of this work by such figures as Scheler Heidegger Sartre Levinas Merleau Ponty and Gadamer

Rep res pour l ethique professionnelle des enseignants France Jutras, Christiane Gohier, 2011-03-14 T00:00:00-04:00 Qu est ou que pourrait tre l  thique ou la d  ontologie de la profession enseignante Les r  sultats de divers travaux ont permis de faire le point sur des cadres conceptuels et th  oriques relatifs l  thique la d  ontologie et la morale ainsi que de mettre en valeur leur signification leur pertinence et leur sens pour orienter les recherches les formations et la r  flexion sur les pratiques enseignantes The Oxford Handbook of the History of Phenomenology Dan Zahavi, 2018 This Oxford Handbook

offers a broad critical survey of the development of phenomenology one of the main streams of philosophy since the 19th century Comprising 37 specially written essays by leading figures in the field it will be the authoritative guide to how phenomenology started how it developed and where it is heading *Memoires lus a la Sorbonne: Histoire Philologie et Sciences Morales* ,1865 *Approches d'une philosophie morale.* , **Les apories de l'action** Angèle Kremer-Marietti,1993

Education et herméneutique Denis Simard,2017-01-26T00:00:00-05:00 L effritement du mod le rationaliste et humaniste de culture des valeurs de progr s d ducation de raison et d humanit constitue depuis une cinquantaine d ann es le noyau de l exp rience culturelle occidentale Des travaux r cents en sciences humaines de m me que ceux portant sur la postmodernit en philosophie soulignent clairement que la perte de rep res de sens et d vidence est constitutive du v cu des tres humains dans les soci t s avanc es Comment alors penser l ducation la culture et la p dagogie en l absence de tout fondement absolu et de toute certitude Comment duquer et cultiver quand vient manquer un mod le de culture universel rationnellement fond Comment articuler l cole et la p dagogie la culture Au coeur de cet ouvrage un double dialogue celui avec la p dagogie pour interroger ses fondements le sens qu elle peut rev tir face aux d fis de l ducation contemporaine celui aussi peut tre surtout avec la tradition ducative occidentale dans la perspective d une rel ve herm neutique des cueils de la modernit Un double dialogue o l herm neutique comme th orie g n rale de l exp rience humaine du sens constitue le terreau d une r flexion philosophique sur la pratique p dagogique et sur la restauration possible des liens et des continuit s entre la culture et la vie entre les savoirs entre les hommes entre le pass et le pr sent L herm neutique pour refonder la p dagogie et l ducation scolaire C est l hypoth se que le lecteur trouvera examin e dans cet ouvrage

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