

***Fluid Boundaries: Forming and transforming identity in Nepal* by William F. Fisher. New York, Columbia: University Press, 2001. ISBN 0-231-11086-3 (cloth), 0-231-11087-1 (paper), illustr., tables, bibliogr., 256 pp.**

Reviewed by Sara Shneiderman

Thakali identity is like the Kali Gandaki river that flows through the putative Thakali homeland of Thaksatsae: made up of several ever-changing, interlinked strands of various breadth and strength, which appear differently depending on the season and the subjective perspective of the observer. William Fisher's long-awaited monograph both begins and ends with this metaphor, which provides the conceptual framework for his richly-textured discussions of the cultural, religious, economic, and political strands that come together in the historical process of Thakali identity formation. Even the book's structure itself echoes Fisher's metaphor of choice, with each of nine chapters forming a current in the narrative river, better approached as a multi-faceted set of essays which complement and in some cases overlap (or even contradict each other), rather than a linear argument which builds to a unified crescendo. Each chapter engages in detail with a different aspect of Himalayan anthropology's history, taking an important step away from the single-village/single-culture approach to offer an incisive yet respectful critique of the sub-discipline's founding assumptions. As a whole, the book constitutes a valuable ethnographic contribution to the broader anthropological study of ethnicity, reaffirming Nepal's traditional image as a prime location for the study of such issues, but for new reasons.

Fisher's central propositions, as articulated in the introductory chapter, are that past scholarly approaches to the diverse array of peoples who call themselves 'Thakali' have overemphasized (1) the homogeneity of the group; (2) their economic success; and (3) their dramatic cultural metamorphosis. To counter these misrepresentations, he argues that the Thakali are actually a heterogeneous collection of people more divided than united by descent, residence and religion; belonging to several different class and social strata; and in touch with their past as much as they are transformed by the present. "My aim is to account for both change and continuity" (p. 7) Fisher writes, which he does by refocusing on ethnicity as process rather than product, or to put it more precisely, as a "social construction" forged by indigenous agents through historical processes. Fisher admits openly that this theoretical perspective was not always welcomed by his Thakali friends, and one of the most laudable aspects of the book is Fisher's honest

Fluid Boundaries Forming And Transforming Identity In Nepal

Mahendra Lawoti, Susan Hangen



Fluid Boundaries Forming And Transforming Identity In Nepal:

Fluid Boundaries William F. Fisher, 2001 Examining the relationship between societal practice historical processes and culture in a Nepali society this book tells the story of the Thakali s search for identity and their efforts to clarify and represent their culture and history *Fluid Boundaries* William F. Fisher, 2001-12-24 More than an ethnography this book clarifies one of the most important current debates in anthropology How should anthropologists regard culture history and the power process Since the 1980s the Thakali of Nepal have searched for an identity and a clarification of their true culture and history in the wake of their rise to political power and achievement of economic success Although united in this search the Thakali are divided as to the answers that have been proposed the Hinduization of religious practices the promotion of Tibetan Buddhism the revival of practices associated with the Thakali shamans and secularization Ironically the attempts by the Thakali to define their identity reveal that to return to tradition they must first re create it but this process of re creation establishes it in a way in which it has never existed To return to tradition to become Thakali again is in a way to become Thakali for the very first time Landscape, Ritual and Identity among the Hyolmo of Nepal Davide Torri, 2020-03-20 This book analyses the social political and religious life of the Hyolmo people of Nepal Highlighting patterns of change and adaptation it addresses the Shamanic Buddhist interface that exists in the animated landscape of the Himalayas Opening with an analysis of the ethnic revival of Nepal the book first considers the Himalayan religious landscape and its people Specific attention is then given to Helambu home of the Hyolmo people within the framework of Tibetan Buddhism The discussion then turns to the persisting shamanic tradition of the region and the ritual dynamics of Hyolmo culture The book concludes by considering broader questions of Hyolmo identity in the Nepalese context as well as reflecting on the interconnection of landscape ritual and identity Offering a unique insight into a fascinating Himalayan culture and its formation this book will be of great interest to scholars of indigenous peoples and religion across religious studies Buddhist studies cultural anthropology and South Asian studies **Nationalism and Ethnic Conflict in Nepal** Mahendra Lawoti, Susan Hangen, 2013 Ethnic and nationalist movements surged forward in Nepal after restoration of democracy in 1990 This book analyses the rise in ethnic mobilization the dynamics and trajectories of these movements and their consequences for Nepal **Ritual, Heritage and Identity** Christiane Brosius, Karin M. Polit, 2020-11-29 This book explores the importance of ritual and ritual theory to discourses of authenticity and originality thereby deepening our insight into concepts of cultural heritage identity and nation in a globalised world The volume is the first interdisciplinary attempt to understand the significance of rituals and related performative traditions in the creation of grounded cultural identities home and heritage as geographically experienceable locations It assembles perspectives from social and cultural anthropology performance studies education and arts that can deal with the politics of revitalisation and preservation of ritualised traditions While some chapters in this book emphasise on the ritualisation of cultural heritage by concentrating on power

relations and politics as well as actual processes of identification especially for marginalised ethnic groups or migrant communities others explore how rituals as intangible heritage are strategically employed by different groups all over the world to make their claims public and to improve and negotiate their position on a local national or global platform This book recognises ritualised performances as transnational and cross cultural phenomena which are not only tied to and defined via national territories and identities but which also demand new theoretical and methodological approaches towards the discussion of rituals and heritage

The Rise of Ethnic Politics in Nepal Susan I. Hangen, 2009-12-04 This book argues that ethnic politics have the potential to strengthen rather than destabilize democracy It studies one of Nepal's most significant social movements and examines the role it has played in the process of democratization in Nepal It demonstrates that ethnic parties are not antithetical to democracy and that democratization can proceed in diverse and unexpected ways

Religion, Secularism, and Ethnicity in Contemporary Nepal David N. Gellner, Sondra L. Hausner, Chiara Letizia, 2020-01-01 The socio political landscape of Nepal has been rocked by dramatic and far reaching changes in the past thirty years Following a ten year Maoist revolution and civil war the country has transitioned from a monarchy to a republic The former Hindu kingdom has declared its commitment to secularism without coming to any agreement on what secularism means or should mean in the Nepalese context What happens to religion under conditions of such rapid social and political change How do the changes in public festivals reflect and or create new group identities Is the gap between the urban and the rural narrowing How is the state dealing with Nepal's multicultural and multi religious society How are Nepalis understanding resisting and adapting ideas of secularism In order to answer these important questions this volume brings together eleven case studies by an international team of anthropologists and ethno Indologists of Nepal on such diverse topics as secularism individualism shamanism animal sacrifice the role of state functionaries in festivals clashes and synergies between Maoism and Buddhism and conversion to Christianity In an Afterword renowned political theorist Rajeev Bhargava presents a comparative analysis of Nepal's experiences and asks whether the country is finding its own solution to the conundrum of secularism

Making New Nepal Amanda Thérèse Snellinger, 2018-04-03 One of the most important political transitions to occur in South Asia in recent decades was the ouster of Nepal's monarchy in 2006 and the institution of a democratic secular republic in 2008 Based on extensive ethnographic research between 2003 and 2015 Making New Nepal provides a snapshot of an activist generation's political coming of age during a decade of civil war and ongoing democratic street protests Amanda Snellinger illustrates this generation's entrance into politics through the stories of five young revolutionary activists as they shift to working within the newly established party system She explores youth in Nepali national politics as a social mechanism for political reproduction and change demonstrating the dynamic nature of democracy as a radical ongoing process

Social Inclusion of Ethnic Communities in Contemporary Nepal, 2013-08-15 Social Inclusion of Ethnic Communities in Contemporary Nepal focuses on the dynamics of ethnic identities and

movement in South Asian states in a comparative framework As we witness a series of explosive ethnic revivals across the globe this study investigates the issues around ethnicity that have come to occupy centre stage in Nepal's contemporary political and development discourse Nepal is at the crossroads of state building The Constituent Assembly is now looking into the modalities of establishing a multi cultural multi social multi linguistic multi religious and multi ethnic federal state In the aftermath of the April 2006 Jana Andolan II and the commitment of the ruling political alliance to restructuring Nepal along federal republican lines the assessment of Nepal's ethnic question from multiple perspectives political sociological economic and spatial has acquired a new urgency Ethnic identity is only one part of the problem of ethnicity in Nepal Federalism therefore has to be conceived of as an exercise in addressing the multiplicity of issues that form the agenda of Nepal's development so that a politically socially and economically integrated dynamic and progressive Nepal emerges from the shadows of the past This work includes an intensive analysis of facts figures and particulars collected from available records and surveys One of the aims of the study is to assess the defining ethnic identity among the Limbus centred on a case in an urban area in the Kathmandu Valley This work is mainly based on qualitative data but quantitative data has also been used to measure various aspects of the community like the level of educational economy etc This volume will be an invaluable guide for the scholars of federalism in Nepal while also educating the lay reader in general

Islamic Revival in Nepal Megan Adamson Sijapati, 2012-03-29 This book draws on extensive fieldwork among Muslims in Nepal to examine the local and global factors that shape contemporary Muslim identity and the emerging Islamic revival movement based in the Kathmandu valley Nepal's Muslims are active participants in the larger global movement of Sunni revival as well as in Nepal's own local politics of representation The book traces how these two worlds are lived and brought together in the context of Nepal's transition to secularism and explores Muslim struggles for self definition and belonging against a backdrop of historical marginalization and an unprecedented episode of anti Muslim violence in 2004 Through the voices and experiences of Muslims themselves the book examines Nepal's most influential Islamic organizations for what they reveal about contemporary movements of revival among religious minorities on the margins both geographic and social of the so called Islamic world It reveals that Islamic revival is both a complex response to the challenges faced by modern minority communities in this historically Hindu kingdom and a movement to cultivate new modes of thought and piety among Nepal's Muslims

Historical Dictionary of Nepal Nanda R. Shrestha, Keshav Bhattarai, 2017-02-08 Nepal is a living example of contrasts and contradictions It is a country that was born in medieval times grew up in the 16th century and now finds itself engulfed in the high tech gadgets and material marvels of the 21st century Nepal has its share of problem which include inadequate economic development and social infrastructure poverty and corruption plus worsening pollution but now it finally has relative peace and quiet after a hasty Maoist uprising Indeed it has passed through several democratic elections and finally seems to be getting on the right track This second edition of Historical Dictionary of Nepal contains a chronology

an introduction appendixes and an extensive bibliography The dictionary section has over 700 cross referenced entries on important personalities politics economy foreign relations religion and culture This book is an excellent resource for students researchers and anyone wanting to know more about Nepal **The Oxford Handbook of Caste** ,2023-10-31 Beginning with the 1990s the subject of caste has seen a profound increase in interest among scholars What was until then approached as a fossilized tradition of the ritual obsessed Hindus refusing to see the progressive spirits of the emerging world and studied as a branch of anthropology suddenly began to be seen as a complex reality deeply embedded in a range of institutions and social practices attracting scholars from a wide range of disciplines sociology political science history literature and even economics Underlying this opening of the subject of caste were many factors epistemic empirical and political Caste is no longer approached through the classical binaries of traditional and modern the East and the West or the closed and open systems of stratification With the growing consolidation of caste based identities among those ranked lower down in the hierarchy since the 1990s raising questions of citizenship and dignity the subject has acquired a new salience As the emerging research shows the realities of caste on the ground have always been diverse across regions often contested and ever changing This Handbook presents a wide range of essays written by authors representing diverse academic disciplines and perspectives bringing together the emerging trends in the research imaginations and lived realities of caste

Routeing Democracy in the Himalayas Vibha Arora,N. Jayaram,2020-11-29 Historically treated as an amorphous borderland and marginal to the understanding of democratic politics and governance in South Asia Southeast Asia and northern Asia the Himalayan region in the last 50 years has become an active political laboratory for experiments in democratic structures and institutions In turn it has witnessed the evolution of myriad political ideologies movements and administrative strategies to accommodate and pacify heterogeneous ethnic national identities Routeing Democracy in the Himalayas highlights how through an ongoing process of democratisation the Western liberal ideologies of democracy and decentralisation have interacted with varied indigenous politico cultural ideas and institutions of an ethnic nationally diverse population It also reviews how formal democracy regular elections local self governing structures protection of the rights of minorities and indigenes freedom of expression development of mass media and formation of ethnic homelands all have furthered participatory democracy empowered the traditionally marginalised groups and ensured sustainable development to varying degrees The book provides ethnographic and historical vistas of democracy under formation at work being contested and even being undermined showing how democratisation thematically stitches the independent Himalayan nations and the Indian Himalayan states into a distinctive regional political mosaic Combining new perspectives from comparative sociology political anthropology and development studies the volume will be useful for policy makers as well as specialists researchers and students in sociology anthropology area studies development studies and Tibet and Himalayan studies **Migration and Religion in Europe** Ester Gallo,2016-04-22 Religious practices and their transformation are crucial elements of

migrants identities and are increasingly politicized by national governments in the light of perceived threats to national identity As new immigrant flows shape religious pluralism in Europe longstanding relations between the State and Church are challenged together with majority faith traditions and societies ways of representing and perceiving themselves With attention to variations according to national setting this volume explores the process of reformulating religious identities and practices amongst South Asian communities in European contexts Presenting a wide range of ethnographies including studies of Hinduism Sikhism Jainism and Islam amongst migrant communities in contexts as diverse as Norway Italy the UK France and Portugal Migration and Religion in Europe sheds light on the meaning of religious practices to diasporic communities It examines the manner in which such practices can be used by migrants and local societies to produce distance or proximity as well as their political significance in various host nations Offering insights into the affirmation of national identities and cultures and the implications of this for governance and political discourse within Europe this book will appeal to scholars with interests in anthropology religion and society migration transnationalism and gender

Proceedings of the Tenth Seminar of the IATS, 2003. Volume 2: Tibetan Borderlands, 2006-08-01 Since the occupation of Tibet by the Peoples Republic of China in 1959 former border principalities and feudatories of the former realm of the Dalai Lama have broken away and have developed sociopolitical and economic bonds with other states Sikkim Bhutan Ladakh and the Tibeto Burman speaking regions of Burma Nepal and others have all developed strong ethnic identities apart from Tibet Eleven well known scholars working in these borderlands of Tibet present in this volume aspects of their current historical linguistic and ethnographic research Originally presented at the Oxford University meeting of the International Association of Tibetan Studies in 2003 the volume provides a unique panoply of cultural diversity within the contemporary Tibeto Burman speaking world Illustrated with introduction

Buddhism in World Cultures Stephen C. Berkwitz, 2006-04-06 A comprehensive overview of modern Buddhism across cultures showing how this ancient religion has adapted to recent social and political change Collecting the work of leading authorities on Buddhism in different societies around the world this book details the state of the religion in Asian countries where it is a major cultural influence and in North America The religion has changed to meet the challenges of modernity its practitioners have incorporated those innovations and this work examines those changes in depth A comprehensive overview of historical Buddhist practice grounds the reader for the entire nine chapters each of which is organized by geographical area and follows the path Buddhism took as it spread across Asia and into North America Each chapter presents field research and critical reflection on what constitutes modern Buddhism in one of nine countries or regions Histories of Buddhism are common this is the only source for in depth information on modern Buddhism

Resistance and the State David Gellner, 2007-04 There has been growing concern about failed states and since the massacre of the Royal family in Nepal in 2001 increasing media attention has focused on the decline of the state and the rise of the Maoist rebels This book explores the complex relationship between a modernizing developmentalist state and the

people it professes to represent **Developing Alternative Media Traditions in Nepal** Michael Wilmore, 2008-01-01
Michael Wilmore examines local community media organizations in Nepal within the wider context of the historical cultural and social lifeworlds of their producers and consumers His analysis of the role that media play in the formation of cultural identity and his use of ethnographic research methodologies provide a detailed empirically based understanding of the complex relationships that exist between local communities the formation of modern nation states and global media

Managing Invisibility Hande Sözer, 2014-07-24 In *Managing Invisibility* Hande Sözer examines complicated invisibilities of Alevi Bulgarian Turks a double minority which faces structural discrimination in Bulgaria and Turkey While the literature portrays minorities visibility as a requirement for their empowerment or a source of their surveillance the book argues that for such minorities what matters is their control over their own visibility To make this point it focuses on the concept protective dissimulation a strategy of self imposed invisibility It discusses cases indicating Alevi Bulgarian Turks strategies of dealing with historically changing majorities in their larger societies and argues that dissimulation actually reinforces the intergroup distinctions for the minority s members The data for the book was gathered during 18 months of ethnographic fieldwork in Bulgaria and Turkey *War, Maoism and Everyday Revolution in Nepal* Ina Zharkevich, 2019-05-09 Drawing on long term fieldwork in the former Maoist heartland of Nepal this book studies the war time social processes during the civil war and their long term legacy on the constitution of Nepali society

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Table of Contents Fluid Boundaries Forming And Transforming Identity In Nepal

1. Understanding the eBook Fluid Boundaries Forming And Transforming Identity In Nepal
 - The Rise of Digital Reading Fluid Boundaries Forming And Transforming Identity In Nepal
 - Advantages of eBooks Over Traditional Books
2. Identifying Fluid Boundaries Forming And Transforming Identity In Nepal
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Fluid Boundaries Forming And Transforming Identity In Nepal
 - User-Friendly Interface
4. Exploring eBook Recommendations from Fluid Boundaries Forming And Transforming Identity In Nepal

- Personalized Recommendations
- Fluid Boundaries Forming And Transforming Identity In Nepal User Reviews and Ratings
- Fluid Boundaries Forming And Transforming Identity In Nepal and Bestseller Lists
- 5. Accessing Fluid Boundaries Forming And Transforming Identity In Nepal Free and Paid eBooks
 - Fluid Boundaries Forming And Transforming Identity In Nepal Public Domain eBooks
 - Fluid Boundaries Forming And Transforming Identity In Nepal eBook Subscription Services
 - Fluid Boundaries Forming And Transforming Identity In Nepal Budget-Friendly Options
- 6. Navigating Fluid Boundaries Forming And Transforming Identity In Nepal eBook Formats
 - ePub, PDF, MOBI, and More
 - Fluid Boundaries Forming And Transforming Identity In Nepal Compatibility with Devices
 - Fluid Boundaries Forming And Transforming Identity In Nepal Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Fluid Boundaries Forming And Transforming Identity In Nepal
 - Highlighting and Note-Taking Fluid Boundaries Forming And Transforming Identity In Nepal
 - Interactive Elements Fluid Boundaries Forming And Transforming Identity In Nepal
- 8. Staying Engaged with Fluid Boundaries Forming And Transforming Identity In Nepal
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Fluid Boundaries Forming And Transforming Identity In Nepal
- 9. Balancing eBooks and Physical Books Fluid Boundaries Forming And Transforming Identity In Nepal
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Fluid Boundaries Forming And Transforming Identity In Nepal
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Fluid Boundaries Forming And Transforming Identity In Nepal
 - Setting Reading Goals Fluid Boundaries Forming And Transforming Identity In Nepal
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Fluid Boundaries Forming And Transforming Identity In Nepal

- Fact-Checking eBook Content of Fluid Boundaries Forming And Transforming Identity In Nepal
- Distinguishing Credible Sources

13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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