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The
Early
Essays

Edited by
TOM REGAN

G E Moore The Early Essays

Tom Rockmore



G E Moore The Early Essays:

G.E. Moore George Edward Moore, Tom Regan, 1986 G. E. Moore's Ethical Theory Brian Hutchinson, 2001-07-02 This 2001 book is a comprehensive study of the ethics of G E Moore the most important English speaking ethicist of the twentieth century Moore s ethical project set out in his seminal text Principia Ethica is to preserve common moral insight from scepticism and in effect persuade his readers to accept the objective character of goodness Brian Hutchinson explores Moore s arguments in detail and in the process relates the ethical thought to Moore s anti sceptical epistemology Moore was without perhaps fully realizing it sceptical about the very enterprise of philosophy itself and in this regard as Brian Hutchinson reveals was much closer in his thinking to Wittgenstein than has been previously realized This book shows Moore s ethical work to be much richer and more sophisticated than his critics have acknowledged Christianity and Western Thought Alan G. Padgett, Steve Wilkens, 2009-08-28 Colin Brown s Christianity Western Thought Volume 1 From the Ancient World to the Age of Enlightenment was widely embraced as a text in philosophy and theology courses around the world His project was continued with the same spirit energy and design by Steve Wilkens and Alan Padgett in volume 2 which explores the main intellectual streams of the nineteenth century This the third and final volume also by Wilkens and Padgett examines philosophers ideas and movements in the twentieth century and how they have influenced Christian thought **G E Moore** Morris Lazerowitz, 2013-12-19 This is Volume III of twenty two volumes on 20th Century Philosophy Originally published in 1970 this is a collection of essays of George Edward Moore 1873 1958 who was one of the most influential philosophers of the twentieth century and the outcome of the changes he introduced into our ways of thinking in philosophy cannot yet be foreseen The Routledge Guidebook to Moore's Principia Ethica Susana Nuccetelli, 2021-11-16 G E Moore s Principia Ethica is a landmark publication in twentieth century moral philosophy Through focusing on the origin and evolution of his main doctrines this guidebook makes it clear that Moore was an innovator whose provocative take on traditional philosophical problems ignited heated debates among philosophers Principia Ethica is an important text for those attempting to understand and engage with some major philosophical debates in ethics today The Routledge Guidebook to Moore s Principia Ethica provides a comprehensive introduction to this historic text examining key Moorean themes including ethical non naturalism the naturalistic fallacy the Open Question Argument moral ontology and epistemology ideal utilitarianism vindictive punishment and organicity moral intuition for epistemic justification in ethics theory of value Ideal for anyone wanting to understand and gain perspective on Moore s seminal work the book is essential reading for students of moral philosophy metaethics normative ethics philosophical analysis and related fields Moral Philosophy Of Moore Robert Sylvester, Ray Perkins (Jr.), 1990 This study of G E Moore s work in moral philosophy draws upon a close examination of the early essays that preceded the writing of Principia Ethica in order to ground the author s view that Moore s famous naturalistic fallacy argument of Principia has been widely misunderstood At the time of his death in 1986 Robert Peter

Sylvester was in the process of preparing this book for publication That process has been brought to completion by Ray Perkins Jr and R W Sleeper Sylvester s reappraisal of the moral philosophy of G E Moore argues that criticism of the work of this major twentieth century British philosopher has been based on misinterpretation of his unified position He treats Moore s ideas about What is Good What things are Good and What ought we to do as forming a coherent system To bring this work up to date since the author s death the editors have provided a bibliographic essay following each chapter in which recent scholarship is discussed

Moore's Ethics William H. Shaw,2020-09-24 This Element critically surveys the full range of G E Moore s ethical thought including 1 his rejection of naturalism in favor of the view that good designates a simple indefinable property which cannot be identified with or reduced to any other property 2 his understanding of intrinsic value his doctrine of organic wholes his repudiation of hedonism and his substantive account of the most important goods and evils and 3 his critique of egoism and subjectivism and his elaboration of a non hedonistic variant of utilitarianism that among other things creatively blends aspects of act and rule oriented versions of that theory

The Confidence of British Philosophers: An Essay in Historical Narrative Arthur Quinn,2022-03-07 **Quine, New Foundations, and the Philosophy of Set Theory** Sean Morris,2018-12-13 Provides an accessible mathematical and philosophical account of Quine s set theory New Foundations

The Epistemological Skyhook Jim Slagle,2016-05-20 Throughout philosophical history there has been a recurring argument to the effect that determinism naturalism or both are self referentially incoherent By accepting determinism or naturalism one allegedly acquires a reason to reject determinism or naturalism The Epistemological Skyhook brings together for the first time the principal expressions of this argument focusing primarily on the last 150 years This book addresses the versions of this argument as presented by Arthur Lovejoy A E Taylor Kurt G del C S Lewis Norman Malcolm Karl Popper J R Lucas William Hasker Thomas Nagel Alvin Plantinga and others along with the objections presented by their many detractors It concludes by presenting a new version of the argument that synthesizes the best aspects of the others while also rendering the argument immune to some of the most significant objections made to it

Moral Philosophy Of Moore Robert Peter Sylvester,2009 A close examination of Moore s the early essays show that Moore s famous naturalistic fallacy argument has been widely misunderstood *Bradley and the Problematic Status of Metaphysics* Damian Ilodigwe,2005 Bradley is a much neglected philosopher The neglect is hardly justifiable considering what Bradley actually wrote However the situation has improved in the last couple of decades as there are signs of renewed interest in Bradley Indeed a basic consensus among Bradley scholars is the need for a reassessment of his philosophy and his place in the history of philosophy In this interpretive and critical work Ilodigwe undertakes an appraisal of Bradley TM s philosophy He argues that Bradley TM s metaphysics of the absolute is the core of his philosophical system This means that we cannot understand Bradley TM s philosophy unless we do justice to this aspect of his thought Nor would it be possible to gain a full conspectus of the varied ramification of his thought if dissociated from the larger milieu relative to which they

subsist and have their being Unfortunately much of the contemporary rejection of Bradley TM s metaphysics is predicted on this sort of fragmentary appreciation as evidenced by Russell and James TM s reception of Bradley Bradley and the Problematic Status of Metaphysics tries to redress this imbalance Ilodigwe here makes a case for a fundamental reassessment of Bradley TM s philosophy by taking his account of the Absolute as point of reference for receiving other aspects of his thought In keeping with this strategy Part 1 and 2 focuses on a number of themes in Bradley TM s philosophy such as his account of immediate experience his theory of Judgement his analysis of the essence of thought and his account of truth as appearance In each case Ilodigwe shows how the themes illustrate a two fold thesis that permeate Bradley TM s thought the claim as to the immanence of the Absolute in its appearances and the further claim that the Absolute is irreducible to to any of its appearances Part 3 relates Bradley TM s philosophy to the situation of contemporary philosophy by assessing Russell and James TM s appraisal of Bradley In Kant's Wake Tom Rockmore,2008-04-15 In Kant s Wake evaluates the four main trends in philosophy in the twentieth century Marxism Anglo American analytic American pragmatism and continental philosophy and argues that all four evolved in reaction to Kant s fascinating and demanding philosophy Gives a sense of the main thinkers and problems and the nature of their debates Provides an intriguing assessment of the accomplishments of twentieth century philosophy One Hundred Twentieth-Century Philosophers Stuart Brown,Diane Collinson,Dr Robert Wilkinson,Robert Wilkinson,2008-02-20 One Hundred Twentieth Century Philosophers offers biographical information and critical analysis of the life work and impact of some of the most significant figures in philosophy this century Taken from the acclaimed Biographical Dictionary of Twentieth Century Philosophers the 100 entries are alphabetically organised from Adorno to Zhang Binglin and cover individuals from both continental and analytic philosophy The entries have an identical four part structure making it easy to compare and contrast information comprising biographical details a bibliography of major works a listing of relevant secondary and critical literature an appraisal of the philosopher s thoughts and achievements A separate glossary provides an introduction to the origins development and main features of major philosophical schools and movements and offers select bibliographies to guide the reader to further research *The Oxford Handbook of Truth* Michael Glanzberg,2018-07-04 Truth is one of the central concepts in philosophy and has been a perennial subject of study Michael Glanzberg has brought together 36 leading experts from around the world to produce the definitive guide to philosophical issues to do with truth They consider how the concept of truth has been understood from antiquity to the present day surveying major debates about truth during the emergence of analytic philosophy They offer critical assessments of the standard theories of truth including the coherence correspondence identity and pragmatist theories They explore the role of truth in metaphysics with lively discussion of truthmakers proposition determinacy objectivity deflationism fictionalism relativism and pluralism Finally the handbook explores broader applications of truth in philosophy including ethics science and mathematics and reviews formal work on truth and its application to semantic

paradox This Oxford Handbook will be an invaluable resource across all areas of philosophy

Philosophy After F.H. Bradley Leslie Armour, James Bradley, 1996-01-01 This collection of essays the first of its kind analyses the impact of the thought of F H Bradley 1846 1924 on philosophy throughout the English speaking world The pre eminent British philosopher of his generation Bradley s rich and complex version of Absolute Idealism plays a key role not only in Idealist philosophy politics and ethics but also in the development of modern logic of analytical philosophy and of pragmatism as well as in the thinking of figures such as R G Collingwood and A N Whitehead The work of a group of Canadian philosophers writing from widely different standpoints the essays in this volume define both the nature and scale of Bradley s influence and continuing significance in large areas of debate in twentieth century philosophy Topics covered include the history of Idealism in the twentieth century Bradley s relation to figures such as Bernard Bosanquet C A Campbell Brand Blanshard John Watson John Dewey R G Collingwood and A N Whitehead Bradley s influence on twentieth century empiricism modern logic and analytical philosophy and his significance for contemporary debates in epistemology and ethics

Logical and Philosophical Papers, 1909-13 Bertrand Russell, 1992 The years covered by this volume of the Collected Papers of Bertrand Russell were among the most productive philosophically speaking of Russell s entire career In addition to the papers reprinted here he brought Principia Mathematica to its finished form and wrote The Problems of Philosophy Theory of Knowledge and Knowledge of the External World In October 1910 he began teaching at Cambridge having accepted an appointment as lecturer in logic and the principles of mathematics at Trinity College for a term of five years A year later Ludwig Wittgenstein began to attend his lectures Within a few months he was influencing Russell s philosophical thinking as much as or more than Russell was influencing his

Invisible Language Garth L. Hallett, 2014-03-06 Invisible Language Its Incalculable Significance for Philosophy reveals that although the use of language is visible or audible the medium employed boasts neither of these attributes Garth L Hallett suggests that from Plato until now the intangibility of language has exercised a far more profound influence in philosophy than even Wittgenstein came close to demonstrating Indeed without that pervasive factor of language the history of philosophy would have been undeniably different Yet philosophy is and can legitimately aspire to be much more than a struggle between language and human comprehension of it Ultimately this book suggests that philosophy s positive possibilities so often obscured by linguistically inattentive practice reach as far as human thought can reach

The Cambridge Companion to Bertrand Russell Nicholas Griffin, 2003-06-23 Mathematics in and behind Russell s logicism and its reception I Grattan Guinness Russell s philosophical background Nicholas Griffin Russell and Moore 1898 1905 Richard L Cartwright Russell and Frege Michael Beaney Bertrand Russell s logicism Martin Godwyn and Andrew D Irvine The theory of descriptions Peter Hylton Russell s substitutional theory Gregory Landini The theory of types Alasdair Urquhart Russell s method of analysis Paul Hager Russell s neutral monism R E Tully The metaphysics of logical atomism Bernard Linksy Russell s structuralism and the absolute description of the world William Demopoulos From knowledge by

acquaintance to knowledge by causation Thomas Baldwin Russell experience and the roots of science A C Grayling Bertrand Russell moral philosopher or unphilosophical moralist Charles R Pidgen **Philosophy of Meaning, Knowledge and Value in the 20th Century** John V. Canfield, 2016-03-31 The twentieth century brought enormous change to subjects such as language metaphysics ethics and epistemology This volume covers the major developments in these areas and more

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