

GRASS ON THE WAYSIDE
(Mitsukusa)

A Novel by
Natsume Sōseki



Translated and with an Introduction by Edwin McClellan

Grass On The Wayside

John Nathan



Grass On The Wayside:

Grass on the Wayside (Michikusa) Sōseki Natsume, 1969 Grass on the Wayside (Michikusa): a Novel Natsume Soseki, 1973 **Grass on the Wayside (Michikusa): a Novel** Natsume Soseki, 1973 **Grass on the Wayside (Michikusa)** Soseki Natsume, 1969 Grass on the Wayside Sōseki Natsume, 1969 *Grass on the Wayside Michikusa* Soseki s only autobiographical novel was written in 1915 when he was forty eight He was ill at the time and died the following year This is an intensely personal document in which the author describes his loneliness the failure of his marriage and above all his sense of the futility of human relationships No one in Japan before Soseki had written with such concern about his own marriage or with such intelligence about his private life Back cover **Grass on the Wayside** Sōseki Natsume, 1969

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The Awakening of Modern Japanese Fiction is the first book to treat the literary practices of certain major modern Japanese writers as Buddhist practices and to read their work as Buddhist literature Its distinctive contribution is its focus on modern literature and importantly modern Buddhism which Michihiro Ama presents both as existing in continuity with the historical Buddhist tradition and as having unique features of its own Ama corrects the dominant perception in which the Christian practice of confession has been accepted as the primary informing source of modern Japanese prose literature arguing instead that the practice has always been a part of Shin Buddhist culture Focusing on personal fiction this volume explores the works of literary figures and Buddhist priests who challenged by the modern development of Japan turned to Buddhism in a variety of ways and used literature as a vehicle for transforming their sense of selfhood Writers discussed include Natsume S seki Tayama Katai Shiga Naoya Kiyozawa Manshi and Akegarasu Haya By bringing Buddhism out of the shadows of early twentieth century Japanese literature and elucidating its presence in both individual authors lives and the genre of autobiographical fiction The Awakening of Modern Japanese Fiction demonstrates a more nuanced understanding of the role of Buddhism in the development of Japanese modernity **Sōseki** John Nathan, 2018-05-15 Natsume S seki 1867 1916 was the father of the modern novel in Japan chronicling the plight of bourgeois characters caught between familiar modes of living and the onslaught of Western values and conventions Yet even though generations of Japanese high school students have been expected to memorize passages from his novels and he is routinely voted the most important Japanese writer in national polls he remains less familiar to Western readers than authors such as Kawabata Tanizaki and Mishima In this

biography John Nathan provides a lucid and vivid account of a great writer laboring to create a remarkably original oeuvre in spite of the physical and mental illness that plagued him all his life He traces S seki s complex and contradictory character offering rigorous close readings of S seki s groundbreaking experiments with narrative strategies irony and multiple points of view as well as recounting excruciating hospital stays and recurrent attacks of paranoid delusion Drawing on previously untranslated letters and diaries published reminiscences and passages from S seki s fiction Nathan renders intimate scenes of the writer s life and distills a portrait of a tormented yet unflaggingly original author The first full length study of S seki in fifty years Nathan s biography elevates S seki to his rightful place as a great synthesizer of literary traditions and a brilliant chronicler of universal experience who no less than his Western contemporaries anticipated the modernism of the twentieth century

A Fictional Commons Michael K. Bourdaghs, 2021-08-09 Modernity arrived in Japan as elsewhere through new forms of ownership In A Fictional Commons Michael K Bourdaghs explores how the literary and theoretical works of Natsume S seki 1867 1916 widely celebrated as Japan s greatest modern novelist exploited the contradictions and ambiguities that haunted this new system Many of his works feature narratives about inheritance thievery and the struggle to obtain or preserve material wealth while also imagining alternative ways of owning and sharing For S seki literature was a means for thinking through and beyond private property Bourdaghs puts S seki into dialogue with thinkers from his own era including William James and Mizuno Rentar author of Japan s first copyright law and discusses how his work anticipates such theorists as Karatani K jin and Franco Moretti As Bourdaghs shows S seki both appropriated and rejected concepts of ownership and subjectivity in ways that theorized literature as a critical response to the emergence of global capitalism

Mark Lane Express ,1909

The Enigmatic Realm of **Grass On The Wayside**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **Grass On The Wayside** a literary masterpiece penned with a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of those that partake in its reading experience.

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