

# Fragments of Science: a Series of Detached Essays, Addresses, and Reviews

John Tyndall

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# Fragments Of Science A Series 6ed 2vol

**SJ Ball**



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*Harvard University Bulletin* Harvard University, 1892      **A New Classified Catalogue of the Library of the Royal Institution of Great Britain, with Indexes of Authors and Subjects, and a List of Historical Pamphlets, Chronologically Arranged** Royal Institution of Great Britain. Library, 1882      **Catalogue of the Library of the Pharmaceutical Society of Great Britain**, 1888      La doctrine du miracle chez saint Thomas et son accord avec les principes de la recherche scientifique Alois van Hove, 1927      **The Journal of the Asiatic Society of Bengal. Ed. by James Prinsep** James Prinsep, 1843      **Collection des dissertations présentées pour l'obtention du grade de maître à la Faculté de théologie ou à la Faculté de droit canonique** Université catholique de Louvain (1835-1969), 1927  
**Journal of the Asiatic Society of Bengal** Asiatic Society of Bengal, 1843      Journal of the Asiatic Society of Bengal, 1843      *Journal of the Asiatic Society of Bengal* Asiatic Society (Kolkata, India), 1843      Books in Series, 1980      Journal, 1843      **Science and Civilisation in China: Volume 3, Mathematics and the Sciences of the Heavens and the Earth** Joseph Needham, 1959 After two volumes mainly introductory Dr Needham now embarks upon his systematic study of the development of the natural sciences in China The Sciences of the Earth follow geography and cartography geology seismology and mineralogy Dr Needham distinguishes parallel traditions of scientific cartography and religious cosmography in East and West discussing orbocentric wheel maps the origins of the rectangular grid system sailing charts and relief maps Chinese survey methods and the impact of Renaissance cartography on the East Finally and here Dr Needham's work has no Western predecessors there are full accounts of the Chinese contribution to geology and mineralogy      **The School of Franz Brentano** L. Albertazzi, M. Libardi, R. Poli, 1995-11-30 The central idea developed by the contributions to this book is that the split between analytic philosophy and phenomenology perhaps the most important schism in twentieth century philosophy resulted from a radicalization of reciprocal partialities Both schools of thought share in fact the same cultural background and their same initial stimulus in the thought of Franz Brentano And one outcome of the subsequent rift between them was the oblivion into which the figure and thought of Brentano have fallen The first step to take in remedying this split is to return to Brentano and to reconstruct the map of Brentanianism The second task which has been addressed by this book is to revive interest in the theoretical complexity of Brentano's thought and of his pupils and to revitalize those aspects that have been neglected by subsequent debate within the various movements of Brentanian inspiration We have accordingly decided to organize the book into two introductory essays followed by two sections Parts 1 and 2 which systematically

examine Brentano's thought and that of his followers. The two introductory essays reconstruct the reasons for the invisibility so to speak of Brentano and set out of his philosophical doctrine. Part 1 of the book then examines the essential features of six of Brentano's most outstanding pupils: Marty, Stumpf, Meinong, Ehrenfels, Husserl, and Twardowski. Part 2 contains nine essays concentrating on the principal topics addressed by the Brentanians.

The Athenaeum, 1853      **The Publishers' Circular and Booksellers' Record**, 1916

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