



*Fragmenta Hesiodæ* MERKELBACH ET WEST



# *Fragmenta Hesiodæ*



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# Fragmenta Hesiodea

**Yicheng Fang**



## **Fragmenta Hesiodea:**

*Fragmenta Hesiodea* Hesiod, Reinhold Merkelbach, Martin Litchfield West, 1967      **Hesiod's Theogony** Stephen Scully, 2015-08-26 Stephen Scully both offers a reading of Hesiod's Theogony and traces the reception and shadows of this authoritative Greek creation story in Greek and Roman texts up to Milton's own creation myth which sought to soar above the Aonian Mount i.e. the Theogony and justify the ways of God to men Scully also considers the poem in light of Near Eastern creation stories including the Enma elish and Genesis as well as the most striking of modern scientific myths Freud's Civilization and its Discontents Scully reads Hesiod's poem as a hymn to Zeus and a city state creation myth arguing that Olympus is portrayed as an idealized polity and with but one exception a place of communal harmony This reading informs his study of the Theogony's reception in later writings about polity discord and justice The rich and various story of reception pays particular attention to the long Homeric Hymns Solon the Presocratics Pindar Aeschylus Aristophanes and Plato in the Archaic and Classical periods to the Alexandrian scholars Callimachus Euhemerus and the Stoics in the Hellenistic period to Ovid Apollodorus Lucian a few Church fathers and the Neoplatonists in the Roman period Tracing the poem's reception in the Byzantine medieval and early Renaissance including Petrarch and Erasmus the book ends with a lengthy exploration of Milton's imitations of the poem in Paradise Lost Scully also compares what he considers Hesiod's artful interplay of narrative genealogical lists and keen use of personified abstractions in the Theogony to Homeric narrative techniques and treatment of epic verse      Hesiod Hesiod, 2004-08-02 For this eagerly anticipated revised edition Athanassakis has provided an expanded introduction on Hesiod and his work subtly amended his faithful translations significantly augmented the notes and index and updated the bibliography Johns Hopkins University Press      Hesiod and Classical Greek Poetry Zoe Stamatopoulou, 2017-06-16 Hesiod was regarded by the Greeks as a foundational figure of their culture alongside Homer This book examines the rich and varied engagement of fifth century lyric and drama with the poetic corpus attributed to Hesiod as well as with the poetic figure of Hesiod The first half of the book is dedicated to Hesiodic reception in Pindaric and Bacchylidean poetry with a particular focus on poetics genealogies and mythological narratives and didactic voices The second half examines how Hesiodic narratives are approached and appropriated in tragedy and satyr drama especially in the Prometheus plays and in Euripides Ion It also explores the multifaceted engagement of Old Comedy with the poetry and authority associated with Hesiod Through close readings of numerous case studies the book surveys the complex landscape of Hesiodic reception in the fifth century BCE focusing primarily on lyric and dramatic responses to the Hesiodic tradition      **Hesiod-Konkordanz** Joseph R. Tebben, 1977      **Poetry in Fragments** Christos Tsagalis, 2017-09-11 Next to the Theogony and the Works and Days stands an entire corpus of fragmentary works attributed to the Boeotian poet Hesiod that has during the last thirty years attracted growing scholarly interest Whereas other studies have concentrated either on the interpretation of the best preserved work of this corpus the Catalogue of Women or have offered detailed commentaries this

volume aims at bringing together studies focusing on generic and contextual factors pertaining to the various works of the Hesiodic corpus the Catalogue of Women included and the corpus afterlife in Rome and Byzantium *Fragmenta Hesiodica* Hesiodos,1967 Hesiod's Cosmos Jenny Strauss Clay,2003-10-30 Hesiod's Cosmos offers a comprehensive interpretation of both the Theogony and the Works and Days and demonstrates how the two Hesiodic poems must be read together as two halves of an integrated whole embracing both the divine and the human cosmos After first offering a survey of the structure of both poems Professor Clay reveals their mutually illuminating unity by offering detailed analyses of their respective poems their teachings on the origins of the human race and the two versions of the Prometheus myth She then examines the role of human beings in the Theogony and the role of the gods in the Works and Days as well as the position of the hybrid figures of monsters and heroes within the Hesiodic cosmos and in relation to the Hesiodic Catalogue of Women **Hesiod's Ascras** Anthony T. Edwards,2004-02-26 In Works and Days one of the two long poems that have come down to us from Hesiod the poet writes of farming morality and what seems to be a very nasty quarrel with his brother Perses over their inheritance In this book Anthony T Edwards extracts from the poem a picture of the social structure of Ascras the hamlet in northern Greece where Hesiod lived most likely during the seventh century b c e Drawing on the evidence of trade food storage reciprocity and the agricultural regime as Hesiod describes them in Works and Days Edwards reveals Ascras as an autonomous village outside the control of a polis less stratified and integrated internally than what we observe even in Homer In light of this reading the conflict between Hesiod and Perses emerges as a dispute about the inviolability of the community's external boundary and the degree of interobligation among those within the village Hesiod's Ascras directly counters the accepted view of Works and Days which has Hesiod describing a peasant society subordinated to the economic and political control of an outside elite Through his deft analysis Edwards suggests a new understanding of both Works and Days and the social and economic organization of Hesiod's time and place *Dionysius: The Epic Fragments: Volume 56* ,2018-01-11 The epic poet Dionysius who probably flourished in the first century CE is a key transitional figure in the history of Greek poetry sharing stylistic and thematic tendencies with both the learned Hellenistic tradition and the monumental epic poetry of the later Roman period His Bassarica is the earliest known poem on the conquest of India by the god Dionysus and was an important model of Nonnus' Dionysiaca His Gigantias related the battle of the giants against the Olympian gods and legends surrounding it with particular focus on the figure of Heracles This is the most comprehensive edition to date of his poetry expanding the number of fragments available and providing a more reliable text based on a fresh inspection of the papyri The volume includes a substantial introduction contextualising the poetry a facing English translation of the text and a detailed linguistic and literary commentary **Early Greek Epic Fragments II** Christos Tsagalis,2022-04-19 This is a full scale edition with commentary of the archaic epic poems Oichalias Halosis by Kreophylos of Samos and Herakleia by Peisandros of Kamiros The Greek text divided between testimonies and fragments is accompanied by detailed critical apparatus and

English translation There are also extensive introductions to the biography of each poet the title of the poem its content and style as well as a careful examination of the relative chronology of each epic The detailed commentary of every fragment offers an up to date examination of all the extant material that has come down to us through a rich indirect tradition This is the second installment of the project Early Greek Epic Poets vol I Genealogical and Antiquarian Epic De Gruyter 2017 which aims to enhance the study of Greek epic poetry of the archaic and classical period by means of providing readers with authoritative editions and commentaries of a significant part of fragmentary early Greek epic

**Hesiod and the Beginnings of Greek Philosophy** ,2022-05-02 What is the role of Hesiod s poetry in the beginnings of Greek philosophy This book explores the question by going beyond the traditional responses that stress either continuities or discontinuities between myth and philosophy Instead this volume attempts a reflexive or response oriented approach that highlights the active re appropriation and renewal of Hesiodic thought by the Presocratic philosophers Its fifteen contributions offer large scale comparisons historiographical considerations thematic and generic approaches and detailed case studies

**Playing Hesiod** Helen Van Noorden,2015 This book analyzes important ancient responses to Hesiod s five part narrative of human history as keys to their broader revisions of Hesiod

**Euripides and the Myth of Perseus** P.J. Finglass,2024-08-05 A recently published second century papyrus P Oxy 5283 contains prose summaries hypotheses of six plays by the Greek dramatist Euripides including two lost plays depicting the hero Perseus Dictys and Dana This book demonstrates the significance of this discovery for our understanding of Greek tragedy After setting out the mythological and dramatic context and offering a new text and translation based on autopsy the book analyses the light which the papyrus sheds on these plays whose narratives centred on female resistance to abusive male tyrants speak as powerfully to us today as they did to their original audiences It then investigates Euripides tragic trilogy of 431 BC which ended with Dictys and began with Medea whose dramatic power now stands in sharper focus given our improved understanding of the production in which it originally appeared Finally it ponders the purpose which these hypotheses served and why readers in the second century AD should have wanted a summary of plays written more than half a millennium before All Greek and Latin is translated making the book accessible not just to classicists but to theatre historians and to anyone interested in Greek literature drama and mythology

*The Continuity of Classical Literature Through Fragmentary Traditions* Francesco Ginelli,Francesco Lupi,2021-02-08 Fragmentary texts play a central role in Classics Their study poses a stimulating challenge to scholars and readers while its methods and principles far from being rigidly immutable invite constant reflection on its methods approaches and goals By focusing on some of the most relevant issues that fragmentologists have to face this book contributes to the ongoing and lively debate on the study of fragmentary texts This volume contains an extensive theoretical introduction on the study of textual fragments followed by eight essays on a wide variety of topics relevant to the study of fragmentary texts across literary genres The chapters range from archaic Greek epics the Hesiodic corpus to late antique

grammarians Nonius Marcellus as a source of fragments of Republican literature. All contributions share a nuanced critical attention to the main methodological implications of the study of fragmentary texts and mutually contribute to highlighting the field's common specificities and limitations both in theory and in editorial practice. The book offers a representative spectrum of fragmentological issues providing all readers with an interest in Classics with an up-to-date methodologically aware approach to the field.

**Thesaurus Linguae Graecae** Maria C. Pantelia, 2022-04-26 The Thesaurus Linguae Graecae (A Bibliographic Guide to the Canon of Greek Authors and Works) TLG is a comprehensive catalog of the authors and works that have survived in Greek from antiquity (eighth century BCE) to the present era and have been collected and digitized by the TLG in its fifty-year history. It provides biographical information about each author such as dates, place of birth, and literary activity, as well as a list of their extant works and print publications. This volume encompasses more than 4,400 authors and 17,000 individual works. It offers a concise and authoritative literary history of Greek literature and is an indispensable reference source for its study.

**Wasps** Aristophanes, 1983 First produced in 422 BC, *Wasps* is at once a political satire and, also like *Clouds* and the lost *Banqueters*, a comedy on the theme of the conflict of generations. First published in 1983, this edition contains addenda and a new bibliography. Greek text with facing English translation, commentary, and notes.

**Pharmacy and Drug Lore in Antiquity** John Scarborough, 2024-12-11 Professor Scarborough brings together here fourteen of his essays on ancient drugs and pharmacy, dealing with aspects of a pharmacology and medical botany that incorporate magic, astrology, and alchemy, as well as the expected theoretical constructs of elements, qualities, and humors. Clinical application of salves for burns was a skill of long standing, as one essay demonstrates, and another suggests Hippocratic pharmacology's sophistication, as does consideration of the herbal lore in Theophrastus' remarkable *Enquiry into Plants*. A major concern among Greek, Roman, and Byzantine medical practitioners was toxicology, and the fundamental collection of data on poisonous plants and animals, and two studies take up snakes, spiders, insects, and related creatures with suggested antidotes in the difficult poems of Nicander of Colophon, while another focuses on Dioscorides' perceptive analysis of the effects of the opium poppy. Aloe in the drug commerce of the early Roman Empire is considered along with the life and career of Criton, a personal physician to Trajan, and some of Galen's pharmacology as reflected in his commentaries on Hippocrates. The collection concludes with two studies that explicate early Byzantine pharmacology and how garden lore in Byzantine times contributed to practical pharmacy.

**Magika Hiera** Christopher A. Faraone, Dirk Obbink, 1997-02-13 This collection challenges the tendency among scholars of ancient Greece to see magical and religious ritual as mutually exclusive and to ignore magical practices in Greek religion. The contributors survey specific bodies of archaeological, epigraphical, and papyrological evidence for magical practices in the Greek world and, in each case, determine whether the traditional dichotomy between magic and religion helps in any way to conceptualize the objective features of the evidence examined. Contributors include Christopher A. Faraone, J. H. M. Strubbe, H. S. Versnel, Roy Kotansky, John Scarborough, Samuel Eitrem, Fritz

Graf John J Winkler Hans Dieter Betz and C R Phillips      Acusilaus of Argos' Rhapsody in Prose Ilaria Andolfi, 2019-03-18

This volume is a full scale commentary on the extant fragments of Acusilaus of Argos commonly regarded as one of the earliest Greek mythographers VI V cent BCE To encapsulate his contribution to archaic literature his book on Genealogies is described as a Rhapsody in Prose that foregrounds especially the exegetical nature of his book which rewrote the most ancient past on the basis of the most authoritative epic poems

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