



Praise *in* Motion

*For in Him we live and move
and have our being (Acts 17:28a).*

Founders Praise

Joan Torrance



Founders Praise:

How to Be a Founder Alice Bentinck, Matt Clifford, 2022-08-18 WINNER OF THE STARTUP SCALEUP BUSINESS BOOK AWARD 2023 An essential guide to equip the next generation of founders with the mindset and tools they need to take the leap to become globally successful entrepreneurs Featuring a foreword by Reid Hoffman founder of LinkedIn this fascinating handbook inspires potential founders and provides essential guidance and advice for people who want to create their own start up and build a successful company This book answers the question how do I get started It takes the reader from making the decision to plunge into entrepreneurship through the process of choosing and developing an idea and team all the way to raising capital and working with VCs and angel investors Alice Bentinck and Matt Clifford are the co founders of Entrepreneur First EF Over the last decade they have worked with thousands of ambitious individuals across the world supporting them to become founders Those individuals have now built companies worth billions of dollars that are taking on some of the world s biggest challenges including finding hard to spot cancers tackling climate change and building new financial platforms In How to Be a Founder the authors share advice insights and lessons from their decade of experience working with individuals to become successful founders The book covers what you need to do today to start your journey as a founder and the steps to take to maximise your chances of building a high growth scalable company You ll also hear advice from some of the world s best investors and entrepreneurs who have built some of most iconic technology companies of our time

Founder's Praise Joanne Greenberg, 1977 Founders, Keepers Richard Hagberg, Tien Tzuo, 2025-06-17 Steeped in nearly forty years of research in leadership psychology Founders Keepers begins with the same personality assessment Rich Hagberg a psychologist and executive management coach gives his clients Hagberg and Tien Tzuo founder and CEO of Zuora help founders build a Swiss Army knife of practical tools that will give them a much better chance of making it to the next level of success

The Rousseauian Mind Eve Grace, Christopher Kelly, 2019-01-17 Jean Jacques Rousseau 1712 1778 is a major figure in Western Philosophy and is one of the most widely read and studied political philosophers of all time His writings range from abstract works such as On the Social Contract to literary masterpieces such as The Reveries of the Solitary Walker as well as immensely popular novels and operas The Rousseauian Mind provides a comprehensive survey of his work not only placing it in its historical context but also exploring its contemporary significance Comprising over forty chapters by a team of international contributors the Handbook covers The predecessors and contemporaries to Rousseau s work The major texts of the system Autobiographical texts including Confessions Reveries of the Solitary Walker and Dialogues Rousseau s political science The successors to Rousseau s work Rousseau applied today Essential reading for students and researchers in philosophy Rousseau s work is central to the study of political philosophy the Enlightenment French studies the history of philosophy and political theory

The Harvest Alanah Andrews, 2019-01-25 ONLY THE WORTHY PASS THE HARVEST Ever since WWII devastated the surface of the Earth emotions have been strictly forbidden

Childhood friends Eve and Hana have grown up in an underground compound their emotional control monitored at all times But the harvest is approaching In two days the low ranked students will be culled and the worthy assigned to their permanent positions in society Eve is a high ranked student but harbours secret concerns about her brother leaving feelings that she must conceal from her monitor if she wishes to succeed Hana has always struggled to control her emotions and she fears that this harvest will be her last Both know there s no place for friendship when they re competing for their lives The harvest is coming and only the worthy will remain Machiavelli's New Modes and Orders Harvey C. Mansfield,2001-04-15 This study wrought by one of Machiavelli s interpreters uncovers the hidden intricacies of the Discourses It will inform and challenge its readers at every step BOOK JACKET *A Collection of Hymns for Public Worship* ,1778 *Sacred Founders* Diliانا N. Angelova,2015-09-02 Diliانا Angelova argues that from the time of Augustus through early Byzantium a discourse of sacred founders articulated in artwork literature imperial honors and the built environment helped legitimize the authority of the emperor and his family The discourse coalesced around the central idea bound to a myth of origins that imperial men and women were sacred founders of the land mirror images of the empire s divine founders When Constantine and his formidable mother Helena established a new capital for the Roman Empire they initiated the Christian transformation of this discourse by brilliantly reformulating the founding myth Over time this transformation empowered imperial women strengthened the cult of the Virgin Mary fueled contests between church and state and provoked an arresting synthesis of imperial and Christian art *Sacred Founders* presents a bold interpretive framework that unearths deep continuities between the ancient and medieval worlds recovers a forgotten transformation in female imperial power and offers a striking reinterpretation of early Christian art **The Church Bells of the County of Stafford** Charles Lynam,1889 Meeting the Enemy Natsu Taylor Saito,2012-06 Since its founding the United States has defined itself as the supreme protector of freedom throughout the world pointing to its Constitution as the model of law to ensure democracy at home and to protect human rights internationally Although the United States has consistently emphasized the importance of the international legal system it has simultaneously distanced itself from many established principles of international law and the institutions that implement them In fact the American government has attempted to unilaterally reshape certain doctrines of international law while disregarding others such as provisions of the Geneva Conventions and the prohibition on torture America s selective self exemption Natsu Taylor Saito argues undermines not only specific legal institutions and norms but leads to a decreased effectiveness of the global rule of law *Meeting the Enemy* is a pointed look at why the United States frequent if selective disregard of international law and institutions is met with such high levels of approval or at least complacency by the American public *Worship that Works* Wayne Bergthor Arnason,Kathleen Rolenz,2017 Just ten years after it was first published *Worship That Works* is already a classic text of the Unitarian Universalist liturgical arts Following a road trip in which they visited congregations of various sizes and traditions the authors offer essential theory and best

practices for lay worship leaders ministers and student ministers alike Significantly updated this second edition includes revisions and new chapters on multicultural worship multigenerational worship and new models of services for contemporary practices

Armstrong the Christian Soldier, Founder's Day Address, 1906 Daniel Merriman, 1906 *A Little History of the United States* James West Davidson, 2015-01-01 Describes how the United States developed from the first contact between extremely different cultures to its role as a superpower and explores how a country based on diversity seeks the sometimes contradictory goals of freedom and equality

Thoughts on Machiavelli Leo Strauss, 2014-07-04 The esteemed philosopher's assessment of good evil and the value of Machiavelli Leo Strauss argued that the most visible fact about Machiavelli's doctrine is also the most useful one Machiavelli seems to be a teacher of wickedness Strauss sought to incorporate this idea in his interpretation without permitting it to overwhelm or exhaust his exegesis of *The Prince* and *Discourses on the First Ten Books of Livy* We are in sympathy he writes with the simple opinion about Machiavelli namely the wickedness of his teaching not only because it is wholesome but above all because a failure to take that opinion seriously prevents one from doing justice to what is truly admirable in Machiavelli the intrepidity of his thought the grandeur of his vision and the graceful subtlety of his speech This critique of the founder of modern political philosophy by this prominent twentieth century scholar is an essential text for students of both authors

Chronicles of England, Scotland and Ireland Raphael Holinshed, 1808

Theory and Politics / Theorie und Politik K. von Beyme, 2012-12-06 Die Soziologie wissenschaftlichen Ruhms ist weitgehend unerforscht Ein Versuch ihn mit behavioristischen Methoden für die Politikwissenschaft zu analysieren den Somit und Tanenhaus unternahmen ziihlt zu den Faktoren die wissenschaftlichen Ruhm bedingen originelle Ideen Beitrige zur Systematisierung Anregung wissenschaftlicher Forschung Publikation vielgebrauchter Lehrbücher und organisatorische Fähigkeiten Carl Joachim Friedrich wurde bei dieser Analyse obwohl ihr gelegentlich ein behavioristisches bias nachgesagt wurde von einem grossen Prozentsatz der interviewten Politikwissenschaftler sehr häufig zu den bedeutendsten Gelehrten seines Faches geziihlt Einmalig war die Dauer der wissenschaftlichen Hochschätzung die er in einer Zeit einer immer kurzlebiger werdenden wissenschaftlichen Reputation genoss Friedrich war neben Lasswell einer der wenigen die sowohl vor 1945 als auch nach 1945 unter den 15 bedeutendsten 1 Politikwissenschaftlern genannt wurden Es wird schwer sein unter den fünf Voraussetzungen wissenschaftlicher Reputation einen einzelnen Grund für die Bedeutung C J Friedrichs herauszustellen Neue Ideen entwickelte Friedrich so umstritten manche vor allem in der Totalitarismusforschung gewesen sein mögen besonders in der Erforschung des Konstitutionalismus des Federalismus und des Totalitarismus Seine bekanntesten Beitrige zur Systematisierung der Forschungsergebnisse sind die Werke *Constitutional Government and Democracy* 1937 if und *Man and His Government* 1963

'Twixt Heather and Wattle Joan Torrance, 1904 *An Itinerary Containing His Ten Yeeres Travell* Fynes Moryson, 1908

'Twixt Heather and Wattle Joan Torrance, 1911 **The Heart and its Attitudes** Stephen Darwall, 2024-04-30

Philosophers don't often write about the heart. At least analytical philosophers don't. Why is this? Philosophers are said to live life in their heads rather than from their hearts. But even if that is so, why don't they think and write about the heart? Moreover, it can hardly have escaped philosophers' attention that matters of the heart are central to what we human beings value most about our lives, including our lives with animals. Philosophers write a lot about friendship and love, but they tend to do so in terms that leave out heartfelt connection. They speak rather of commitment to one another and each other's well-being or taking each other as ends or sharing deliberative standpoints or living life together or a whole host of other topics, and much less about mutual emotional vulnerability and sharing and being in one another's hearts. Surely one explanation of philosophers' reticence is that talk of the heart seems unavoidably metaphorical. It turns out to be easy enough, however, to cash the metaphor in if we simply take heart to refer to a cluster of emotional susceptibilities that have an essentially reciprocating structure. The heart aims at heartfelt connection, at shared experience of joys and sorrows, hopes and fears, and other personal emotions. We seek naturally to share these feelings with others and must suppress our natural tendencies if we wish to avoid doing so. Our heart's wish is to be open to other hearts in the hope that they will be open to ours and thereby us in return. This book is a systematic treatment, perhaps the first, of attitudes of the heart: remorse versus guilt, love, trust, gratitude, personal anger versus righteous anger, jealousy, and others, and their role in mediating personal relationship, attachment, and connection. This is obviously interesting in its own right, but it also shows how heartfelt attitudes mirror more extensively studied reactive attitudes of guilt, resentment, and blame, attitudes of the will. Whereas the latter mediate moral relations of mutual respect and accountability, attitudes of the heart are the currency of heartfelt connection and personal relationship.

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