



SAADAT HASAN MANTO

KINGDOM'S END AND OTHER STORIES



*'The undisputed master of
the modern Indian short story'*
—Salman Rushdie

Kingdoms End And Other Stories

Alka Kurian



Kingdoms End And Other Stories:

Kingdom's End and Other Stories Saadat H. Manto, Sa'adat Hasan Manto, Khalid Hasan, 1989 *Kingdom's End and Other Stories* Sa'adat Hasan Manto, 1987 **Paper Kingdom and Other Stories** Celeste Young, 2022-09-01 Paper Kingdom and Other Stories consists of a novella and three short stories All are set in Mozambique during the 1950s and 60s when the country was in the final decades of Portuguese colonialism Paper Kingdom follows the life of a young Chinese girl Estrela from girlhood through to adulthood her relationship with her siblings and parents and her growing need to break free from the expectations placed upon her The novella ends with her reconciled to the new Mozambique emerging from the effects of colonial rule Paper Kingdom is followed by three stories each of which focuses on the attempts of Chinese women and girls to kick against the restrictions of traditional patriarchy and family pressures requiring them to conform Some of them are stuck in abusive relationships often stemming from arranged marriages and seek to find paths to freedom in desperate and often misguided ways The contradictions of colonialism and these characters interaction with the colonial regime form a backdrop to the stories the Chinese in colonial Africa like other Asian groups were a buffer between the European ruling minority and the Black African majority Their relationship with both colonizer and colonized is hinted at through episodes of racial prejudice and hostility of which they are both victims and perpetrators thus contradicting the colonial power's rhetoric of racial integration and inclusivity But the emphasis in all these tales is on the inner lives and memories of these diasporic Chinese families and the community to which they belonged Within this community traditional Chinese beliefs and superstitions are maintained occasionally adapting to and interacting with local African belief systems thus providing the poetic underlay of the stories with elements of magical realism The collection also shows that this community is riven by family animosities and jealousy social difference all of which threaten its coherence as its very future in Mozambique is placed in doubt with the end of Portuguese rule Short Story Index ,1994 The Mountain-sprite's Kingdom and Other Stories Edward Hugessen Knatchbull-Hugessen Baron Brabourne, 1881 , **Indian English and the Fiction of National Literature** Rosemary Marangoly George, 2013-11-21 Tracks the establishment of a national literature in English for independent India over the course of the twentieth century Moderate or Militant Mushirul Hasan, 2008-02-13 In this book Mushirul Hasan articulates a vision of Islam or rather the many different kinds of Islam instead of the frightening monolith of popular perception living in harmony with other faiths and of Indian Muslims inheritors of the great Indian civilization living in a plural society Engaging with the debates surrounding the society polity and history of India's Muslims and using historical and literary sources as well as the writings of modern Muslim thinkers like Aziz Ahmad and Mohammad Mujeeb Hasan traces the development of contemporary ideas about Muslims from the mid nineteenth century onwards through British rule and the partition to the present day For Hasan a truly secular reading of Indian history reveals Indian Islam as one that exists in a pluralist milieu *Beyond Empire and Nation* ,2013-03-28 The decolonization of countries in

Asia and Africa is one of the momentous events in the twentieth century But did the shift to independence indeed affect the lives of the people in such a dramatic way as the political events suggest The authors in this volume look beyond the political interpretations of decolonization and address the issue of social and economic reorientations which were necessitated or caused by the end of colonial rule The book covers three major issues public security the changes in the urban environment and the reorientation of the economies Most articles search for comparisons transcending the colonial and national borders and adopt a time frame extending from the late colonial period to the early decades of independence in Asia and Africa 1930s 1970s The volume is part of the research programme Indonesia across Orders of the Netherlands Institute for War Documentation Contributors to the volume are Greg Bankoff Raymond Betts Ann Booth Cath rine Coqu ry Vidrovitch Freek Colombijn Frederick Cooper Bill Freund Karl Hack Jim Masselos and Willem Wolters

Enlightenment in the Colony
Aamir R. Mufti, 2009-01-10 Enlightenment in the Colony opens up the history of the Jewish question for the first time to a broader discussion one of the social exclusion of religious and cultural minorities in modern times and in particular the crisis of Muslim identity in modern India Aamir Mufti identifies the Hindu Muslim conflict in India as a colonial variation of what he calls the exemplary crisis of minority Jewishness in Europe He shows how the emergence of this conflict in the late nineteenth century represented an early instance of the reinscription of the Jewish question in a non Western society undergoing modernization under colonial rule In so doing he charts one particular route by which this European phenomenon linked to nation states takes on a global significance Mufti examines the literary dimensions of this crisis of identity through close readings of canonical texts of modern Western mostly British literature as well as major works of modern Indian literature in Urdu and English He argues that the one characteristic shared by all emerging national cultures since the nineteenth century is the minoritization of some social and cultural fragment of the population and that national belonging and minority separatism go hand in hand with modernization Enlightenment in the Colony calls for the adoption of secular minority and exilic perspectives in criticism and intellectual life as a means to critique the very forms of marginalization that give rise to the uniquely powerful minority voice in world literatures

Encyclopedia of Indian Cinema
Ashish Rajadhyaksha, Paul Willemen, 2014-07-10 The largest film industry in the world after Hollywood is celebrated in this updated and expanded edition of a now classic work of reference Covering the full range of Indian film this new revised edition of the Encyclopedia of Indian Cinema includes vastly expanded coverage of mainstream productions from the 1970s to the 1990s and for the first time a comprehensive name index Illustrated throughout there is no comparable guide to the incredible vitality and diversity of historical and contemporary Indian film

Legacy Of A Divided Nation
Mushirul Hasan, 2019-03-13 This book is regarded as a personal manifesto a statement through the history of partition and its aftermath of the values which India s Muslims should cherish and of the national priorities they should promote It provides the reference point for understanding India s Partition and its legacy

Minor Universality / Universalité mineure

Markus Messling, Jonas Tinius, 2023-08-21 The circulation and entanglements of human beings data and goods have not necessarily and by themselves generated a universalising consciousness The global and the universal in other words are not the same The idea of a world society remains highly contested Our times are marked by the fragmentation of a double relativistic character the inevitable critique of Western universalism on the one hand and resurgent identitarian and neo nationalistic claims to identity on the other Sources of an argumentation for a strong universalism brought forward by Western traditions such as Christianity Marxism and Liberalism have largely lost their legitimation All the while manifold and situated narratives of a common world that re address the universal are under way of being produced and gain significance This volume tracks the development and relevance of such cultural and social practices that posit forms of what we call minor universality It asks Where and how do contemporary practices open up concrete settings so as to create experiences reflections and agencies of a shared humanity With contributions by Isaac Bazi Anil Bhatti Jean Luc Chappey Elsie Cohen Leyla Dakhli Souleymane Bachir Diagne Nicole Fischer Albert Gouaffo Stefan Helgesson Fatma Hotait Christopher M Hutton Ananya Jahanara Kabir Mario Laarmann Rukmini Bhaya Nair Olivier Remaud Gis le Sapiro B n dicte Savoy Maria Anna Schiffers Laurens Schlicht Sergio Ugalde Quintana H l ne Thierard Khadija von Zinnenburg Carroll **The Afterlives of Monuments** Deborah Cherry, 2015-09-07 South Asia is famous for its monuments past and present Monuments have been created destroyed and rescued by competing communities and incoming empires in the making and re making of history identity and memory This collection brings together an international cohort of senior scholars and younger researchers to examine the vast diversity of monuments and conceptions of monuments in South Asia from the 1850s to the present The chapters investigate what constitutes a monument and interrogate the conditions for its survival demise or recycling To explore the afterlives of monuments is to investigate how where when and why monuments have been remodelled re sited destroyed defaced or abandoned It is to investigate the theories of memory history and community as well as new forms of artistic practice and global media As different South Asian communities claim a stake in the making of national religious cultural and local identities and histories the status of monuments and debates about cultural memory have become increasingly urgent This book was published as a special issue of South Asian Studies Beyond Partition Deepti Misri, 2014-10-30 Communal violence ethnonationalist insurgencies terrorism and state violence have marred the Indian nation state since its inception These phenomena frequently intersect with prevailing forms of gendered violence complicated by caste religion regional identity and class within communities Deepti Misri shows how Partition began a history of politicized animosity associated with the differing ideas of India held by communities and in regions on one hand and by the political military Indian state on the other She moves beyond that formative national event however in order to examine other forms of gendered violence in the postcolonial life of the nation including custodial rape public stripping deturbaning and enforced disappearances Assembling literary historiographic performative and visual representations of gendered violence

against women and men Misri establishes that cultural expressions do not just follow violence but determine its very contours and interrogates the gendered scripts underwriting the violence originating in the contested visions of what India means Ambitious and ranging across disciplines Beyond Partition offers both an overview of and nuanced new perspectives on the ways caste identity and class complicate representations of violence and how such representations shape our understandings of both violence and India

Beyond Hindu and Muslim Peter Gottschalk, 2005-10-27 Questioning the conventional depiction of India as a nation divided between religious communities Gottschalk shows that individuals living in India have multiple identities some of which cut across religious boundaries The stories narrated by villagers living in the northern state of Bihar depict everyday social interactions that transcend the simple divide of Hindu and Muslim Empire and Nation Partha Chatterjee, 2010-05-10 Partha Chatterjee is one of the world's greatest living theorists on the political cultural and intellectual history of nationalism Beginning in the 1980s his work particularly within the context of India has served as the foundation for subaltern studies an area of scholarship he continues to develop In this collection English speaking readers are finally able to experience the breadth and substance of Chatterjee's wide ranging thought His provocative essays examine the phenomenon of postcolonial democracy and establish the parameters for research in subaltern politics They include an early engagement with agrarian politics and Chatterjee's brilliant book reviews and journalism Selections include one never before published essay A Tribute to the Master which considers through a mock retelling of an episode from the classic Sanskrit epic The Mahabharata a deep dilemma in the study of postcolonial history and several Bengali essays now translated into English for the first time An introduction by Nivedita Menon adds necessary context and depth critiquing Chatterjee's ideas and their influence on contemporary political thought

Narratives of Gendered Dissent in South Asian Cinemas Alka Kurian, 2012-08-21 This book conducts a post colonial gendered investigation of women centred South Asian films In these films the narrative becomes an act of political engagement and a site of feminist struggle a map that weaves together multiple strands of subjectivity gender caste race class religion and colonialism The book explores the cinematic construction of an oppositional narrative of feminist dissent with a view to elaborate a historical understanding and theorisation of the materiality and politics of the everyday struggle of Indian women The book analyzes the ways that cultural workers have tended to use subversive narratives as a tool of resistance Narratives that are political ideological classed raced and gendered offer the focus of this exploration Through strategies of disclosure and documentation of memory personal experiences and imaginary events shaped by the larger historical political and cultural contexts these discursive texts engage in the processes of struggle against a plethora of oppression caste class religion patriarchal sexual and neo colonial The study looks at the manner in which through their creative and aesthetic interventions South Asian film makers enable the articulation of an alternative gendered subjectivity as well as constitute the ground for personal and collective empowerment Films discussed include Shyam Benegal's Nishaant Nandita Das Firaq Beate Arnestad

s My Daughter the Terrorist and Sarah Gavron s Brick Lane **The Pity of Partition** Ayesha Jalal, 2013-02-21 A history of partition seen through the life and fiction of one of the subcontinent s most important modern writers Saadat Hasan Manto 1912 1955 was an established Urdu short story writer and a rising screenwriter in Bombay at the time of India s partition in 1947 and he is perhaps best known for the short stories he wrote following his migration to Lahore in newly formed Pakistan Today Manto is an acknowledged master of twentieth century Urdu literature and his fiction serves as a lens through which the tragedy of partition is brought sharply into focus In *The Pity of Partition* Manto s life and work serve as a prism to capture the human dimension of sectarian conflict in the final decades and immediate aftermath of the British raj Ayesha Jalal draws on Manto s stories sketches and essays as well as a trove of his private letters to present an intimate history of partition and its devastating toll Probing the creative tension between literature and history she charts a new way of reconnecting the histories of individuals families and communities in the throes of cataclysmic change Jalal brings to life the people locales and events that inspired Manto s fiction which is characterized by an eye for detail a measure of wit and irreverence and elements of suspense and surprise In turn she mines these writings for fresh insights into everyday cosmopolitanism in Bombay and Lahore the experience and causes of partition the postcolonial transition and the advent of the Cold War in South Asia The first in depth look in English at this influential literary figure *The Pity of Partition* demonstrates the revelatory power of art in times of great historical rupture **Literature and Nation** Harish Trivedi, Richard Allen, 2000 This is the first book to deal with the culture of Britain and India over the past two hundred years in an integrated way Previously unavailable texts make this an invaluable resource for all those interested in British and Indian literature

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