INTRODUCTION

I. THE POEM.

The Kirātārjuniya is a Mahākāvya and is named after its chief incident, viz. the fight between Siva under the guise of a Kirāta or Mountaineer and Arjuna. A Mahākāvya is a metrical composition which ought to be divided into cantos, not less than eight and more than thirty in number, and not containing less than thirty and more than two hundred ślokas in each.* It may be concerned with the life of a single hero as the Sisupālavadha or the present poem, or may have for its theme a whole race of kings, as the Raghuvamsa. If there be one hero he must be either a celestial character or a Kshatriya of high descent and possessed of the qualities of the Dhirodatta Nāyaka and if more than one, they must be of the same race. X Every canto must have a uniform metre which must be changed at its end. There may, however, be occasionally a canto composed in a variety of metres as the 5th of the present poem or the 4th of the Śiśupālavadha. At the end of each canto the

सगैवन्थी महाकाव्यं तत्रीको नायकः सुरः। सद्राः चात्रियो वापि धीरोदाच-

गुणान्वितः॥ एकवंशभवा भूषाः कुलजा बद्दवीपि वा । Sah. Dar.

^{*} अध्दसर्गान्न तु न्यूनं त्रिंशत्सर्गाञ्च नाधिकम्। नात्यन्तविस्तरः सर्गेकिंशतो वा न चोनता । द्विशत्यानाधिकं कार्यमेतत्पधस्य लच्चणम् ॥ Isanasamhita. (Sometime, however, this rule is departed from. The Haravijaya published in the Kāvya Mālā series has as many as 50 cantos).

[×]A hero of sublime qualities (भीरोदात्त) is one who possesses great mental strength, is grave, patient, free from boasting and of firm resolve, with his spirit controlled by modesty. महासत्वोति-गम्भीरः समावानविकत्वनः । स्थिरो निगूढाइंकारो धीरोदाची दृढत्रतः ॥ Dasarupaka.

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