Susan Estabrook Kennedy

TEALL WE DID WAS TO WEEP ATHOME

A HISTORY OF WHITE

WORKING-CLASS WOMEN IN ANERCA

If All We Did Was To Weep At Home

Donna M. Kowal

If All We Did Was To Weep At Home:

Violence Against Lesbians and Gay Men Gary David Comstock, 1991 Violence against lesbians and gay men is becoming recognized as a social problem and is taking its place among such societal concerns as violence against women children and ethnic and racial groups This book focuses on the current situation of lesbian gay people and is concerned with making a contribution toward overcoming violence directed against them Go Get Mother's Picket Sign Cathleen Nista Rauterkus, 2010 Go Get Mother's Picket Sign tells the story of American suffragists who worked to balance their public and private lives as wives mothers and homemakers American suffragists battled an intense fight against the idea that women in America could not engage in politics without also creating a great void in the home It was believed that if women allowed this void to occur the decline and decay of the home life would destroy 19th and 20th century society Men could not help women fill the role of homemaker as it was thought that men had neither experience nor the ability to learn the order and method of caring for home and children The family framework known by Victorians remained doomed However to counter this concept suffragists created a new woman who functioned in both the home and the public world All of their suffrage materials showed that these women did not forget their responsibility to the home Everything they used encompassed the right of suffrage and maintained the image of the dutiful wife and mother By combining the forces of material culture and suffrage this work will further the study of women s suffrage and expand knowledge of women within both political and domestic The Other Women's Movement Dorothy Sue Cobble, 2011-08-15 American feminism has always been spheres Book jacket about more than the struggle for individual rights and equal treatment with men There's also a vital and continuing tradition of women's reform that sought social as well as individual rights and argued for the dismantling of the masculine standard In this much anticipated book Dorothy Sue Cobble retrieves the forgotten feminism of the previous generations of working women illuminating the ideas that inspired them and the reforms they secured from employers and the state This socially and ethnically diverse movement for change emerged first from union halls and factory floors and spread to the pink collar domain of telephone operators secretaries and airline hostesses From the 1930s to the 1980s these women pursued answers to problems that are increasingly pressing today how to balance work and family and how to address the growing economic inequalities that confront us The Other Women's Movement traces their impact from the 1940s into the feminist movement of the present The labor reformers whose stories are told in The Other Women's Movement wanted equality and special benefits and they did not see the two as incompatible They argued that gender differences must be accommodated and that equality could not always be achieved by applying an identical standard of treatment to men and women The reform agenda they championed an end to unfair sex discrimination just compensation for their waged labor and the right to care for their families and communities launched a revolution in employment practices that carries on today Unique in its range and perspective this is the first book to link the continuous tradition of social feminism to the leadership of labor women within

that movement Belle Moskowitz Elisabeth Israels Perry, 2018-12-19 It is commonly believed that women s entry into the political realm is a recent phenomenon Originally published in 1992 Belle Moskowitz shatters that myth restoring to history the career of a remarkable woman who achieved unprecedented influence and power in American politics many decades before the contemporary era As political advisor to Alfred E Smith four term governor of New York and presidential candidate Moskowitz played a crucial role in both state and national politics throughout the 1920s Elisabeth Israels Perry who is Moskowitz's granddaughter has thoroughly searched through private and public records to document Moskowitz's career drawing as well on the reminiscences of Moskowitz s daughter Miriam Israels Gabo This outstanding biography was co winner of the New York State Historical Association Manuscript Prize in 1987 **Routledge Library Editions: Women** and Politics Various, 2021-06-23 Routledge Library Editions Women and Politics 9 Volume set presents titles originally published between 1981 and 1993 The set draws attention to the importance of women and how their presence and active involvement in politics and related fields during the twentieth century has been crucial throughout the world Women's Communities Cynthia G. Franklin, 1997-11-01 Beginning in the 1980s a number of popular and influential anthologies organized around themes of shared identity Nice Jewish Girls This Bridge Called My Back Home Girls and others have brought together women s fiction and poetry with journal entries personal narratives and transcribed conversations These groundbreaking multi genre anthologies Cynthia G Franklin demonstrates have played a crucial role in shaping current literary studies in defining cultural and political movements and in building connections between academic and other communities Exploring intersections and alliances across the often competing categories of race class gender and sexuality Writing Women's Communities contributes to current public debates about multiculturalism feminism identity politics the academy as a site of political activism and the relationship between literature and politics After Foucault University of Illinois at Chicago. Institute for the Humanities, 1988 The essays in this collection assess the impact of Michel Foucault s work on the conditions of disciplinary knowledge in humanistic studies and speculate on the directions we might take from his work They cover a wide range of fundamental concerns from philosophy of knowledge in both theoreticl and applied forms to philology history psychoanalysis feminism and politics Whether the contributors would be counted as being for or against Foucault all of them show that their understanding has been altered by the challenges his work has posed In some cases Foucault's thought is severly criticized as an obstacle to effective understanding or action in others his thought offers a resource through which received opinion can be displayed Whose Welfare? Gwendolyn Mink, 2018-09-05 Over the past few decades the goal of welfare reform has been to move poor families off of welfare not necessarily out of poverty By that criterion the Personal Responsibility and Work Opportunity Act of 1996 has been successful indeed throughout the nation millions have vanished from the welfare rolls But what has been the cost of this success to the women and children who were the overwhelming majority of recipients Here a group of distinguished feminist scholars examines the causes and the impact

of recent changes in welfare policy Some of the authors trace the politics of welfare from the 1960s emphasizing how attitudes toward motherwork and working mothers have evolved in the backlash against poor women s motherhood Several other authors consider the effects of the new welfare policy on employment and wages on the lives of noncitizen immigrants on poor women's ability to escape domestic violence and on their reproductive and parental rights A third set of authors explores dependency and caregiving along with the role of feminist thinking on these issues in the politics of welfare Whose Welfare concludes with a historical analysis of activism among poor women By illuminating that legacy the volume challenges readers to build progressive agendas from the demands and actions of poor and working class women War Catherine Clinton, 1999-04-30 A lively comprehensive account of the struggle for women's rights at a vital time in our national history The American women who worked for our country's indepence in 1776 hoped the new Republic would grant them unprecedented power and influence But it was not until the next century that a hardy group of pathbreakers began the slow march on the road to autonomy a road American women continue to travel today When The Other Civil War was first published in 1984 it was hailed as a thought provoking narrative of women's lives among the first books to bring together the new accomplishments of the then infant discipline of women's history. This revised edition offers a thoroughly updated bibliography including not only new books and articles but also Internet sources from the past fifteen years of innovative Clothing and Fashion José Blanco F., Patricia Kay Hunt-Hurst, Heather Vaughan Lee, Mary scholarship Doering, 2015-11-23 This unique four volume encyclopedia examines the historical significance of fashion trends revealing the social and cultural connections of clothing from the precolonial times to the present day This sweeping overview of fashion and apparel covers several centuries of American history as seen through the lens of the clothes we wear from the Native American moccasin to Manolo Blahnik's contribution to stiletto heels Through four detailed volumes this work delves into what people wore in various periods in our country's past and why from hand crafted family garments in the 1600s to the rough clothing of slaves to the sophisticated textile designs of the 21st century More than 100 fashion experts and clothing historians pay tribute to the most notable garments accessories and people comprising design and fashion The four volumes contain more than 800 alphabetical entries with each volume representing a different era Content includes fascinating information such as that beginning in 1619 through 1654 every man in Virginia was required to plant a number of mulberry trees to support the silk industry in England what is known about the clothing of enslaved African Americans and that there were regulations placed on clothing design during World War II The set also includes color inserts that better communicate the visual impact of clothing and fashion across eras Westering Women and the Frontier Experience, 1800-1915 Sandra L. Myres, 1982 Contains letters journals and reminiscences showing the impact of the frontier on women s lives and the role of women in the West The Immigrant Jews of New York Irving Howe, 2025-05-01 Originally published in 1976 this monumental volume is a study of one of the major migrations of modern times the result of which has been significantly to

alter the history of the United States and of the whole Middle East In researching this volume the author drew on many different sources including the rich materials of the Yiddish press and the vast number of memoirs written in both English and Yiddish The book traces the historical cultural and social experience of the immigrant Jews to New York in the late 19th and early 20th centuries who came mainly from Eastern Europe It covers many aspects of Jewish life in New York the early years on the East side Jewish children in American schools the growth of Yiddish speaking socialist movements and trade unions the passion for learning which animated this culture and Yiddish culture in its many manifestations *Within the Plantation Household* Elizabeth Fox-Genovese,2000-11-09 Documenting the difficult class relations between women slaveholders and slave women this study shows how class and race as well as gender shaped women s experiences and determined their identities Drawing upon massive research in diaries letters memoirs and oral histories the author argues that the lives of antebellum southern women enslaved and free differed fundamentally from those of northern women and that it is not possible to understand antebellum southern women by applying models derived from New England sources

International Journal of Women's Studies ,1980 Resisting Citizenship Martha A. Ackelsberg, 2013-01-11 Political participation in America supposedly the world's strongest democracy is startlingly low and many of the civil rights and economic equity initiatives that were instituted in the 1960s and 70s have been abandoned as significant proportions of the populace seem to believe that the civil rights battle has been won However rates of collective engagement like community activism are surprisingly high In Resisting Citizenship renowned feminist political scientist Martha Ackelsberg argues that community activism may hold important clues to reviving democracy in this time of growing bureaucratization and inequality This book brings together many of Ackelsberg's writings over the past 25 years combining her own field work and interviews with cutting edge research and theory on democracy and activism She explores these efforts in order to draw lessons and attempt to incorporate knowledge about current notions of democracy from those who engage in non traditional participation those who have in many respects been relegated to the margins of political life in the United States Tonque of Fire Donna M. Kowal, 2016-02-16 Finalist for the 2016 Foreword INDIES Book of the Year Award in the Women's Studies category Winner of the 2017 Everett Lee Hunt Award presented by the Eastern Communication Association br Silver Medalist 2017 Independent Publisher Book Awards in the Women's Issues Category In this book Donna M Kowal examines the speeches and writings of the Most Dangerous Woman in the World within the context of shifting gender roles in early twentieth century America As the notorious leader of the American anarchist movement Emma Goldman captured newspaper headlines across the country as she urged audiences to reject authority and aspire for individual autonomy A public woman in a time when to be public and a woman was a paradox Goldman spoke and wrote openly about distinctly private matters including sexuality free love and birth control Recognizing women's bodies as a site of struggle for autonomy she created a discursive space for women to engage in the public sphere and act as sexual agents In turn her ideas contributed to the rise of a feminist

consciousness that recognized the personal as political and rejected dualistic notions of gender and sex African Americans in Central Texas History Bruce A. Glasrud, Deborah M. Liles, 2019-02-19 Bruce A Glasrud and Deborah M Liles have gathered over thirty years of scholarship articles book excerpts and new original essays to offer for the first time an overview of the history of African Americans in Central Texas From slavery and agriculture in the nineteenth century to entrepreneurship and the struggle for civil rights in the twentieth century African Americans in Central Texas History From Slavery to Civil Rights fills in the critical missing pieces of an often overlooked region in the state's history African Americans first entered Central Texas with Spanish explorers but few remained White slave holders later brought black residents as slaves to this region With the end of the Civil War slavery may have ended but the brutalities of racial prejudice persisted During Reconstruction new attempts to ensure civil and political rights were resisted through terror racial violence and systemic denial of justice Well into the twentieth century segregation persisted but years of individual and mobilized protest finally led to significant reform Organizations such as the NAACP provided vital support Before efforts to disenfranchise the black vote became successful some politicians even courted black voters to further their own political agendas African Americans in Central Texas History is a rare source that sheds light on the African American experience in the heart of the Silent Film and the Triumph of the American Myth Paula Marantz Cohen, 2001-05-03 Silent Film and the state Triumph of the American Myth is a broad cultural study that connects the rise of film to the rise of America as a cultural center and world power in the twentieth century Cohen argues that through the medium of silent film America was able to sever its literary and linguistic ties to Europe assert its cultural independence and forge a unique form of cultural expression Silent films drew on elements developed in popular forms of representation like photography landscape panoramas and vaudeville performance to create a medium that more accurately represented the American experience How the Working-Class Home Became Modern, 1900-1940 Thomas C. Hubka, 2020-12-08 The transformation of average Americans domestic lives revealed through the mechanical innovations and physical improvements of their homes At the turn of the nineteenth century the average American family still lived by kerosene light ate in the kitchen and used an outhouse By 1940 electric lights dining rooms and bathrooms were the norm as the traditional working class home was fast becoming modern a fact largely missing from the story of domestic innovation and improvement in twentieth century America where such benefits seem to count primarily among the upper classes and the post World War II denizens of suburbia Examining the physical evidence of America's working class houses Thomas C Hubka revises our understanding of how widespread domestic improvement transformed the lives of Americans in the modern era His work focused on the broad central portion of the housing population recalibrates longstanding ideas about the nature and development of the middle class and its new measure of improvement standards of living In How the Working Class Home Became Modern 1900 1940 Hubka analyzes a period when millions of average Americans saw accelerated improvement in their housing and domestic conditions These

improvements were intertwined with the acquisition of entirely new mechanical conveniences new types of rooms and patterns of domestic life and such innovations from public utilities and kitchen appliances to remodeled and multi unit housing are at the center of the story Hubka tells It is a narrative amply illustrated and finely detailed that traces changes in household hygiene sociability and privacy practices that launched large portions of the working classes into the middle class and that in Hubka's telling reconfigures and enriches the standard account of the domestic transformation of the American No Small Courage Nancy F. Cott, 2004-04-08 Enriched by the wealth of new research into women's history No Small Courage offers a lively chronicle of American experience charting women s lives and experiences with fascinating immediacy from the precolonial era to the present Individual stories and primary sources including letters diaries and news reports animate this history of the domestic professional and political efforts of American women John Demos begins the book with a discussion of Native American women confronting colonization Leading historians illuminate subsequent eras of social and political change including Jane Kamensky on women s lives in the colonial period Karen Manners Smith on the rising tide of political activity by women in the Progressive Era Sarah Jane Deutsch on the transition of 1920s optimism to the harsh realities of the Great Depression Elaine Tyler May on the challenges to a gender defined social order encouraged by World War II and William H Chafe on the women's movement and the struggle for political equality since the 1960s The authors vividly relate such events as Anne Hutchinson's struggle for religious expression in Puritan Massachusetts former slave Harriet Tubman's perilous efforts to free others in captivity Rosa Parks's resistance to segregation in the South and newfound opportunities for professional and personal self determination available as a result of decades of protest Dozens of archival illustrations add to the human dimensions of the authoritative text No Small Courage dynamically captures the variety and significance of American women's experience demonstrating that the history of our nation cannot be fully understood without focusing on changes in women s lives

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