

# The Eighteenth-Century Enlightenment in the University of San Carlos de Guatemala

John Tate Lanning

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# Eighteenth Century Enlightenment In The University Of San Carlos

**Jorge Cañizares-Esguerra**



## **Eighteenth Century Enlightenment In The University Of San Carlos:**

**The Eighteenth-century Enlightenment in the University of San Carlos de Guatemala** John Tate Lanning, 1956

*The Eighteenth-Century Enlightenment in the University of San Carlos de Guatemala* John Tate Lanning, 2009-05     The Catholic Enlightenment Ulrich L. Lehner, 2016

Whoever needs an act of faith to elucidate an event that can be explained by reason is a fool and unworthy of reasonable thought. This line spoken by the notorious 18th century libertine Giacomo Casanova illustrates a deeply entrenched perception of religion as prevalent today as it was hundreds of years ago. It is the sentiment behind the narrative that Catholic beliefs were incompatible with the Enlightenment ideals. Catholics many claim are superstitious and traditional opposed to democracy and gender equality and hostile to science. It may come as a surprise then to learn that Casanova himself was a Catholic. In *The Catholic Enlightenment* Ulrich L. Lehner points to such figures as representatives of a long overlooked thread of a reform minded Catholicism which engaged Enlightenment ideals with as much fervor and intellectual gravity as anyone. Their story opens new pathways for understanding how faith and modernity can interact in our own time. Lehner begins two hundred years before the Enlightenment when the Protestant Reformation destroyed the hegemony Catholicism had enjoyed for centuries. During this time the Catholic Church instituted several reforms such as better education for pastors, more liberal ideas about the roles of women and an emphasis on human freedom as a critical feature of theology. These actions formed the foundation of the Enlightenment's belief in individual freedom. While giants like Spinoza, Locke and Voltaire became some of the most influential voices of the time, Catholic Enlighteners were right alongside them. They denounced fanaticism, superstition and prejudice as irreconcilable with the Enlightenment agenda. In 1789 the French Revolution dealt a devastating blow to their cause, disillusioning many Catholics against the idea of modernization. Popes accumulated ever more power and the Catholic Enlightenment was snuffed out. It was not until the Second Vatican Council in 1962 that questions of Catholicism's compatibility with modernity would be broached again. Ulrich L. Lehner tells for the first time the forgotten story of these reform minded Catholics. As Pope Francis pushes the boundaries of Catholicism even further and Catholics once again grapple with these questions, this book will prove to be required reading.

*Iberia and the Americas* John Michael Francis, 2005-11-21

This comprehensive encyclopedia covers the reciprocal effects that the politics, foreign policy and culture of Spain, Portugal and the American nations have had on one another since the time of Columbus. From the discovery of Newfoundland and Labrador by Portuguese explorer Gaspar Corte Real in 1501 to the phenomenal Hollywood careers of Spanish movie stars such as Antonio Banderas and Penelope Cruz, *Iberia and the Americas* traces 500 years of Iberian influence on the Americas and vice versa. Featuring six introductory essays and a chronology of key events, this three volume encyclopedia examines more than five centuries of transatlantic encounters. Students of a wide range of disciplines as well as the lay reader will appreciate this exhaustive survey which traces Spanish and Portuguese influence throughout the Americas and highlights how Iberian cultures have in turn been enriched by the

diverse cultures of the Americas      The Independence of Spanish America Jaime E. Rodríguez O.,1998-05-13 This book provides a new interpretation of Spanish American independence emphasising political processes      The Rise and Fall of Modern Empires, Volume II Saul Dubow,2016-12-05 This volume reproduces key historical texts concerning colonial knowledges The use of the adjective colonial indicates that knowledge is shaped by power relationships while the use of the plural form knowledges indicates the emphasis in this collection is on an interplay between different often competing cognitive systems George Balandier s notion of the colonial situation is an organising principle that runs throughout the volume and there are four sub themes language and texts categorical knowledge the circulation of knowledge and indigenous knowledge The volume is designed to introduce students to a range of important interventions which speak to each other today even if they were not intended to do so when first published An introductory essay links the themes together and explains the significance of the individual articles      **Central America and the United States** Thomas M. Leonard,1991 In this study Thomas Leonard examines the history of relations between the United States and the countries of Central America Placing those relations in their political cultural and economic contexts he illuminates the role of such factors as the Clayton Bulwer Treaty of 1850 William Walker s invasions of Nicaragua Theodore Roosevelt s corollary to the Monroe Doctrine in 1904 the Dollar Diplomacy of the 1910s and Ronald Reagan s support of the contra war Central America and the United States is the fourth volume in The United States and the Americas a series of books assessing relations between the United States and its neighbors to the south and north Mexico Central America Cuba the Dominican Republic Haiti Panama Colombia Venezuela the Andean Republics Peru Ecuador and Bolivia Brazil Uruguay and Paraguay Argentina Chile and Canada Lester D Langley is the general editor of the series      **Urban Space as Heritage in Late Colonial Cuba** Paul Niell,2015-05-15 According to national legend Havana Cuba was founded under the shade of a ceiba tree whose branches sheltered the island s first Catholic mass and meeting of the town council cabildo in 1519 The founding site was first memorialized in 1754 by the erection of a baroque monument in Havana s central Plaza de Armas which was reconfigured in 1828 by the addition of a neoclassical work El Templete Viewing the transformation of the Plaza de Armas from the new perspective of heritage studies this book investigates how late colonial Cuban society narrated Havana s founding to valorize Spanish imperial power and used the monuments to underpin a local sense of place and cultural authenticity civic achievement and social order Paul Niell analyzes how Cubans produced heritage at the site of the symbolic ceiba tree by endowing the collective urban space of the plaza with a cultural authority that used the past to validate various place identities in the present Niell s close examination of the extant forms of the 1754 and 1828 civic monuments which include academic history paintings neoclassical architecture and idealized sculpture in tandem with period documents and printed texts reveals a dissonance of heritage in other words a lack of agreement as to the works significance and use He considers the implications of this dissonance with respect to a wide array of interests in late colonial Havana showing how heritage as a

dominant cultural discourse was used to manage and even disinherit certain sectors of the colonial population *Baptism Through Incision* Martha Few, Zeb Tortorici, Adam Warren, 2020-02-19 In 1786 Guatemalan priest Pedro Jos de Arrese published a work instructing readers on their duty to perform the cesarean operation on the bodies of recently deceased pregnant women in order to extract the fetus while it was still alive Although the fetus's long term survival was desired the overarching goal was to cleanse the unborn child of original sin and ensure its place in heaven *Baptism Through Incision* presents Arrese's complete treatise translated here into English for the first time with a critical introduction and excerpts from related primary source texts Inspired by priests' writings published in Spain and Sicily beginning in the mid eighteenth century Arrese and writers like him in Peru Mexico Alta California Guatemala and the Philippines penned local medico religious manuals and guides for performing the operation and baptism Comparing these texts to one another and placing them in dialogue with archival cases and print culture references this book traces the genealogy of the postmortem cesarean operation throughout the Spanish Empire and reconstructs the transatlantic circulation of obstetrical and scientific knowledge around childbirth and reproduction In doing so it shows that knowledge about cesarean operations and fetal baptism intersected with local beliefs and quickly became part of the new ideas and scientific medical advancements circulating broadly among transatlantic Enlightenment cultures A valuable resource for scholars and students of colonial Latin American history the history of medicine and the history of women reproduction and childbirth *Baptism Through Incision* includes translated excerpts of works by Spanish surgeon Jaime Alcal y Mart nez Mexican physician Ignacio Segura and Peruvian friar Francisco Gonz lez Laguna as well as late colonial Guatemalan instructions and newspaper articles published in the *Gazeta de M xico* the *Gazeta de Guatemala* and the *Mercurio Peruano* **Nature, Empire, and Nation** Jorge Cañizares-Esguerra, 2006 This collection of essays explores two traditions of interpreting and manipulating nature in the early modern and nineteenth century Iberian world one instrumental and imperial the other patriotic and national Imperial representations laid the ground for the epistemological transformations of the so called Scientific Revolutions The patriotic narratives lie at the core of the first modern representations of the racialized body Humboldtian theories of biodistribution and views of the landscape as a historical text representing different layers of historical memory **The Cambridge History of Latin American Literature** Roberto Gonzalez Echevarría, Enrique Pupo-Walker, 1996-09-19 The *Cambridge History of Latin American Literature* is by far the most comprehensive work of its kind ever written Its three volumes cover the whole sweep of Latin American literature including Brazilian from pre Colombian times to the present and contain chapters on Latin American writing in the USA Volume 3 is devoted partly to the history of Brazilian literature from the earliest writing through the colonial period and the Portuguese language traditions of the nineteenth and twentieth centuries and partly also to an extensive bibliographical section in which annotated reading lists relating to the chapters in all three volumes of *The Cambridge History of Latin American Literature* are presented These bibliographies are a unique

feature of the History further enhancing its immense value as a reference work      *What is Latin American History?* Marshall Eakin, 2021-09-13 *What is Latin American History* surveys the development of this vibrant and dynamic field of study in North America Latin America and Europe After briefly sketching the growth of the topic up to the 1960s Marshall Eakin focuses on the past half century from the dominance of social history to the cultural turn He surveys innovative work on topics including slavery indigenous peoples race the environment science medicine and gender and ends with a discussion of the emergence of the concepts of borderlands the Atlantic world and transnational history that both enrich and challenge the very idea of Latin America This concise volume offers the first broad overview of Latin American history and historiography for students scholars and the general reader outlining the key social cultural and political forces that have shaped both Latin America and its study      From Sovereign Villages to National States Jordana Dym, 2006-11-15 Dym's analysis of Central America's early nineteenth century politics shows nation state formation to be a city driven process that transformed colonial provinces into enduring states      **The Ideal of the Practical** Frank Safford, 2014-11-11 *The Ideal of the Practical* is a study of efforts by a segment of the upper class in an aristocratic Latin American society to alter cultural values in the society creating stronger orientations toward the technical and the practical Frank Safford describes attempts by members of Colombia's nineteenth century political elite to use technical education as a means of nurturing energetic upper class entrepreneurs and an industrious working class in a static agrarian economy In the course of his analysis Safford sketches the historical development of scientific and technical education and of the engineering profession in Colombia The book opens with a description of the economic and social context of early nineteenth century Colombia It then discusses some early experiments with manual industrial training between 1820 and 1850 Later chapters deal with the careers of upper class youths sent abroad for scientific and technical training the growth of indigenous engineering education and the crystallization of a Colombian engineering profession While the book primarily explores the nineteenth century it also touches on eighteenth century Spanish Bourbon antecedents and provides an epilogue on the twentieth century evolution of technical elites in Colombia The author focuses on the reasons why the implantation of technical education and technical orientations proved difficult He examines the interplay between various obstructions on the one hand a hierarchical social structure and aristocratic social values and on the other obstructions created by fundamental geographic and economic conditions He concludes that while Colombian leaders had hoped that technical education and the development of values oriented toward the technical would spearhead economic growth in fact economic growth proved a prerequisite for the effective implantation of technical orientations and training      Conquest and Survival in Colonial Guatemala, Fourth Edition W. George Lovell, 2015-05-01 *Conquest and Survival in Colonial Guatemala* examines the impact of Spanish conquest and colonial rule on the Sierra de los Cuchumatanes a frontier region of Guatemala adjoining the country's northwestern border with Mexico While Spaniards penetrated and left an enduring mark on the region the vibrant Maya culture they encountered was not

obliterated and though subjected to considerable duress from the sixteenth century on endures to this day This fourth edition of George Lovell s classic work incorporates new data and recent research findings and emphasizes native resistance and strategic adaptation to Spanish intrusion Drawing on four decades of archival foraging Lovell focuses attention on issues of land labour settlement and population to unveil colonial experiences that continue to affect how Guatemala operates as a troubled modern nation Acclaimed by scholars across the humanities and social sciences *Conquest and Survival in Colonial Guatemala* remains a seminal account of the impact of Spanish colonialism in the Americas and a landmark contribution to Mesoamerican studies

The Everyday Nation-State Justin Wolfe,2007-01-01 After Nicaragua achieved independence from Spain in 1821 it suffered a series of conflicts culminating in the two year National War When that war ended in 1857 Nicaragua was in ruins The Everyday Nation State explores what followed the intersection of nation state formation and everyday life in nineteenth century Nicaragua Rather than focus on the invented traditions of anthems marches and memorials that convey and reproduce an established sense of national identity and belonging this work analyzes how such feelings emerged in the struggles of local communities over political authority identity and legitimacy Based on extensive research of court cases land registries census materials correspondence government publications and newspapers The Everyday Nation State connects the local with the national prizing the narratives of commoners while placing them in the larger regional and historical context and challenging the way we approach the study of the nation state Justin Wolfe s exploration of quotidian social life and politics in nineteenth century Nicaragua reveals how the diversities of economy ethnicity and geography engendered multiple experiences of nation In turn these experiences invigorated a new Nicaraguan citizenry as it fragmented local community power and autonomy in the face of a nascent modern state This local perspective also provides a key to understanding the rise of twentieth century figures such as revolutionary Augusto C Sandino and dictator Anastasio Somoza

*Guide to the Hispanic American Historical Review, 1956-1975* Wilber A. Chaffee,Beecher C. Ellison,1980

*Purchasing Whiteness* Ann Twinam,2023-05-25 A magisterial tour de force that will be received as a significant contribution to the historiography of race in colonial Latin America Cecily Jones H Caribbean The colonization of Spanish America resulted in the mixing of Natives Europeans and Africans and the subsequent creation of a casta system that discriminated against them Members of mixed races could however free themselves from such burdensome restrictions through the purchase of a *gracias al sacar* a royal exemption that provided the privileges of Whiteness For more than a century the whitening *gracias al sacar* has fascinated historians Even while the documents remained elusive scholars continually mentioned the potential to acquire Whiteness as a provocative marker of the historic differences between Anglo and Latin American treatments of race *Purchasing Whiteness* explores the fascinating details of 40 cases of whitening petitions tracking thousands of pages of ensuing conversations as petitioners royal officials and local elites disputed not only whether the state should grant full whiteness to deserving individuals but whether selective prejudices against the castas

should cease Purchasing Whiteness contextualizes the history of the gracias al sacar within the broader framework of three centuries of mixed race efforts to end discrimination It identifies those historic variables that structured the potential for mobility as Africans moved from slavery to freedom mixed with Natives and Whites and transformed later generations into vassals worthy of royal favor By examining this history of pardo and mulatto mobility the author provides striking insight into those uniquely characteristic and deeply embedded pathways through which the Hispanic world negotiated processes of inclusion and exclusion

**Enlightened Reform in Southern Europe and its Atlantic Colonies, c. 1750-1830** Gabriel Paquette, 2016-05-06 Efforts to ascertain the influence of enlightenment thought on state action especially government reform in the long eighteenth century have long provoked stimulating scholarly quarrels Generations of historians have grappled with the elusive intersections of enlightenment and absolutism of political ideas and government policy In order to complement expand and rejuvenate the debate which has so far concentrated largely on Northern Central and Eastern Europe this volume brings together historians of Southern Europe broadly defined and its ultramarine empires Each chapter has been explicitly commissioned to engage with a common set of historiographical issues in order to reappraise specific aspects of enlightened absolutism and enlightened reform as paradigms for the study of Southern Europe and its Atlantic empires In so doing it engages creatively with pressing issues in the current historical literature and suggests new directions for future research No single historian working alone could write a history that did justice to the complex issues involved in studying the connection between enlightenment ideas and policy making in Spanish America Brazil France Italy Portugal and Spain For this reason this well conceived balanced volume drawing on the expertise of a small carefully chosen cohort offers an exciting investigation of this historical debate

The Pacific Historical Review Anna Marie Hager, 1976



## Whispering the Secrets of Language: An Emotional Journey through **Eighteenth Century Enlightenment In The University Of San Carlos**

In a digitally-driven earth wherever screens reign supreme and instant connection drowns out the subtleties of language, the profound strategies and emotional nuances concealed within phrases frequently go unheard. However, located within the pages of **Eighteenth Century Enlightenment In The University Of San Carlos** a interesting fictional value pulsing with organic thoughts, lies an extraordinary quest waiting to be undertaken. Composed by a talented wordsmith, that wonderful opus encourages viewers on an introspective journey, lightly unraveling the veiled truths and profound impact resonating within ab muscles material of each and every word. Within the psychological depths of the poignant review, we shall embark upon a genuine exploration of the book is key styles, dissect its captivating publishing fashion, and fail to the powerful resonance it evokes heavy within the recesses of readers hearts.

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