

Victor Farías

Heidegger and Nazism

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Heidegger And Nazism

Herman Philipse



Heidegger And Nazism:

On Heidegger's Nazism and Philosophy Tom Rockmore, 1992-01-01 That Martin Heidegger supported National Socialism has long been common knowledge Yet the relation between his philosophy and political commitments remains highly contentious and recently has erupted into a vociferous debate Boldly refuting arguments that the philosopher's political stance was accidental or adopted under coercion Rockmore argues that Heidegger's philosophical thought and his Nazism are inseparably intertwined that he turned to National Socialism on the basis of his philosophy and that his later evolution is largely determined by his continuing concern with Nazism After developing a framework that clearly outlines the interrelation of Nazism and Heidegger's philosophy Rockmore analyzes the famous rectoral address the philosopher delivered in 1933 upon becoming rector of the University of Freiburg In that speech Heidegger sought to ground politics in philosophy Rockmore examines the inseparable relation of politics and philosophy in Heidegger's *Being and Time* the recently published *Contributions to Philosophy* written from 1936 to 1938 and the interpretations of Hölderlin Nietzsche and technology In his conclusion Rockmore considers the ongoing discussion of Heidegger's thought and Nazism in France Combining extensive documentation of the Heidegger controversy with philosophical and historical analysis this book raises profound questions about the social and political responsibility of philosophy That Martin Heidegger supported National Socialism has long been common knowledge Yet the relation between his philosophy and political commitments remains highly contentious and recently has erupted into a vociferous debate Boldly refuting arguments that the philosopher's political stance was accidental or adopted under coercion Rockmore argues that Heidegger's philosophical thought and his Nazism are inseparably intertwined that he turned to National Socialism on the basis of his philosophy and that his later evolution is largely determined by his continuing concern with Nazism After developing a framework that clearly outlines the interrelation of Nazism and Heidegger's philosophy Rockmore analyzes the famous rectoral address the philosopher delivered in 1933 upon becoming rector of the University of Freiburg In that speech Heidegger sought to ground politics in philosophy Rockmore examines the inseparable relation of politics and philosophy in Heidegger's *Being and Time* the recently published *Contributions to Philosophy* written from 1936 to 1938 and the interpretations of Hölderlin Nietzsche and technology In his conclusion Rockmore considers the ongoing discussion of Heidegger's thought and Nazism in France Combining extensive documentation of the Heidegger controversy with philosophical and historical analysis this book raises profound questions about the social and political responsibility of philosophy

Heidegger and Nazism Víctor Farías, Joseph Margolis, Tom Rockmore, 1989 Examines to what extent Heidegger accepted the Nazi philosophy assesses his anti-Semitism and looks at the links between philosophy and politics

Heidegger and Nazism Víctor Farías, 1989 The first book to document Heidegger's close connections to Nazism now available to a new generation of students

L'Ontologie Politique de Martin Heidegger Pierre Bourdieu, 1996 This book is an important and timely contribution to

the debate concerning the relation between Heidegger's philosophy and his political affiliations to Nazism. But it is more than that; it is also a study by the leading sociologist in France today of some of the institutional mechanisms involved in the production of philosophical discourse. Drawing on his distinctive methods of analysis, Bourdieu argues that philosophical discourse like all discourse is the result of an interaction between an expressive drive and the censorship generated by the social field in which it is produced. Hence to understand Heidegger's work it is necessary to reconstruct the logic of the philosophical field in early twentieth century Germany and its relation to the broader social and political fields of the Weimar Republic. In this way, Bourdieu is able to shed fresh light on Heidegger's philosophical language and orientation while steering clear of the partisan judgements adopted by those critics who charge him with an apologetics for Nazism or those who seek to redeem him at any cost. The Political Ontology of Martin Heidegger will be of interest to students and scholars in philosophy literature and social and political theory as well as to anyone interested in the controversy surrounding Heidegger and his links with Nazism.

On Heidegger's Nazism and Philosophy Tom Rockmore, 1997-01-01 American philosopher Tom Rockmore boldly refutes suggestions that German philosopher Martin Heidegger's political stance was accidental or adopted under coercion. Rockmore argues that Heidegger's thought and his Nazism are inseparably intertwined. Combining extensive documentation with philosophical and historical analysis, this book raises profound questions about the social and political responsibility of philosophy.

Martin Heidegger and National Socialism Günther Neske, Emil Kettering, 1990

Martin Heidegger's Changing Destinies Guillaume Payen, 2023-04-18 A portrait of Martin Heidegger as a man and a philosopher. In this biography of Martin Heidegger 1889-1976 now available in English, historian Guillaume Payen synthesizes the connections between the German philosopher's life and work. Critically but without polemics, he creates a portrait of Heidegger in his time using all available sources: lectures, letters, and the notorious black notebooks. Payen chronicles Heidegger's changing destinies after the First World War: an uncompromising Catholicism gave way to a vigorous striving for a philosophical revolution, fertile ground for National Socialism. The book reflects a life of light and shadow. Heidegger was a great philosopher and teacher who cultivated friendships and love affairs with Jews but also was an anti-Semitic nationalist who lamented the Judaization of German intellectual life.

The Duplicity of Philosophy's Shadow Elliot R. Wolfson, 2018-04-24 Martin Heidegger 1889-1976 is considered one of the most influential philosophers of the twentieth century in spite of his well-known transgressions, his complicity with National Socialism, and his inability to show remorse or compassion for its victims. In *The Duplicity of Philosophy's Shadow*, Elliot R. Wolfson intervenes in a debate that has seen much attention in scholarly and popular media from a unique perspective as a scholar of Jewish mysticism and philosophy who has been profoundly influenced by Heidegger's work. Wolfson sets out to probe Heidegger's writings to expose what remains unthought. In spite of Heidegger's explicit anti-Semitic statements, Wolfson reveals some crucial aspects of his thinking, including criticism of the biological racism and militant apocalypticism of Nazism that betray an affinity with

dimensions of Jewish thought the triangulation of the concepts of homeland language and peoplehood Jewish messianism and the notion of historical time as the return of the same that is always different inclusion exclusion and the status of the other the problem of evil in kabbalistic symbolism Using Heidegger's own methods Wolfson reflects on the inextricable link of truth and untruth and investigates the matter of silence and the limits of speech He challenges the tendency to bifurcate the relationship of the political and the philosophical in Heidegger's thought but parts company with those who write off Heidegger as a Nazi ideologue Ultimately The Duplicity of Philosophy's Shadow argues the greatness and relevance of Heidegger's work is that he presents us with the opportunity to think the unthinkable as part of our communal destiny as historical beings

Heidegger, History and the Holocaust Mahon O'Brien, 2015-09-24 Heidegger History and the Holocaust is an important contribution to the longstanding debate concerning Martin Heidegger's association with National Socialism Although a difficult topic this ambitious new work moves the entire debate on the Heidegger controversy forward Following Being and Time Heidegger expands on his notion of authenticity and related notions such as historicity and discusses the possibility of an authentic Dasein of a people along structurally consistent lines to his account of authenticity in Being and Time O'Brien argues that the same difficulties which appear to hamstring the early account of authenticity further affect the notion of an authentic Dasein of a people Heidegger's political myopia in the thirties can thus be attributed to an underlying failure to come to terms with some of the difficulties discussed in this study O'Brien concedes that Heidegger's philosophy is influenced by its historical period and context but argues that however inflammatory Heidegger's rhetoric cannot be simply reduced to crude Nazi jingoism This book is a genuinely philosophical approach to the Heidegger controversy and a much needed re-examination of his ideas and influences

Heidegger, Philosophy, Nazism Julian Young, 1998-10 This book argues that despite Heidegger's involvement with Nazism his philosophy is not compromised

The Heidegger Case Tom Rockmore, Joseph Margolis, 1992-04-29 Original essays raising issues concerning Heidegger's involvement with the Nazis

Heidegger, the Introduction of Nazism Into Philosophy in Light of the Unpublished Seminars of 1933-1935 Editions Albin Michel, Emmanuel Faye, 2009-01-01 In the most comprehensive examination to date of Heidegger's Nazism Emmanuel Faye draws on previously unavailable materials to paint a damning picture of Nazism's influence on the philosopher's thought and politics In this provocative book Faye uses excerpts from unpublished seminars to show that Heidegger's philosophical writings are fatally compromised by an adherence to National Socialist ideas In other documents Faye finds expressions of racism and exterminatory anti-Semitism Faye disputes the view of Heidegger as a naïve temporarily disoriented academician and instead shows him to have been a self-appointed spiritual guide for Nazism whose intentionality was clear Contrary to what some have written Heidegger's Nazism became even more radical after 1935 as Faye demonstrates He revisits Heidegger's masterwork Being and Time and concludes that in it Heidegger does not present a philosophy of individual existence but rather a doctrine of radical self-sacrifice where individualization is allowed only for the

purpose of heroism in warfare Faye's book was highly controversial when originally published in France in 2005. Now available in Michael B. Smith's fluid English translation, it is bound to awaken controversy in the English speaking world.

Martin Heidegger and the Holocaust Alan Milchman, Alan Rosenberg, 1996. This volume focuses on Martin Heidegger's relationship as a person and as a thinker to the industrialization of death as symbolized by the smokestacks at Auschwitz. The contributors seek a rationale for his postwar silence on the Holocaust and his references to the Extermination. The Dark Side of Church/State Separation Stephen Strehle, 2014. The Dark Side of Church/State Separation analyzes the Enlightenment's attack upon the Judeo-Christian tradition and its impact upon the development of secular regimes in France, Germany, and Russia. Such regimes followed the anti-Semitic, anti-Christian agenda of the French Enlightenment in blaming the Judeo-Christian tradition for all the ills of European society and believing that human beings can develop their own set of values and purposes through rational means apart from any revelation from God or Scripture. Stephen Strehle's analysis extends our understanding of church/state relations and its history. He confirms the spiritual roots of modern anti-Semitism within the ideology of the Enlightenment and recognizes the intimate relationship between anti-Semitism and anti-Christianity. Strehle questions the absolute doctrine of church/state separation given its background in the bigotries of the philosophes. He notes the nefarious motives of subsequent regimes which used the French doctrine to replace the religious community with the state and its secular ideology. This detailed historical analysis of original sources and secondary literature is woven together with special appreciation for the philosophical and theological ideas that contributed to the emergence of political institutions. Readers will gain an understanding of the most influential ideas shaping the modern world and present-day culture. **Heidegger's Silence** Berel Lang, 1996. Preface p ix Chapter 1 From the Jewish Question to the Jewish Question a History of Silence p 1 Chapter 2 The Jewish Question in Heidegger's Post-Holocaust p 13 Chapter 3 Heidegger When the Jewish Question Still Was p 31 Chapter 4 Inside and outside Heidegger's Antisemitism p 61 Chapter 5 Heidegger and the Very Thought of Philosophy p 83 Appendix A Conversation about Heidegger with Eduard Baumgarten p 101 Notes p 113 Index p 127 **Heidegger and the Nazis** Jeff Collins, 2000. This book reviews the facts and arguments surrounding Heidegger's politics and situates them within critical political debates as we move into the 21st century. Heidegger's Crisis Hans D. Sluga, 1993. Philosophy and politics make uneasy bedfellows. Nowhere has this been more true than in Nazi Germany where the pursuit of truth and the will to power became fatally entangled. Though Martin Heidegger's Nazi past is well known and much debated, less is understood about the role of philosophy and other philosophers in the rise and development of National Socialism. **Heidegger and the Myth of a Jewish World Conspiracy** Peter Trawny, 2015-12-29. The world historical antagonist of this narrative, however, has remained hitherto undisclosed: the Jews or more specifically world Judaism. As Trawny shows, world Judaism emerges for Heidegger as a racialized, destructive technological threat to the German homeland, indeed to any homeland. Trawny pinpoints recurrent anti-Semitic themes in the Notebooks, including

Heidegger's adoption of crude cultural stereotypes his assigning of racial reasons to philosophical decisions even undermining his Jewish teacher Edmund Husserl his especially damning endorsement of a Jewish world conspiracy such as that proposed by the Protocols of the Elders of Zion and his first published remarks on the extermination camps and gas chambers under the troubling aegis of a Jewish self annihilation Trawny concludes with a thoughtful meditation on how Heidegger's achievements might still be valued despite these horrifying facets of his thought

Heidegger's Philosophy of Being Herman Philipse, 1999 This scrupulously researched and rigorously argued book is the first to interpret and evaluate the central topic of Martin Heidegger's philosophy his celebrated question of being in the context of the full range of Heidegger's thought With this comprehensive approach Herman Philipse distinguishes in unprecedented ways the center from the incidental in Heidegger's philosophy Philipse begins by explaining which problems an interpretation of Heidegger's question of being should solve and he specifies which type of interpretation is the best basis for an evaluation of Heidegger's idea of being and shows

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