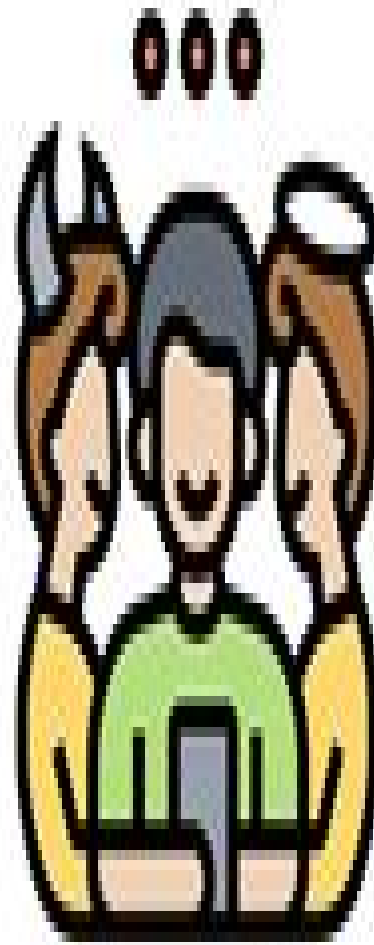


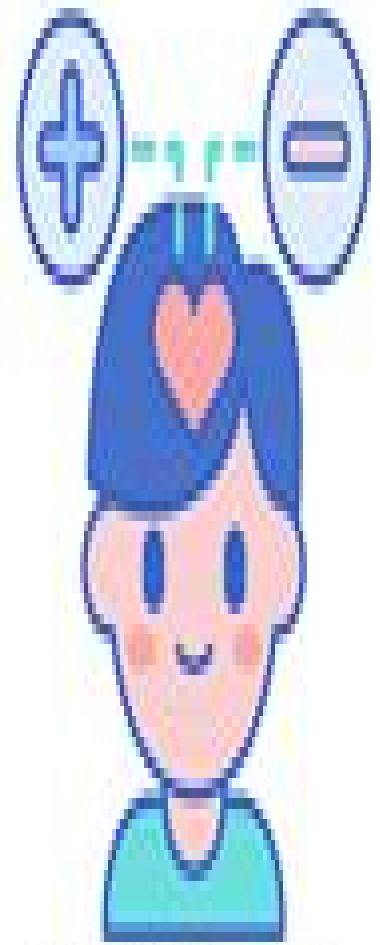
Ethics



Values



Morals



Attitude

Facts Values And Morality

D. Stephen Long



Facts Values And Morality:

Facts, Values, and Morality Richard B. Brandt, 1996-09-28 This book by an influential moral philosopher focuses on how value judgments and moral belief can be justified

Exploring Fact and Value Abraham Edel, 1980-01-01 The great twentieth century dichotomy that has pervaded moral philosophy and value theory on the one hand and social science and social theory on the other concerns this volume Part one approaches this dichotomy between fact knowledge science and value worth morality from different angles It opens with a general study of the way value and fact are construed then locates where scientific materials enter into ethics Part two deals with issues of moral attitude and practical responsibility in the work of science and technology Scientists social responsibility as a function of changing social roles of science and knowledge and responsibility in the professions are examined In the concluding chapter Edel examines the dichotomy between fact and value as a social and an ideational phenomenon

Facts, Values, and Norms Peter Albert Railton, 2003 We struggle daily with the notions of why we do what we do and of assigning values to our actions although it seems possible through experience to gain knowledge and understanding of such matters In contrast to the world of facts values and morality seem insecure easily influenced by illusion or ideology How can objectivity and accuracy be applied to values and morality Peter Railton's study reveals how a naturalistically informed view of the world might incorporate objective values and moral knowledge

Facts, Values, and Norms Peter Railton, 2003-03-17 In our everyday lives we struggle with the notions of why we do what we do and the need to assign values to our actions Somehow it seems possible through experience and life to gain knowledge and understanding of such matters Yet once we start delving deeper into the concepts that underwrite these domains of thought and actions we face a philosophical disappointment In contrast to the world of facts values and morality seem insecure uncomfortably situated easily influenced by illusion or ideology How can we apply this same objectivity and accuracy to the spheres of value and morality In the essays included in this collection Peter Railton shows how a fairly sober naturalistically informed view of the world might nonetheless incorporate objective values and moral knowledge This book will be of interest to professionals and students working in philosophy and ethics

The Good, the Right, and the Real: Is Value a Fact? David Baggett, Professor of Philosophy/Scholar in Residence Jerry L Walls, 2025-09-03 The book argues for a strongly objective understanding of ethics Positive arguments in its favor are discussed and anticipated objections are answered Alternatives to objectivist views of ethics are considered at length Among such views include that all moral claims are false that no moral sentences express truth claims and that moral judgments derive their truth from the preferences or sentiments of human beings Having argued for a strongly objectivist understanding of morality the case is made that God deserves to be taken seriously as a contender for its best explanation

Facts, Values and Objectivity in Economics José Castro Caldas, Vítor Neves, 2012-03-22 Is Economics an objective or positive science independent of ethical and political positions The financial crisis that began in 2007 gave rise to renewed

doubts regarding the objectivity of economics and brought into the public arena a debate that was previously confined to academia A remarkable feature of the public debate on the value neutrality of economics since then was that it not only involved indictments of ideological biases in economic theory but also the attribution of the crisis itself to the unethical orientation of economic agents of economists acting as experts and of economic science itself The contributors to this volume believe that economists of all persuasions are once again compelled to probe the normative foundations of their discipline and give a public account of their doubts and conclusions

Facts and Values M.C. Doerer, J.N. Kraay, 2012-12-06 The answer to philosophical questions will often depend on the position one takes regarding the fact value problem It is therefore not surprising that in the tradition of western philosophy the past 200 years or so record an animated discussion of it In the present collection the debate is continued by representatives of various schools in contemporary western thought A number of philosophers from non western cultures too enter into it The contributions do not all reflect on the same theme nor do they use the same approach Essays written by philosophers sympathetic to the analytical tradition are followed by reflections on the part of those inspired by the nomenology A third group of contributions is by non western thinkers who are more likely to approach the problem in terms of culture Their engagement with the issue clearly shows among other things that it is almost exclusively in the western tradition that the fact value distinction is often understood as an outright dichotomy The occasion for the publication of this collection is Dr Cornelis Anthonie van Peursen's retirement as Professor of Philosophy This year he leaves the Free University Amsterdam until 1982 he was professor at the University of Leyden as well In the Netherlands and beyond he has become known for his concern with constructive comparison of diverging philosophical trends and the cross cultural fertilization of thought Characteristic of his career are his efforts to render the results of academic philosophizing understandable to a broader audience

Morality Jarrett Zigon, 2008-10-01 *Morality An Anthropological Perspective* provides the first account of anthropological approaches to the question of morality By considering how morality is viewed and enacted in different cultures and how it is related to key social institutions such as religion law gender sexuality and medical practice *Morality* takes a closer look at some of the most central questions of the morality debates of our time The book combines theory with practical case studies for student use Drawing on anthropological philosophical and general social scientific literature the book will be useful for both undergraduate students and researchers Accessibly written *Morality* provides a unique and wide ranging perspective on morality and will be essential reading for those interested in this important contemporary debate

On Moral Capital Xiaoxi Wang, 2015-01-14 This book promotes the original concept of Moral Capital as the key to analyzing the nature and function of morality in economic activities The book is divided into three major sections In the first the author argues that the logical connections between morality and economy and those between morality and profit provide a concrete theoretical basis for the concept of moral capital In the second the author elucidates the concept the form and the functional mechanism of moral capital In the third the author describes the economic ethics of

traditional Chinese intellectual history especially the main idea of morality's role in economics which shows the historical narrative of this concept and provides resources on ideological history helping businesses to establish their own moral capital approaches and accumulate moral capital In the fourth the author explores the special economic role of morality and proposes an evaluation index system for assessing moral assets in enterprises demonstrating the concept of moral capital's significance from both a theoretical and application oriented standpoint *Criminology and Moral Philosophy* Jonathan Jacobs, 2022-03-15 The book examines some of the most important forms of normativity and the relation between facts and values in the context of criminological investigation In recent decades numerous criminologists have argued that criminology needs to be more explicitly concerned with normative considerations and with morality and this book explains the plausibility of that view and of empirically rigorous non positivist study of moral values Hume is often regarded as a key figure in separating facts from values and he was a formidable opponent of moral rationalism Yet in his own moral philosophy he sought to explicate the genuineness and authority of moral considerations without endorsing some implausible positivist interpretations of a putative fact value distinction The significance of Hume's view and its implications for the empirical study of morality are explored The book discusses several layers of normativity explored by criminological investigation including The relation between law and morality the concept of the Rule of Law the normativity of the notion of criminality the justification of sanction the presence and significance of moral considerations This book will be of interest to students taking upper level courses on criminal justice ethics punishment political theory jurisprudence and social philosophy

Facts, Values, and Methodology Wim J. van der Steen, 2022-05-20 Science is not value free and ethics is not fact free Science and ethics should be similar but they are not The author indicates how research in ethics is to change in the face of this Ethicists should accommodate empirical work in their programs and they should take heed of methodologies developed in science and philosophy of science They should abandon the search for a single overarching theory of morality Controversies in ethics are often spurious for lack of articulate methodological key concepts For example disagreements over the value of general theories are misguided since disputants implicitly use different notions of generality and different notions of theory An appropriate methodology does not suffice for the resolution of controversies but it is indispensable for consensus The book argues these theses in a general way and applies them to the subject of egoism and altruism in ethics Further case studies concern the environment and psychiatric disorders **The Science of Virtue** Blaine J.

Fowers, Bradford Cokelet, Nathan D. Leonhardt, 2024-02-01 Integrating psychological and philosophical research on virtue and moral development this book presents a real world program for virtue science Offering empirically testable hypotheses the chapters deliver theoretical and methodological guidance that shows how existing research can become a cohesive and truly interdisciplinary science of virtue The authors unique STRIVE 4 Model defines a unifying conceptual framework making the book an indispensable resource for a new generation of scholars and students This empirically tested model provides the

much needed foundation that can put to rest traditional worries about moral science While mapping out the relevant areas of psychology and value focused inquiry the book lays out an interdisciplinary approach to many questions including the problem of knowledge about character Written for those researching virtue drawing on personality developmental moral and positive psychology as well as moral philosophy and character education the book demonstrates the importance and applications of studying virtues empirically

The Blackwell Companion to Religious Ethics William

Schweiker, 2008-04-15 Written by internationally renowned scholars this Companion maps the moral teachings of the world's religions and also charts new directions for work in the field of religious ethics Now available in paperback this is a rich resource for understanding the moral teachings and practices of the world's religions Includes detailed discussions of issues in moral theory Offers extensive treatment of the world's major religious traditions including Judaism Christianity Islam Buddhism Hinduism Chinese religions and African religions Compares the ways in which the religions provide resources for addressing current moral challenges in areas such as ecology economics global dynamics religious war human rights and other topics

Realism, Value, and Transcendental Arguments between Neopragmatism and Analytic Philosophy Sami Pihlström, 2023-05-05 The essays collected in this volume and authored by Sami Pihlström emphasize that our relation to the world we live in and seek to represent and get to know better through our practices of conceptualization and inquiry is irreducibly valuational There is no way of even approaching let alone resolving the philosophical issue of realism without drawing due attention to the ways in which human values are inextricably entangled with even the most purely factual projects of inquiry we engage in This entanglement of the factual and the normative is as explicitly argued in Chapter 7 but implicitly suggested in all the other chapters as well both pragmatic practice embedded and practice involving and transcendental operating at the level of the necessary conditions for the possibility of our representing and cognizing the world in general The author claims we need to carefully examine the complex relations of realism value and transcendental arguments at the intersection of pragmatism and analytic philosophy This book does so by offering case studies of various important neopragmatists and philosophers close to the pragmatist tradition including Hilary Putnam Nicholas Rescher Joseph Margolis and Ludwig Wittgenstein It appeals to scholars and advanced graduate students focusing on pragmatism and analytic philosophy

A Theory of Moral Objectivity Robert M. Ellis, 2011-03 This book was originally written as an accredited Ph D thesis but one that broke all the usual rules Rather than focusing on a small area like most theses this is an interdisciplinary philosophical treatise that attempts to establish a new approach to the whole question of objectivity especially in ethics Inspired by the Buddhist Middle Way but argued in Western terms from first premises this book challenges widespread assumptions found in both analytic and continental traditions of philosophy It seeks to establish a Middle Way between absolutism and relativism using evidence from philosophy psychology religion and history The author Robert M Ellis is a philosopher and teacher and was also a Buddhist practitioner for many years However he has now

withdrawn from any commitment to the Buddhist tradition to concentrate on developing a universal Middle Way philosophy promoted on his website www.moralobjectivity.net

Liability and Environment Lucas Bergkamp, 2021-12-06 Liability and Environment analyzes the role of law in particular civil liability in controlling environmental pollution and risk In modern environmental policy liability has become a popular instrument In this book Prof Bergkamp takes a fresh look at civil liability for environmental harm in an inter and transnational context Over the last decade industry s liability exposure for environmental harm has expanded significantly At the international EC and national level proposals for onerous strict environmental liability regimes are pending The polluter pays principle which is an articulation of the cost internalization theory in the environmental area is believed to justify such liability regimes Applying an instrumental approach to legal instruments Prof Bergkamp aims to redefine the role of liability in the heavily regulated environmental area He shows that liability for environmental harm is not justified by the polluter pays principle is an uncertain and unreliable instrument for achieving prevention results in an inefficient insurance scheme and plays a dubious role in adjusting activity levels Based on an analysis of the basic characteristics of alternative legal instruments Prof Bergkamp concludes that civil liability should play a more modest limited role in an environmental law system dominated by public law Where deterrence is not the objective first party insurance compensation funds or other public law regimes should be preferred over liability rules In addition to civil liability of private parties Liability and Environment discusses State liability under international EC and national law Under international law breach of a primary obligation triggers a State s liability Prof Bergkamp argues that this rule should be applied also to liability of private parties In the environmental area a business primary obligations are spelled out in detailed permit conditions regulations and statutes According to Prof Bergkamp only if a primary obligation is breached a private person should be liable for environmental harm The system that Bergkamp advocates is an objective fault liability regime in which public environmental law defines the standard of care for both government and industry In rebuilding our civil liability system we should keep in mind that what is good for industry should be good for everyone or it is not good for anyone we should keep in mind that what is good for private parties should be good for the state or it is not good for either In rebuilding our civil liability system the international law of State responsibility which is unpolluted by risk spreading and activity level considerations will guide us a long way This book is aimed at advanced law students academic scholars and practitioners In addition it will be of interest to policy and legislative analysts legislators and government officials Professor Bergkamp s book cannot be described as solving the problems of legal and regulatory control of environmental harm whether within a nation or internationally As suggested before however the very idea of a solution is illusory All legal and regulatory regimes around the world are today and will remain for the future in a state of perpetually continuing development The virtue of this fine book is that it moves the process of that development forward by a very substantial measure from the Foreword by George L Priest

R. Edward Freeman's Selected Works on Stakeholder Theory

and Business Ethics Sergiy D. Dmytriiev, R. Edward Freeman, 2023-09-20 Ed Freeman's influential ideas on stakeholder theory, business ethics, humanities, and capitalism became foundational in the management field and turned around the mainstream thinking about business. Stakeholder theory developed by Freeman and others posits that business is not as much about profits but rather about creating value for its stakeholders including employees, customers, communities, financiers, and suppliers. The relationship between a company and its stakeholders is the essence of business and should be of utmost attention to its managers. Managers should avoid resorting to trade-offs by prioritizing one stakeholder group, e.g., shareholders, over the others and strive to run their companies in the interests of all stakeholders. The idea of pursuing the interests of all stakeholders became revolutionary in management and went far beyond the management field, expanding to Law, Health Care, Education, Public Policy, and Administration, and Environmental Policy. This book is a collection of Ed Freeman's most influential and important works on stakeholder theory as well as business ethics, humanities, and capitalism.

On Teaching and Learning Christian Ethics D. Stephen Long, 2024 This book addresses what it means to teach and learn ethics. While teaching ethics is universally applauded, how one goes about it is much more difficult and contested than is often recognized. The approach of the work is historical, philosophical, and theological. It begins with the historical transformation in the mid-nineteenth century by Henry Sidgwick, who rejected establishing ethics on theology or metaphysics. G. E. Moore, John Rawls, Thomas Hurka, Bart Schultz, and Peter Singer later explicitly developed ethics indebted to Sidgwick. However, G. E. M. Anscombe and Philippa Foot's important interventions in modern moral philosophy opened new possibilities for teaching and learning ethics that bear strong resemblances to pre-Sidgwick moral philosophy. The common thread between them is Thomas Aquinas, who had a different understanding of human action than Sidgwick. For Aquinas, Foot, and Anscombe, ethics does not concern a procedure to guide action to what is right or what ought to be but exists within a metaphysical and theological realm in which the good is more basic than the right. The good is attractive so desire for it is an essential element of the moral life.

Explaining Morality Steve Ash, 2022-03-30 Adopting a critical realist approach to morality, this book considers morality as an aspect of social reality, enquiring into the nature of moral agency and asking whether we can legitimately argue for a specific moral position and whether moral positions can be understood to apply universally. Drawing on the thought of Bhaskar, Collier, and Sayer, it explores a series of ontological questions about morality, shedding light on the ways in which critical realism can be used to address them, ultimately responding to the question of whether critical realism and the moral theories that have been produced through its use can provide an explanation of morality as a feature of reality. Through a synthesis of realist thought, the author develops a comprehensive theoretical understanding of morality that can be tested for its explanatory power through subsequent practical research. As such, it will appeal to scholars of philosophy and social science with interests in critical realism, ontology, and meta-ethics.

The SAGE Encyclopedia of Business Ethics and Society Robert W. Kolb, 2018-03-27 Spans the relationships among business ethics and society by including numerous entries

that feature broad coverage of corporate social responsibility the obligation of companies to various stakeholder groups the contribution of business to society and culture and the relationship between organizations and the quality of the environment

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